Draft #1 of File 112673/ELECTION SECTION-2/2025/Election (PART-I) Approved by VICE CHANCELLOR on 01-Jan-2026 05:08 PM - Page 1

Election to Mahatma Gandhi University Department Students Union, 2025-26

NOMINATION PAPER

(Please read the election notification carefully before filling up this Nomination form. Furnish correct and full information. It is the responsibility of the proposer, seconder and the candidate to submit the nomination paper, complete in every respect, to the Returning officer within the time limit.)

Name of the Post: ARTS CLUB SECRETARY

Part I : Nomination of the Candidate

I do hereby nominate the following person as a candidate for election to the above mentioned post of the Mahatma Gandhi University Department Students Union 2025-26.

1. Name of the Candidate :
2. Electoral Roll No. :
3. Class & Subject :
4. Department/School :
5. Sex :
6. Age and Date of Birth :

Signature of the Proposer :
Name of the Proposer :
Electoral Roll No. of the Proposer :

Date:

Part II : Seconding the Candidature

I do hereby second the nomination of the above candidate.

Signature of the Seconder :
Name of the Seconder :
Electoral Roll No. of the Seconder :

Date:

Part III : Consent and Declarations of the Candidate

I. I, ……..……..(Name of the Candidate) agree to serve on the Mahatma Gandhi University Department Students Union 2025-26, if elected.

II. I hereby declare that:

(1) I am within the age limit prescribed in the election notification for contesting the election.

(2) I am a full time regular student of the course.

(3) I have no academic arrears as on date. I have passed all the examinations the results of which have been declared and have not absented from any of the examinations the results of which are to be declared.

(4) I have attained the minimum percentage of attendance prescribed by the University.

(5) I have not been subjected to disciplinary proceedings by the University.

(6) I am contesting for post of ……. for the ……time.

(7) I will follow the code of conduct for candidates.

(8) I have not been tried and /or convicted of any criminal offence or misdemeanor.

Signature of the Candidate:

Name of the Candidate :

Date:

Part IV - Verification Report by the concerned Director/HoD of the School

The declarations made by the candidate at Sl. Nos. II - 1, 2, 3, 4 and 5 above have been verified with the records and found correct/incorrect. (Strike off whichever is not applicable. Furnish details if any of the statements is incorrect.)

Signature of the Director/HoD :

Name of the Director/HoD :

Name of the School :

Date:

(Office Seal)

<u>Decisions of the Returning Officer</u>

Draft #1 of File 112673/ELECTION SECTION-2/2025/Election (PART-I) Approved by VICE CHANCELLOR on 01-Jan-2026 05:08 PM - Page 2