



**MAHATMA GANDHI UNIVERSITY, KERALA**

No.9991/AD A5-2/2021/SPESS

Dated: 16.12.2023

**NOTIFICATION**

Read : 1. Proceedings of the Selection Committee dated 13.11.2023 constituted for the selection of Groundsman/ Marker in SPESS.

2. U.O. 12299 /AD A5/2023/MGU dated 08.12.2023

The Syndicate, at its meeting held on 24.11.2023 resolved to approve the proceedings of the selection committee constituted for the selection of Groundsman/ Marker (on contract basis for one year) in the School of Physical Education and Sports Sciences as per the interview held on 13.11.2023 and also approved the rank list prepared by the selection committee.

**RANK LIST**

**Category : Groundsman/Marker (on contract basis for one year)**  
**Department : School of Physical Education & Sports Sciences**  
**Vacancy : 1 (Open Category)**

Sl.No.	Name of the candidate	Date of Birth	Community	Rank
1.	JOBY P THANKACHAN	26.04.1977	SC	1

The Rank List shall be valid for a period of one year w.e.f. the date of publication of this notification.

**Dr.Jayachandran K**  
REGISTRAR (i/c)