



Maximum Marks: 20

SY 4CC T01 MCQ—PROSE, GRAMMAR AND HISTORY OF SYRIAN CHURCH IN INDIA $(\text{FROM 15}^{\text{TH}} \text{ CENTURY})$

Section II

[TO BE ATTACHED TO THE MAIN ANSWER BOOK]

B.A. DEGREE CBCS PRIVATE EXAMINATION, MARCH 2025

DO NOT WRITE YOUR REGISTER NUMBER OR NAME ANYWHERE IN SECTION II OF THE QUESTION PAPER

Answer **all** questions.

All questions carry equal marks.

Put a tick mark $\lceil \checkmark \rceil$ in the column against the correct answer. 1. Which society was St. Francis Xavier part of? (B) Society of Jesus. (A) Church Mission Society. (C) Carmelite Order. (D) CMI. 2. Who was the last Syrian Bishop? (A) Abraham. (B) George. (C) Parampil Thomas. (D) Menesis. 3. What is the title given by the Travancore King to St. Xavier? (A) Valia Pathiri. (B) Valia Raja. (C) Valia King. (D) Harp of the Holy Spirit. 4. Who was the temporal administrator of St. Thomas Christians? (A) Archdeacon. (B) Bishop. (C) Menesis. (D) Francis Roz.

Turn over





| 5. | Who comvened a synod at Diamper ? | | | | | | | | |
|-----|---|---|--------|------------|------------------|---|--|--|--|
| | (A) | Archdeacon Alexis Dom Me | nesis. | | | | | | |
| | (B) | Francis Grarcia. | | | | | | | |
| | (C) | Ahathalla. | | | | | | | |
| 6. | Who wa | ras the Arch deacon during Synod of Diamper ? | | | | | | | |
| | (A) | Archdeacon George. | | | | | | | |
| | (B) | Niranath Maliekal Thoma | Ramb | an. | | | | | |
| | (C) | Alexis Dom Menesis. | | | | | | | |
| | (D) | Francis Garcia. | | | | | | | |
| 7. | Who wa | as the Dominican Priest run | ninga | a seminary | at Kaduthuruthy? | | | | |
| | (A) | Francis Donato. | | (B) | Francis Roz. | | | | |
| | (C) | Garcia. | | (D) | Stephen Brito. | | | | |
| 8. | . Who was the Syrian bishop sent to Malabar Christians by Alexandrian Patriarch | | | | | ? | | | |
| | (A) | Francis Gartia. | | (B) | Stephen Brito. | | | | |
| | (C) | Francis Gartia. | | (D) | Ahathalla. | | | | |
| 9. | Where did the consecration of Parambil Thomas happen? | | | | | | | | |
| | (A) | Mulamthuruthy. | | (B) | Angamaly. | | | | |
| | (C) | Mattamcherry. | | (D) | Alangad. | | | | |
| 10. | When d | lid Bishop Sebastiany reache | ed coc | hin ? | | | | | |
| | (A) | 1662. | | (B) | 1661. | | | | |
| | (C) | 1663. | | (D) | 1664. | | | | |





| 11. | The first Mavelikara Synod was held in the year ———. | | | | | | |
|-----|--|---------------------------------|--------|----------|--------------------------|---------|--|
| | (A) | 1835. | | (B) | 1818. | | |
| | (C) | 1825. | | (D) | 1808. | | |
| 12. | Syro-Malabar Hiearchy was established on ———. | | | | | | |
| | (A) | 1921. | | (B) | 1923. | | |
| | (C) | 1925. | | (D) | 1930. | | |
| 13. | Whowa | as the first bishop of the sout | hists | communi | ty? | | |
| | (A) | Mar Makkil. | | (B) | Mar Kurialassery. | | |
| | (C) | Mar Louis. | | (D) | Mar John Menacherry. | | |
| 14. | In 1930 | Mar Ivanios, together with | | | — reunited with Catholic | Church. | |
| | (A) | Msgr. Bensiger. | | (B) | Mar Theophilos. | | |
| | (C) | Mar Severios. | | (D) | Mar Diocores. | | |
| 15. | Thozhi | yoor Church was originated | in the | e year — | . | | |
| | (A) | 1773. | | (B) | 1776. | | |
| | (C) | 1772. | | (D) | 1774. | | |
| 16. | Malankara Orthodox Syrian Church was irigibated in the year ———. | | | | | | |
| | (A) | 1910. | | (B) | 1912. | | |
| | (C) | 1819. | | (D) | 1825. | | |
| 17. | Who established the Malankara Catholic Hiearchy? | | | | | | |
| | (A) | Pius X. | | (B) | Pius IX. | | |
| | (C) | Pius XI. | | (D) | Pius XII. | | |

Turn over





| 18. | . Which chapter of the gospel of Mathew concerning with Fasting? | | | | | | |
|--|--|----------------------|--------|-------------|---------------------------|--|--|
| | (A) | Chapter 13. | | (B) | Chapter 5. | | |
| | (C) | Chapter 6. | | (D) | Chapter 12. | | |
| 19. | 19. Who was the first native Syrian bishop of Ernakulam vicariate? | | | | | | |
| | (A) | Mar Mathew Makkil. | | (B) | Mar Louis Pazhaparambil. | | |
| | (C) | Mar John Menacherry. | | (D) | Mar Thomas Kurialasserry. | | |
| 20. The Syro-Malabar Catholic Church was elevated to the status of major archiepiscopal Church | | | | | | | |
| | (A) | 1992. | | (B) | 1896. | | |
| | (C) | 1897. | | (D) | 1993. | | |
| | | | | | | | |
| No. of I | ttempted | | | arks Scored | | | |
| | | | (To be | ente | red by the examiner) | | |
| No. of l | MCQs n | ot attempted | | | | | |

ATTACH SECTION II INTERNAL EXAMINATION MCQ PAPER WITH THE MAIN ANSWER-BOOK

