

**SECTION II****[TO BE ATTACHED TO THE MAIN ANSWER-BOOK]****BA DEGREE CBCS PRIVATE EXAMINATION, MARCH 2025****DO NOT WRITE YOUR REGISTER NUMBER OR NAME ANYWHERE IN THE****SECTION II OF THE QUESTION PAPER****PL4CRT06 MCQ - ANCIENT AND MEDIEVAL WESTERN PHILOSOPHY**

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Answer **all** questions.

All questions carry equal marks

Put a tick mark [✓] against the correct answer

1. According to ----- the world arises from water and return to water.  
(a) Anaximander      (b) Thales  
(c) Anaximenes      (d) Protagoras
2. According to ----- change alone is real , and manyness and changes are unreal.  
(a) Heraclitus      (b) Parmenides  
(c) Plato      (d) Aristotle
3. According to ----- being and not being are in everything at one and the same time  
(a) Heraclitus      (b) Pythagoreans  
(c) Eleatics      (d) Parmenides
4. ....founded an order in which men and women were considered equal  
(a) Pythagoreans      (b) Eleatics  
(c) Heraclitus      (d) Parmenides
5. Pre – sophistic philosophy is -----because its attension is directed to nature  
(a) naturalistic      (b) ontological  
(c) Monistic      (d) hylozoistic
6. ....deny the universality of knowledge  
(a) Socrates      (b) Sophists  
(c) Plato      (d) none of these
7. ....is the doctrine that universals have their own independent existence.  
(a) Realism      (b) conceptualism

- (c) nominalism      (d) idealism
8. Which among the following is not a characteristic of idea.  
(a) Universal      (b) eternal  
(c) mutable      (d) absolute
9. Aristotle was the student of -----  
(a) Thales      (b) Socrates  
(c) Plato      (d) Aristotle
10. According to ----- everything, therefore, is a union of opposite qualities.  
(a) Heraclitus      (b) Anaximander  
(c) Plato      (d) Aristotle
11. ....maintained that morality is based on feeling and desires  
(a) Sophist      (b) Xenophanes  
(c) Zeno      (d) Anaxagoras
12. In Plato's divided line ----- is divided into reason and intelligence.  
(a) Opinion      (b) Knowledge  
(c) reason      (d) dialectic
13. In plato's divided line ----- stands for reasoning  
(a) Dianoia      (b) noesis  
(c) pistis      (d) ekasia
14. In Plato's analogy of cave -----represents the intelligible world  
(a) Seeing the fire and people on the road      (b) outside the cave  
(c) the prisoner dragged outside the cave      (d) objects outside the cave
15. St. Augustine was influenced by the philosophy of -----  
(a) Aristotle      (b) Plato  
(c) Socrates      (d) Protagoras
16. According to ----- universals are names  
(a) realism      (b) conceptualism  
(c) nominalism      (d) idealism
17. St. Thomas Aquinas accepted ----- of Aristotle.  
(a) realism      (b) conceptualism

(c) nominalism      (d) idealism

18. ....believed that mind is a clean state and all knowledge is acquired through experience, so he rejects the innateness of God's knowledge.

(a) St. Augustine      (b) St. Anslem

(c) St. Thomas Aquinas      (d) none of these

19. According to ----- universals exists in the divine mind

(a) John dun Scotus      (b) Roger Bacon

(c) St. Aquinas      (d) none of these

20. ....is credited with the principle of Ockham's razor

(a) John dun Scotus      (b) Roger Bacon

(c) St. Aquinas      (d) William of Ockham

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No. of MCQ's Attempted :

Marks Scored :

(To be entered by the examiner)

No. of MCQ's not Attempted :

**ATTACH SECTION II INTERNAL EXAMINATION MCQ PAPER  
WITH THE MAIN ANSWER BOOK**