



MAHATMA GANDHI UNIVERSITY, KERALA

No.67761/ADA7-1/2025/AD A 7

Dated: 28.07.2025

## NOTIFICATION

# ASSISTANT PROFESSOR ON CONTRACT RECRUITMENT 2025-26

Walk-in-interview for the selection of Assistant Professor on Contract at Graduate School, Mahatma Gandhi University in various disciplines, will be conducted at the Vice Chancellor's Chamber on 12.08.2025 as specified in the schedule attached hereunder. The engagement will be purely on contract basis for a period of one academic year (till April 15, 2026) and likely to be extended for another 2 years based on the annual appraisal report.

SL.NO.	NO.OF POSTS	DISCIPLINE	RESERVATION IF ANY
1	01	English	v
2	01	Hindi	ос

#### **I.ELIGIBILTY**

1. **Age** : As per the UGC Regulations regarding the appointment of Assistant Professors, teachers who retired from Colleges/ Universities will also be considered subject to the condition that the maximum age limit shall be 70 years as on 01.01.2025.

2. Qualification : As per UGC norms.

3. **Remuneration** : Consolidated pay of ₹40,000 /- per month for UGC qualified candidates. In the absence of UGC qualified hands, non UGC candidates will be considered with a consolidated pay of ₹33,000 /- per month.

#### **II.GENERAL CONDITIONS**

1. The initial period of engagement is for one academic year which is extendable for another two more years based on the annual performance report.

2. Reservation rotation is specified in serial order against the vacancies.

3. Candidates under the community reservation quota shall submit community certificate and Non-Creamy Layer Certificate issued by the authorities concerned and those who belong to PH / EWS reservation should enclose the certificate concerned (as per the State Govt.Criteria) along with the application. Non-Creamy Layer Certificate need not be furnished by applicants belonging to SC and ST communities.

4. Natives of states other than Kerala need not apply for the post notified exclusively under the community reservation quota.

 Degree obtained from Universities/Institutions outside the state of Kerala shall be accompanied by equivalency/eligibility certificate obtained from this university.
The selected candidates shall execute an agreement with the university as per the existing norms.

DATE	INTERVIEW TIME	DISCIPLINE	REPORTING TIME	
12.08.2025	11.00 AM	English	10.00 AM	
	12.00 NOON	Hindi	11.00 AM	

#### SCHEDULE OF THE INTERVIEW

All the candidates are requested to report **one hour before** the scheduled time of interview, as mentioned above with duly filled proforma attached with this notification, original documents and one set of signed hard copies of the original documents to prove age, community reservation, qualifications (Mark list and Degree Certificates)/ Specialisation, proof that the journals are approved by UGC/ peer reviewed, impact factor of the published articles, experience certificate, awards, proof for CGPA to percentage conversion and proof of all other additional qualifications.

### Abbreviations

V - Viswakarma, OC - Open Competition

## Dr.BISMI GOPALAKRISHNAN Registrar

Сору

- to: 1. Graduate School
  - 2. Public Relation Officer
  - 3. Notice Board.
  - 4. University Website.

## MAHATMA GANDHI UNIVERSITY PROFORMA – APPLICATION FOR THE POST OF ASSISTANT PROFESSOR ON CONTRACT AT GRADUATE SCHOOL

Name of the Candidate		
Address of the Candidate		
Age, Date of Birth		
Mobile No.		
Email ID		
Religion & Caste		
Qualifications	Insituition / University Studied & Year of	Dercontage of Marks
Qualifications	passing	Percentage of Marks
Under Graduation		Percentage of Marks
Under Graduation		
Under Graduation Post Graduation Subject of specialization in		

a	Teaching Aptitude	Details (No.s)
	Teaching Experience – (in the case of teaching experience in guest/contract/temporary positions, service shall be counted only after acquiring minimum qualifications stipulated by the UGC for the post of assistant professor	
	Proficiency in ICT enabled teaching practices as evident from e-content developed and published in UGC INFONET)/ EMMRC/ Consortium for Educational Communications/ Virtual laboratory – remote laboratory development etc	
b	Research Aptitude	Number of Publications (details be appended)
	Research Publication with impact factor above 5.00	
	Research Publication with impact factor above 2.00	
	Publication with impact factor below 2.00 in Clarivate's Web of Science / Scopus indexed / UGC CARE – listed Journals	
	Papers published in proceedings (with ISSN No.) of International / National Seminars / Conferences funded by UGC/ CSIR/ DRDO/ DBT/ DST/ ICAR /ICSSR and similar organisations / Departments	
	International Patents / Post Doctoral Fellowships	
	Books/ Chapters in edited books / Invited key note address/ plenary talk in the relevant area chapters in edited books	

# **DECLARATION**

I here by declare that all the information given above is true to the best of my knowledge and belief and I posses all the original documents to prove the claims made therein.

Place:-Date:- Name:-Signature:-