

Multiple Choice Questions

SY800402: Homilies of Narsai

1. Narsai is called ...
(a). Tongue of the Holy Spirit (b). Tongue of the East
(c). Tongue of Syriac Song (d). Tongue of East Syrian Literature.
2. Narsai wrote ...
(a). Memras (b). Songs (c). Theology (d). Commentaries
3. Narsai was ...
(a). Orator (b). Teacher (c). Ascetic (d). Bishop
4. Who is **ܩܘܕܫܐ** ?
(a). Adam (b). Christ (c). Holy Spirit (d). River Jordan
5. The Creator anointed the earthen Vessel with ...
(a) **ܕܘܚܐ** (b). **ܡܘܨܝܕܐ** (c). **ܕܫܝܢܐ** (d). **ܕܘܚܐ**
6. What did the painter set within the tablet of clay?
(a). **ܕܘܚܐ** (b). **ܕܫܝܢܐ** (c). **ܕܘܚܐ** (d). **ܕܘܚܐ**
7. What did the Creator place in the precious part of man?
(a). **ܕܘܚܐ** (b). **ܕܫܝܢܐ** (c). **ܕܘܚܐ** (d). **ܕܘܚܐ**
8. The melodious sound came from where? ...
(a). **ܕܘܚܐ** (b). **ܕܘܚܐ** (c). **ܕܘܚܐ** (d). **ܕܘܚܐ**
9. What did the living one chant? ...
(a). **ܕܘܚܐ** (b). **ܕܘܚܐ** (c). **ܕܘܚܐ** (d). **ܕܘܚܐ**

10. **كجس كجس هس هصصصص دقنمه** Why?
 (a). Desire for fruit (b). Vile – like iniquity
 (c). Death (d). Ill-wisher
11. Man lost his hope. In what ?
 (a). **مههههه** (b). **هللهههه** (c). **هههه** (d). **هللهههه**
12. Whom did the king send to raise man?
 (a). **هههههه** (b). **هههههه** (c). **هههههه** (d). **هههههه**
13. Meaning of the word ?
 (a). Hiddenness (b). Feature
 (c). Renewal (d). Fashioning
14. How does the second Adam differ from the first Adam? ...
 (a). **هههههه** (b). **هههههه** (c). **هههههه** (d). **هههههه**
15. Who was John the Baptist?
 (a). **هههه** (b). **ههههه** (c). **هههههه** (d). **ههههه**
16. What is the inherited name of the Second Adam?
 (a). **هههههه** (b). **هههههه** (c). **هههههه** (d). **هههههه**
17. What is the Syriac word for splendour?
 (a). **هههه** (b). **ههههه** (c). **هههههه** (d). **ههههه**
18. Who has accepted the sacrifice of Zacharia? ...
 (a). **هههه** (b). **ههههه** (c). **هههههه** (d). **ههههه**

19. What is the Syriac equivalent of sacrifice? ...

- (a). ܥܠܘܬܐ (b). ܕܝܠܬܐ (c). ܕܝܠܬܐ (d). ܕܝܠܬܐ

20. How did the vigilant one restricted Zacharia?

- (a). ܕܝܠܬܐ (b). ܕܝܠܬܐ (c). ܕܝܠܬܐ (d). ܕܝܠܬܐ

21. What is the name that Zacharia gave to his son?

- (a). ܕܝܠܬܐ (b). ܕܝܠܬܐ (c). ܕܝܠܬܐ (d). ܕܝܠܬܐ

22. What was the role of John?

- (a). ܕܝܠܬܐ (b). ܕܝܠܬܐ (c). ܕܝܠܬܐ (d). ܕܝܠܬܐ

23. John dawned like ...

- (a). ܕܝܠܬܐ (b). ܕܝܠܬܐ (c). ܕܝܠܬܐ (d). ܕܝܠܬܐ

24. Where did John open the treasury of his sender?

- (a). ܕܝܠܬܐ (b). ܕܝܠܬܐ (c). ܕܝܠܬܐ (d). ܕܝܠܬܐ

25. Whom did John call? ...

- (a). ܕܝܠܬܐ (b). ܕܝܠܬܐ (c). ܕܝܠܬܐ (d). ܕܝܠܬܐ

26. John promised to beget people. Where?

- (a). ܕܝܠܬܐ (b). ܕܝܠܬܐ (c). ܕܝܠܬܐ (d). ܕܝܠܬܐ

27. What was the bait that John used to lure the people?

- (a). ܕܝܠܬܐ (b). ܕܝܠܬܐ (c). ܕܝܠܬܐ (d). ܕܝܠܬܐ

28. Who shall be given as a pledge?

(a). ܡܢܝܢ (b). ܡܢ ܗܘܢܝܢ (c). ܕܗܘܢܝܢ (d). ܕܗܘܢܝܢ

29. Before whom John came as a messenger?

- (a). Sinners (b). King
(c). Spirit (d). People

30. How did John give forgiveness of iniquity?

- (a). By fire (b). By Voice
(c). By water (d). By Spirit

31. What is the Syriac equivalent of First born?

- (a). ܕܘܢܝܢ (b). ܕܘܢܝܢ (c). ܕܘܢܝܢ (d). ܕܘܢܝܢ

32. "Not even I know him." Whose words are these?

- (a). John (b). Christ
(c). Sinners (d). Jewish People.

33. What should John proclaim?

- (a). ܕܘܢܝܢ (b). ܕܘܢܝܢ (c). ܕܘܢܝܢ (d). ܕܘܢܝܢ

34. John does not claim that he is ...

- (a). ܕܘܢܝܢ (b). ܕܘܢܝܢ (c). ܕܘܢܝܢ (d). ܕܘܢܝܢ

35. How was John asked to show the splendour of his countenance? ...

- (a). in extraordinary manner (b). in Sign
(c). In revelation (d). in mystery

36. What is the sign that John got to know the Lord?

- (a). ܕܘܢܝܢ (b). ܕܘܢܝܢ (c). ܕܘܢܝܢ (d). ܕܘܢܝܢ

37. ܕܘܢܝܢ ܕܘܢܝܢ

- (a). like sword (b). as a rod
(c). as mercy (d). like rain

38. ܕܘܢܝܢ Whom? What?

(a). ܘܚܘܕܐ (b). ܘܚܘܕܐ (c). ܘܚܘܕܐ (d). ܘܚܘܕܐ

39. What do the mortals drink from Jesus?

(a). ܘܚܘܕܐ (b). ܘܚܘܕܐ (c). ܘܚܘܕܐ (d). ܘܚܘܕܐ

40. Jesus is from the same race that succumbed to ...

(a). ܘܚܘܕܐ (b). ܘܚܘܕܐ (c). ܘܚܘܕܐ (d). ܘܚܘܕܐ

41. Meaning of the word

(a). enlighten (b). enrich
(c). fulfil (d). purify

42. ܘܚܘܕܐ ܘܚܘܕܐ Who wrote the bond?

(a). Passions (b). death
(c). Adam (d). evil

43. By descending in the water how did Jesus raise life?

(a). ܘܚܘܕܐ (b). ܘܚܘܕܐ (c). ܘܚܘܕܐ (d). ܘܚܘܕܐ

44. What is the Syriac equivalent of the word 'rebel'? ...

(a). ܘܚܘܕܐ (b). ܘܚܘܕܐ (c). ܘܚܘܕܐ (d). ܘܚܘܕܐ

45. Who has chosen Jesus as the First fruit? ...

(a). ܘܚܘܕܐ (b). ܘܚܘܕܐ (c). ܘܚܘܕܐ (d). ܘܚܘܕܐ

46. ܘܚܘܕܐ ܘܚܘܕܐ ܘܚܘܕܐ

(a). ܘܚܘܕܐ (b). ܘܚܘܕܐ (c). ܘܚܘܕܐ (d). ܘܚܘܕܐ

47. Jesus will show his power by purifying

(a). ܘܚܘܕܐ (b). ܘܚܘܕܐ (c). ܘܚܘܕܐ (d). ܘܚܘܕܐ

48. Who is ܘܚܘܕܐ ?

- (a). John (b). Jesus
 (c). Zacharia (d). God

49. What was hidden from all generations?

- (a). **ܘܫܘܚܘܬܐ** (b). **ܬܡܘܚܐ** (c). **ܕܥܝܢܐ** (d). **ܘܫܘܚܘܬܐ**

50. By what Jesus showed that He received the entire wealth of the Spirit?

- (a). **ܘܫܘܚܘܬܐ** (b). **ܕܥܝܢܐ** (c). **ܬܡܘܚܐ** (d). **ܘܫܘܚܘܬܐ**

51. Narsai is an outstanding Syriac theologian of the ... century.

- (a). fifth b. sixth c. fourth d. seventh

52. Narsai was a devoted first-generation disciple of ...

- a. Diodora b. Theodore of Mopsuestia
 c. Ephrem d. Mar Awa

53. ... is a zealous propagator of Theodore's teachings.

- a. Jacob b. Ephrem c. Narsai d. Nestorius

54. Narsai founded the celebrated School of ...

- a. Nisibis b. Edessa c. Alexandria d. Egypt

55. Traditions assign over ... *memre* (Metrical Homilies) and other works to Narsai.

- a. 400 b. 300 c. 250 d. 350

56. Which is the controversial homily of Narsai?

- a. The three doctors b. The three teachers
 c. On Nestorius d. On Theodore

57. The oldest manuscript copies at Erbil for the collection of Narsai's homilies is in between ...

- a. 1188/1258 b. 1088/1188 c. 1288/1388 d. 1188/1288

58. Narsai is considered to have died in ...
a. 503 b. 505 c. 493 d. 513
59. In the homily on ..., Narsai directly addresses Eutyches and his companions in a way that implies that they are contemporaries.
a. The Resurrection b. The Passion
c. The Passover d. The Palm Sunday
60. Narsai Called his adversaries '....' in the homily on 'The Resurrection'.
a. lovers of false b. evil lovers c. haters d. lovers of death
61. Second Adam is the true image and ... uniting all creation to its Creator.
a. bond b. likeness c. imagery d. spirit
62. Man's ... as God's image plays a central role in Narsai's thought.
a. Image b dignity c. likeness d. bond
63. Christ's humanity is the bond uniting all creation to its
a. nature b. productivity c. Creator d. re-generation
64. 'The Meter of Saint Ephrem' is a ... syllable line.
a. seven b. three c. twelve d. four
65. Which meter did Narsai use for composing the homily on 'Resurrection'?
a. seven syllable b. three syllable c. twelve syllable d. four syllable
66. According to Narsai, who is the first fruits from our humanity?
a. Moses b. Jesus c. Adam d. Cain

67. Narsai frequently employs the Syriac word ... as a synonym for heaven.

- a. ܘܫܘܥ b. ܫܘܥ c. ܘܫܘܥ d. ܘܫܘܥ

68. The likeness of a the Creator took on in order to free all.

- a. servant b. slave c. creation d. son

69. Christ concealed His glory with a garment of ...

- a. humanity b. tomb c. mortality d. cloth

70. Christ placed the helmet of ... upon his head

- a. ܘܫܘܥ b. ܘܫܘܥ c. ܘܫܘܥ d. ܘܫܘܥ

71. What is the Syriac term for 'rendezvous of life'?

- a. ܘܫܘܥ b. ܘܫܘܥ
c. ܘܫܘܥ d. ܘܫܘܥ

72. What is the meaning of ܘܫܘܥ ܘܫܘܥ?

- a. tyrant death b. dirty death c. bad death d. slaver death

73. Through the death, the (Second) Adam ... Adam and his sons.

- a. saved b. redeemed c. freed d. kept

74. Narsai and his companions were forced to leave Edessa because of ... disputes.

- a. political b. cultural c. social d. theological

75. The school of Nisibis experienced tremendous growth during Abraham de Bet Rabban's tenure in ...

- a. 559 b. 569 c. 596 d. 576

76. When did Narsai flee into Nisibis?

- a. 471 b. 503 c. 434 d. 399

77. Narsai's view of salvation is approached through his ...

- a. Soteriology b. Ecclesiology c. Christology d. Eschatology

78. At the age of ... Narsai entered into the local monastic school.

- a. twelve b. eighteen c. ten d. seven

79. In whose chronicle we can get the information about the history of the Nestorian School of Nisibis?

- a. Barhadhbeshabba b. Shubalmaran
c. Michel the Great d. anonymous

80. How many years did Narsai teach at School of Edessa?

- a. Twenty-five b. Eighteen c. Twenty d. Seventeen

81. אבנו ... שזו אדם לאדם אלכטאס,

- a. אבולא b. פוסא c. אע d. אבא

82. אבנו אדם גולא אבא אדם

- a. אבולא b. אבולא c. אבולא d. אבולא

83. The son of Amittai depicted in the belly of fish. Who is the son of Amittai?

- a. Joel b. Isaiah c. Jonah d. Ezekiel

84. In the resurrection of Jesus, He left his garments at the grave as testimony for put off the mortality and put on ...

- a. glory b. praise c. robe d. worship

85. Who killed us (the humanity) in the eating of fruits?

- a. Adam b. Evil c. Eve d. Serpent

86. Narsai is a zealous propagator of ...'s teaching?

- a. Ephrem b. Theodore c. Nestorius d. Chrysostom

87. Which 'school of thought' was teaching at School of Edessa?

- a. Antioch b. Egyptian c. Alexandria d. Constantinople

88. School of Antioch was a centre for radical

- a. Monophysite b. Arianism
c. Diophysitism d. None of the above

89. Narsai is the generation disciple of Theodore of Mopsuestia.

- a. Second b. double c. third d. first

90. The homilies of 'the Resurrection and "the Ascension" contain ... sections.

- a. polemic b. harmony c. lovable d. political

Answer Key

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|----|---|----|---|----|---|----|---|----|---|
| 1 | B | 21 | B | 41 | B | 61 | A | 81 | A |
| 2 | A | 22 | C | 42 | C | 62 | B | 82 | D |
| 3 | C | 23 | C | 43 | B | 63 | C | 83 | C |
| 4 | B | 24 | D | 44 | B | 64 | A | 84 | A |
| 5 | D | 25 | A | 45 | D | 65 | C | 85 | D |
| 6 | A | 26 | A | 46 | D | 66 | B | 86 | B |
| 7 | B | 27 | C | 47 | A | 67 | D | 87 | A |
| 8 | D | 28 | C | 48 | B | 68 | A | 88 | C |
| 9 | C | 29 | B | 49 | C | 69 | C | 89 | D |
| 10 | A | 30 | C | 50 | C | 70 | A | 90 | A |
| 11 | A | 31 | B | 51 | A | 71 | C | | |
| 12 | B | 32 | A | 52 | B | 72 | A | | |
| 13 | C | 33 | B | 53 | C | 73 | C | | |
| 14 | C | 34 | B | 54 | A | 74 | D | | |
| 15 | A | 35 | D | 55 | B | 75 | B | | |
| 16 | C | 36 | A | 56 | A | 76 | A | | |
| 17 | D | 37 | D | 57 | D | 77 | C | | |
| 18 | B | 38 | A | 58 | A | 78 | D | | |
| 19 | C | 39 | D | 59 | B | 79 | A | | |
| 20 | D | 40 | C | 60 | D | 80 | C | | |