



MAHATMA GANDHI UNIVERSITY, KERALA

No.30340/AD A7/1/2019/AD A 7

Dated: 11.09.2025

**NOTIFICATION**

Walk-in-interview for the selection of the post of **Technical Assistant on contract** with Advanced Molecular Materials Research Centre (AMMRC), an Inter School centre of Mahatma Gandhi University, Kottayam, is scheduled to be conducted on **25.09.2025 at 12 Noon** at University Head Quarters. The engagement will purely be on contract basis for a period of one year. The details are given below.

<b>Vacancy</b>	<b>Technical Assistant- 01</b>
<b>Category (*)</b>	<b>OC</b>
<b>Nature of Appointment</b>	<b>On contract basis-for a period of One Year</b>
<b>Remuneration</b>	<b>₹20,000/- (Rupees Twenty Thousand Only) per month</b>
<b>Eligibility and Experience</b>	<b>1. B. Sc Chemistry 2. Prior experience in handling analytical instruments</b>
<b>Age</b>	<b>Maximum 40 years as on 01.01.2025</b>

(\*) Abbreviation-OC-Open Competition

Interested candidates having the prescribed qualification and experience may appear for their walk-in interview at their own expense on **25.09.2025 at 12 Noon** at the Vice Chancellor's Chamber, Mahatma Gandhi University, Athirampuzha, Kottayam with the original certificates: proof of age, caste, qualification and experience.

All the candidates are requested to report for the interview with duly filled proforma attached with this notification and self-attested copies of the original documents to prove age, community reservation, qualifications/specialisation, and additional qualifications if any. The candidates shall report to the AD AVII section (Room No 19, Administrative Block (Ground Floor) of the University) at **11 am on 25.09.2025** for the verification of the credentials.

**Dr.BISMI GOPALAKRISHNAN**  
Registrar

## MAHATMA GANDHI UNIVERSITY

### **PROFORMA FOR APPLICATION FOR THE POST OF TECHNICAL ASSISTANT(AMMRC)-ON CONTRACT**

Name		
Address		
Phone Number		
Email id		
Name of the post		
Religion & Community		
Age & Date of birth		
<b>Essential Qualification</b>	<b>Institution/University</b>	<b>Percentage of Marks</b>
B.Sc Chemistry		
<b>Experience</b>	<b>Details if any</b>	<b>Period and Duration</b>
Prior experience in handling analytical instruments (Details)		
Any other relevant information		

#### **DECLARATION**

I hereby declare that all the information given above is true to the best of my knowledge and belief and I possess all the original documents to prove the claims made there in.

Place:

Signature:

Date:

Name :