

**MAHATMA GANDHI UNIVERSITY**

EA 1/1/153/Exam/B.Voc

P.D. Hills, 07.05.2024

**NOTIFICATION**

In continuation to notification no. EA 1/1/153/Exam/B.Voc dated 30.01.2024, it is further notified that the **I Semester B.Voc Degree Examinations ( 2017 & 2018 Admissions Supplementary/2014, 2015 & 2016 Admission Mercy Chance-OLD SCHEME)** are scheduled to be conducted from **27.05.2024** as detailed below.

**TIME TABLE**

(Time: 1.30 pm to 04.30 pm on all days except Friday: On Friday: 02.00 pm to 05.00 pm)

| <b>Day &amp; Date</b> | <b>Subject</b>   |
|-----------------------|--|
| Monday<br>27.05.2024  | Common Course – English -Communication Skills in English (Common for all B Voc programmes) |

**LOGISTICS MANAGEMENT**

| <b>Day &amp; Date</b>   | <b>Subject</b>              |
|-------------------------|-----------------------------|
| Wednesday<br>29.05.2024 | IT for Business             |
| Friday<br>31.05.2024    | Fundamentals of Accounting. |

**SUSTAINABLE AGRICULTURE**

| <b>Day &amp; Date</b>   | <b>Subject</b>                                      |
|-------------------------|---|
| Wednesday<br>29.05.2024 | Core: Fundamentals of Entomology and Insect Ecology |
| Friday<br>31.05.2024    | Core : Fundamentals of Agronomy                     |

**FOOD PROCESSING TECHNOLOGY**

| <b>Day &amp; Date</b>   | <b>Subject</b>               |
|-------------------------|------------------------------|
| Wednesday<br>29.05.2024 | Core Course - Food Chemistry |

**TOURISM AND HOSPITALITY/TOURISM AND HOSPITALITY MANAGEMENT**

| <b>Day &amp; Date</b>   | <b>Subject</b>             |
|-------------------------|----------------------------|
| Wednesday<br>29.05.2024 | Tour Guiding and Escorting |

Dr. SREEJIT C M  
CONTROLLER OF EXAMINATIONS

To

1. The Principals of Colleges concerned
2. PRO for a Press Release/Enquiry
3. PS to VC/PVC
4. JR I/DR V/IV/ VIII/AR XI/ XV/XVIII(Exams)
5. PA to C.E/C.E's Sn/CT&D Sn/EN I/ II /III /VIII /CETEX/Front Office
6. EB VII/XII/EL I/ Ac.C/Ac.AV/EK Sns
7. Exam Tappal / Exam Store /Content Management Sn.
8. SF/FC

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