



# INTER UNIVERSITY CENTRE FOR BIOMEDICAL RESEARCH & SUPER SPECIALITY HOSPITAL

(An Autonomous Institution of Govt. of Kerala under Mahatma Gandhi University)  
Rubber Board P.O., Thalappady, Kottayam, Kerala – 686 009, India



20/A1/2025/IUCBR&SSH

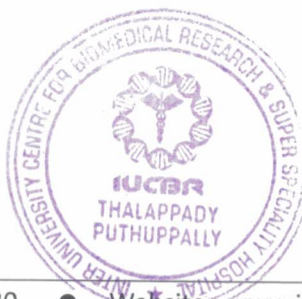
Date: 17.06.2025

## NOTIFICATION FOR RECRUITMENT OF VETERINARIAN

Applications are invited from highly motivated experienced professionals for a Veterinarian's position.

<b>Qualification and Experience</b>	Graduation in Veterinary Science with approval of Kerala Veterinary Council.
<b>Job requirement</b>	To manage a new animal house being established in IUCBR&SSH. The job involves import of pure strain mouse and rat experimental animals for breeding and propagation of a healthy rodent population, maintenance of hygiene and health of the environment within the premises, manage the running of the animal house as per CCSEA guidelines. <b>Desirable:</b> Interest in R&D using animal experimentation/preclinical pharmacology.
<b>Vacancy</b>	01 (One)
<b>Age</b>	Not above 40 years
<b>Remuneration</b>	Rs. 35,000/- per month
<b>Period of contract</b>	6 months; could be reviewed and extended

Applications are to be submitted in the prescribed format attached along with this notification including CV and certificates by email to [careeriucbr@gmail.com](mailto:careeriucbr@gmail.com). Only shortlisted candidate will be called for interview. The last date of submission of application is 30.06.2025



*Ray* 17/06/2025  
Chief Administrative Officer (i/c)  
(for Director)

## **APPLICATION FORM**

**Post applied for:** .....

1. Name of the applicant (in full block letters) .....
2. Date of Birth .....
3. Age .....
4. Gender (Male/Female) .....
5. a) Category : GEN / OBC / SC / ST  
b) Caste : .....
6. Present Address (with pin code) .....  
.....
7. Permanent address (with pin code) .....  
.....
8. Email ID.....
9. Mobile No .....
10. Academic & professional Qualifications (Starting From Graduation)\*

Scanned  
copy of  
recent  
photograph  
of applicant

No.	Name of Course and subject	University /College	Year of Passing	Percentage of Marks /CGPA

11. Details of experience\* – starting with the current/ most recent one

No.	Organization Name	Designation	From	To	Roles and Responsibility and to whom reporting

12. National level competitive Exam qualified, if any, with score and year of passing:

.....

13. Publications\*: .....

14. Any other information .....

\*Additional information may be provided on separate row/Column/sheets.

### **DECLARATION**

It is certified that the information provided as above is true in all respects to the best of my knowledge & belief. If anything is found wrong/incorrect, my candidature stands cancelled.

(Signature of the Applicant)

Name.....

Place .....

Date .....