Mahatma Gandhi University

151347/EB 1-3/2023/EB 1

29.12.2023

III SEMESTER B.Sc CLINICAL NUTRITION AND DIETETICS (2022 ADMISSION REGULAR/ 2021 ADMISSION IMPROVEMENT/ 2017-2021 ADMISSION SUPPLEMENTARY) EXAMINATION, JOE1, 880020 **OCTOBER 2023**

Chairman

Mrs. Swapna George Dept. of Clinical Nutrition & Dietetics Alphonsa College Pala Ph:9495336884

6	2480Ex
09/01/2024	- Ac
(9.30 AM- 3.30 PM)	
	SHIJI SI
AS	SISTANT REGIST
	For Controller

SHIJI SEBASTIAN V ASSISTANT REGISTRAR XI (EXAM) For Controller of Examinations