



**MAHATMA GANDHI UNIVERSITY**  
Priyadarshini Hills, Kottayam-686560

Tender No: MGU/RUSA/SPESS/2023-24/16-24

Dated: 04/01/2024

**NOTICE INVITING RE-TENDER**

The Principal Investigator, RUSA Project, School of Physical Education and Sports Sciences, Mahatma Gandhi University, Kottayam, invites sealed tenders (technical and financial bid) in original including all taxes for the supply of **Sports accessories** from reputed dealers/firms.

1	Name of the equipment	<b>Sports Accessories (Detailed specifications are given in Annexure-1)</b>
2	Earnest money deposit (EMD)	1% of the estimated value.
3	Tender submission fee	0.2% of the cost of the equipment rounded to the nearest multiple of 100, subject to a maximum of 25,000/- + GST as applicable.
4	Period of Supply	Within 15 days.
5	Address	<b>The Principal Investigator RUSA 2.0 School of Physical Education &amp; Sports Sciences P.D. Hills P.O, Kottayam 686560</b>
6	Date and time of bid opening	15/01/2024, 02:00 PM
7	Last date and Time of submission of tender with relevant documents.	12 Days, 15/01/2024, 01:00 PM

Duly filled up and signed tender schedule along with relevant documents should be sent to **The Principal Investigator, RUSA Project No. 16, Mahatma Gandhi University, Kottayam, Kerala Pin-686560** by speed post to reach before the date and time specified. The cover containing the document should be scribed with the **Sports Accessories (name of the item), the tender number, and the last date of submission** of the tender.

Relevant documents may also be sent to: E-mail: [drbinugeorgevarghese@mgu.ac.in](mailto:drbinugeorgevarghese@mgu.ac.in)

## **ELIGIBILITY CRITERIA**

1	Bidder should be a company registered in India or a Registered Partnership/proprietary firms	Copy of valid registration certificate/Copy of Certificates of incorporation
2	Should not have been blacklisted by any of the Government entities under state / central government.	Self-Certificate
3	The bidder should have a registered number of (i) GST where his business is located ii) Income Tax / PAN number.	Copies of relevant certificates of registration

Further details can be had from the office of **The Principal Investigator, RUSA Project, Mahatma Gandhi University, Kottayam, E-mail: [drbinugeorgevarghese@mgu.ac.in](mailto:drbinugeorgevarghese@mgu.ac.in)** common all working days during working hours.

If relevant documents through speed post are not submitted within time, the tenders will not be considered. The undersigned reserves the right to reject any or all the tender without assigning any reason whatsoever.

**Principal Investigator**

**Please see the Annexures**

## ANNEXURE-1

### Technical Specification

#### **1. Yoga Mats**

2. Quantity: 100 Nos
3. Material: Polyvinyl Chloride Foam
4. Product Care Instructions: Hand Wash Only
5. Product Dimensions: 68L x 17W x 17Th Centimetres

#### **2. Stopwatch**

1. Quantity: 6 Nos
2. Lap Memory: Total elapsed time display: 9:59'59.999''
3. Lap time display 59'59.999''
4. Split time display: 9:59'59.999''
5. Measuring modes: Elapsed time, lap time, split time 1st-100th place time
6. lap counter (up to 99)
7. Memory capacity: 2 sets of 100 records each
8. Auto Calendar Yes
9. Water Resistance 100M
10. Alarm S Yes
11. Warranty 2 years
12. Function Display Digital
13. Band Material Cloth
14. Glass Material Resin
15. Case Material Resin
16. Case Size 83X64X24mm

#### **3. Tornado Whistle**

1. Quantity 6 Nos
2. Brand Acme
3. Finish Type Polished

#### **4. Running Parachute**

1. Quantity 10 Nos
2. Dimensions 56W
3. Weight: 180 – 200g

**5. Foam Roller**

- |                           |  |
|---------------------------|--|
| 1. Quantity               | 15 Nos   |
| 2. Material               | Expanded Polypropylene Foam, Ethylene VinylAcetate |
| 3. Item Dimensions LxWxH: | 45 x 14 x 14 Centimeters.                          |

**6. Resistance Band**

- |             |                |
|-------------|----------------|
| 1. Quantity | 30 Nos         |
| 2. Material | Natural Rubber |

**7. Skipping Ropes**

- |                    |                                       |
|--------------------|---------------------------------------|
| 1. Quantity        | 30 Nos                                |
| 2. Special Feature | Slip Resistant, Weighted, Lightweight |
| 3. Material        | Polyvinyl Chlorine (PVC)              |
| 4. Handle Material | Acrylonitrile Butadiene Styrene (ABS) |

**8. Ankle Weight**

- |             |                 |
|-------------|-----------------|
| 1. Quantity | 20 Nos          |
| 2. Size     | Free            |
| 3. Material | Silicone, Metal |

**9. First Aid Kit**

- |   |       |
|---|-------|
| 1. Quantity                               | 3 Nos |
| 2. Adhesive Tape                          |       |
| 3. Elastic Wrap Bandages                  |       |
| 4. Bandage Strips and Butterfly Bandages  |       |
| 5. Super glue                             |       |
| 6. Large Triangular Bandage               |       |
| 7. Instant Cold Packs                     |       |
| 8. Cotton Balls and Cotton Tipped Swabs.  |       |
| 9. Disposable Nonlatex Examination Gloves |       |
| 10. Duct Tape                             |       |
| 11. Petroleum Jelly or Other Lubricant.   |       |
| 12. Plastic Bags                          |       |
| 13. Safety Pins                           |       |
| 14. Scissor and Tweezers                  |       |
| 15. Hand Sanitizer                        |       |
| 16. Antibiotic Ointment.                  |       |

17. Antiseptic Solution and Towelettes.
18. Eyes Wash Solution
19. Thermometer
20. Turkey Blaster
21. Surgical Masks
22. Pain Relief Spray
23. Pain Relief Ointment

## **10. Protective Gears**

1. Kinesiology Tape  
 Quantity 20 Nos  
 Latex free support tape of dimension 2 inches x 16.4 feet.
2. Chest Brace  
 Quantity 20 Nos  
 Size Free  
 Specific Uses For Product Posture Correction
3. Gel Sole  
 Quantity 20 Nos
4. Knee Pads  
 Quantity 20 Nos
5. Ankle Supporter  
 Quantity 20 Nos
6. Creep Bandages  
 Quantity 20 Nos

## ANNEXURE-2

### Terms and Conditions

1. Last date of submission of tender along with a requisite fee, EMD, and all documents is **15/01/2024 at 01:00 pm**
2. The technical bid will be **opened on 15/01/2024 at 02:00 pm.**
3. Tenders must accompany a copy of the “Annexure II and Annexure III” section of this document, signed and stamped on each page indicating that they agree to these.
4. The non-refundable application fee of 0.2% of the cost with a chalan of 5% of it as GST must be accompanied by The Principal Investigator, RUSA Project, Mahatma Gandhi University, Kottayam
5. The DD/Cheque for EMD or any other must be drawn in of favour of The Principal Investigator, RUSA Project No.16, Mahatma Gandhi University, Kottayam payable at SBI Mahatma Gandhi University Campus Branch.
6. A good record in supply and service to other research institutes will be considered as a positive point for a particular company. A user list of similar items supplied recently in India should be provided.
7. The Delivery Schedule, Payment Terms & Warranty/Guarantee, etc must be clearly indicated in the technical bid. The charges for extended warranty and/or Annual Maintenance Contract after the expiry of the offered warranty period should also be specified in the financial bid.
8. The price of the equipment should be quoted in Indian rupee. The total price of the items quoted should be inclusive of GST & other taxes if any; material cost; transportation cost; loading and unloading cost; installation cost; labour charges and all other expenses by whatever means.
9. The payment process will be initiated only after the supply of items as per tender specifications and satisfactory installation of the items.
10. It will be the responsibility of the supplier to deliver the ordered materials at The Principal Investigator, RUSA Project No,16, Mahatma Gandhi University, Kottayam. All required materials for satisfactory installation are to be provided by the supplier at their own cost.

**ANNEXURE 3:**

**TENDER FORM PART-I (TECHNICAL BID)**

Date:

From,

M/s. ....

.....

To,

**The Principal Investigator,  
RUSA Project No.16,  
School of Physical Education and Sports Sciences,  
Mahatma Gandhi University, Kottayam, Pin-686560, Kerala, India.**

Dear Sir,

I/We have gone through the tendering conditions pertaining to the Tender and General Terms and Conditions of the Contract and another requirement for delivery and complete Installation and Special Conditions of the Contract contained herein with this tender document. I/we hereby agree to supply the stores conforming to the tender specifications incorporated in ANNEXURE 1 of the tender document and also agree to abide by your General Conditions of all Contra acts and Special Conditions of the Contract contained in ANNEXURE 2 of the Tender document.

You will be at liberty to accept any or more of the items of stores offered by us and I/we shall be bound to supply you the stores as may be specified in the Purchase Order/Contract.

I/We hereby agree to keep the price valid for your acceptance for a period of 30 days from the date of opening of Part II (Financial bid) of the tender. Deviations to Technical specifications contained in ANNEXURE 1 of the tender documents are detailed in ANNEXURE-A to the tender form while deviations proposed to the General Special Conditions of Contract contained in ANNEXURE 2 are detailed in Annexure-B to this tender. Prices applicable for the stores are indicated separately in a sealed envelope marked as financial bid of the tender.

I/We are also enclosing herewith all the leaflets catalogue etc. pertaining to the stores offered.

Yours faithfully

Stamp and Signature of the Tenderer

**ANNEXURE 4:**

**TENDER FORM PART-II (FINANCIAL BID)**

Date:

From,

M/s. ....

.....

To,

**The Principal Investigator,**

**RUSA Project No.16,**

**School of Physical Education and Sports Sciences,**

**Mahatma Gandhi University, Kottayam, Pin-686560, Kerala, India.**

Dear Sir,

In response to your invitation and as per your tendering and contracting conditions, the prices applicable for the scope of supply contained in ANNEXURE-3 (TECHNICAL BID) of our tender are indicated in the format in annexure "A" to this tender.

We hereby agree to keep the price valid for your acceptance for a period of 30 days from the date of the actual opening of Part II (FINANCIAL BID) of the tender.

Yours faithfully,

Stamp and Signature of the Tenderer