QP CODE: 24900050



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Name:....

MAHATMA GANDHI UNIVERSITY, KOTTAYAM

FIRST SEMESTER MGU-UGP (HONOURS) REGULAR EXAMINATION NOVEMBER 2024

First Semester

Multi-Disciplinary Course - MG1MDCTTM101 - ECO TOURISM

(2024 ADMISSION ONWARDS)

Duration: 1 Hours

Maximum Marks: 35

Remember (K), Understand (U), Apply (A), Analyse (An), Evaluate (E), Create (C), Interest (I), Appreciation (Ap), and Skill (S)

Students should attempt atleast one question from each course outcome to enhance their overall outcome attainability.

[Learning Domain][CO No(s)]

Part A Short Answer Type Questions Answer any 5 questions Each question carries 2 marks

1	Identify the father of eco tourism.	[K]	[1]
2	Summarise two benefits of eco-tourism for local communities.	[U]	[2]
3	Examine the need of eco tourism planning.	[An]	[3]
4	Describe Two components of eco tourism.	[U]	[1]
5	Illustrate natural carrying capacity.	[An]	[3]
6	Discuss the role of recreational eco-tourists in preserving natural habitats.	[U]	[1]
7	Describe cultural tourism.	[U]	[2]
8	Describe how eco-tourism can contribute to environmental conservation.	[U]	[2]

Part B

Short Essay Type Questions Answer any 2 questions Each question carries 5 marks

9	Explain the eco tourism activities in National Parks.	[U]	[2]
10	Explain with examples the water-based adventure activities in Tourism.	[K]	[2]
11	Illustrate the Tourism projects funded and managed by UNDP.	[A]	[4]
12	Distinguish between economic carrying capacity and physical carrying capacity.	[An]	[3]

 $(2 \times 5 = 10)$

Part C Essay Type Questions Answer any 1 question Each question carries 15 marks

13	Compare the ecological importance of rivers, seas, and lakes. Discuss how eco-tourists can engage in sustainable activities in these environments while conserving the flora and fauna.	[U]	[1]
14	Describe the role of wildlife sancturies in balancing conservation and tourism with suitable examples.	[U]	[2]
15	Compile the role of UNWTO in the promotion of Ecotourism worldwide.	[A]	[4]

 $(1 \times 15 = 15)$

END OF THE QUESTION PAPER
