



MAHATMA GANDHI UNIVERSITY, KERALA

No.30340/AD A7/1/2019/AD A 7

Dated: 15.05.2025

**NOTIFICATION**

A walk-in-interview for the selection of the post of Technical Assistant on contract at Advanced Molecular Materials Research Centre (AMMRC) an Inter School centre of Mahatma Gandhi University, Kottayam, is scheduled to be conducted on **27.05.2025 at 11. am** at the University Head Quarters. The engagement will purely be on contract basis for a period of one year. The details are given below.

<b>Vacancy</b>	<b>Technical Assistant- 01</b>
<b>Category (*)</b>	<b>SC</b>
<b>Nature of Appointment</b>	<b>On contract basis-for a period of One Year</b>
<b>Remuneration</b>	<b>₹20,000/-(Rupees Twenty Thousand Only) per month</b>
<b>Eligibility and Experience</b>	<b>1. B.Sc Chemistry 2. Prior experience in handling analytical instruments</b>
<b>Age</b>	<b>Maximum 40 years as on 01.01.2025</b>

(\*) Abbreviation-SC-Scheduled Caste

Interested candidates having the prescribed qualification and experience may appear for a walk-in interview at their own expense on **27.05.2025 at 11 am** at the Vice Chancellor's office, Mahatma Gandhi University, Athirampuzha, Kottayam with the original certificates in proof of age, caste, qualification and experience.

All the candidates are requested to report for the interview with duly filled proforma attached with this notification and self-attested copies of the original documents to prove age, community reservation, qualifications/specialization, and additional qualifications. The candidates shall report at the AD AVII section (Room No19, Administrative Block (Ground Floor) of the University) at **10 am on 27.05.2025** for the verification of certificates.

**Dr.BISMI GOPALAKRISHNAN**  
Registrar

## **MAHATMA GANDHI UNIVERSITY**

### **PROFORMA FOR APPLICATION FOR THE POST OF TECHNICAL ASSISTANT(AMMRC)-ON CONTRACT**

Name		
Address		
Phone Number		
Email id		
Name of the post		
Religion & Community		
Age & Date of birth		
<b>Essential Qualification</b>	<b>Institution/University</b>	<b>Percentage of Marks</b>
B.Sc Chemistry		
<b>Experience</b>	<b>Details if any</b>	<b>Period and Duration</b>
Prior experience in handling analytical instruments (Details)		
Any other relevant information		

#### **DECLARATION**

I hereby declare that all the information given above is true to the best of my knowledge and belief and I possess all the original documents to prove the claims made there in.

Place:

Signature:

Date:

Name :