

SY010303: Prose works of Aphrahat & Ephrem

1. **ܫܒܬܐ ܫܘܢܐ** means.....
(a) Sunday (b) Friday (c) Rest of the day (d) Sabbath rest
2. **ܕܥܘܠܡܐ** means.....
(a) Creation (b) Narrative (c) Hymn (d) First section
3. **ܕܥܘܠܡܐ ܕܥܘܠܡܐ ܕܥܘܠܡܐ** means.....
(a) Generations of heaven and earth (b) Creation of man and woman
(c) Generation of man and woman (d) Creation of heaven and trees
4. **ܕܥܘܠܡܐ ܕܥܘܠܡܐ** means.....
(a) Trees of the field (b) Trees near the river
(c) Animals in the field (d) Rivers of the garden
5. **ܡܝܢ** means.....
(a) Water (b) Rain (c) Fountain (d) Garden
6. **ܥܘܠܡܐ** means.....
(a) Vegetation (b) Ground (c) Eden (d) Fountain
7. **ܕܥܘܠܡܐ ܕܥܘܠܡܐ** means.....
(a) Entire surface of the earth (b) Facial expression
(c) Earthly life (d) All generations
8. **ܕܥܘܠܡܐ** means.....
(a) This is an easy one (b) This is God's plan
(c) That is to say (d) But unfortunately
9. **ܕܥܘܠܡܐ ܕܥܘܠܡܐ ܕܥܘܠܡܐ** means.....
(a) On the day that Lord made the earth and heaven
(b) Time of the earth and heaven (c) Time of the God's creation
(d) The vegetation has not sprouted
10. **ܕܥܘܠܡܐ ܕܥܘܠܡܐ** means.....
(a) Creation was not yet started (b) Time of the grass

- (c) History of creation (d) The vegetation has not sprouted
11. **יְהוָה יָרַד לְשָׁמֶרֶט** means.....
- (a) Lord came down to save us (b) Lord sent down rain
(c) Lord have mercy upon us (d) God is my hope
12. **אֲדָמָה מִדֹּפְרֵי אֲדָמָה** means.....
- (a) Trees were not in existence (b) Lord created man from dust
(c) Lord made the earth (d) A fountain went up from the earth
13. **אֲנִי** means.....
- (a) We are (b) He is (c) God is (d) They are
14. **בַּיּוֹם הַרִאשׁוֹן** means.....
- (a) On the first day (b) On the second day
(c) On Friday (d) On Christmas day
15. **אֲנִי** means.....
- (a) It was created (b) She was born
(c) They were created (d) We were created
16. **אֲנִי** means.....
- (a) Brightness (b) Darkness (c) Purity (d) Grace
17. **בְּיָמֵי נְחֵמְיָהוּ** means.....
- (a) In the days of Nehemiah (b) In the days Nevi'im
(c) In the days of Noah (d) In the days of Nahur
18. **אֲנִי** means.....
- (a) It is under the tree (b) Hearing aid
(c) Visible thing (d) In a twinkling of an eye
19. **אֲנִי** means.....
- (a) Mountains (b) Trees (c) Fountains (d) Beasts
20. **אֲנִי** means.....
- (a) In front of (b) Over (c) Above all (d) Under
21. **אֲנִי** means.....

- (a) Water (b) Drink (c) Dust (d) Source

22. **כְּאִישׁ אֲדָמָה** means.....

- (a) Like a man (b) As the scripture says
(c) As it was written (d) As an example

23. **וַיִּזְרַק מִן הַמַּיִם אֶת הָאֲדָמָה** means.....

- (a) It covered the earth (b) It was under the ground
(c) It was narrated (d) It irrigated the surface of the entire earth

24. **כִּלְכֵּל** means.....

- (a) Nothing (b) Everything (c) Something (d) Unable

25. **מִכָּל הַבְּרִיאָה** means.....

- (a) Plants (b) Animals (c) Planets (d) Fish

26. irrigated the surface of the entire earth.

- (a) Man (b) God (c) Angel (d) Fountain

27. produced trees, vegetation and plants.

- (a) Water (b) Earth (c) River (d) Wiseman

28. God wrapped Adam in

- (a) Authority (b) Dress (c) Leaf (d) Glory

29. Adam was created on the day.

- (a) First (b) Tuesday (c) Sixth (d) Third

30. God gave Adam over Paradise.

- (a) authority (b) mercy (c) love (d) joy

31. Tree of life was of Paradise.

- (a) in the midst (b) above (c) under (d) near

32. was issuing from Eden to irrigate Paradise.

- (a) A sea (b) A river (c) A tree (d) A plant

33. Another name of Pishon is

- (a) Euphrates (b) Nile (c) Danube (d) Tigris

34. Another name of Nile is

- (a) Red sea (b) Euphrates (c) Tigris (d) Gihon

35. The Lord God took Adam and left him in the Paradise of Eden to

- (a) enjoy (b) till it and keep it (c) take food (d) take rest

Give meanings of the following questions in Syriac:

36. It explains.

- (a) ܐܘܢܝܢܐ (b) ܡܫܘܒܐ (c) ܕܘܠܘܢܐ (d) ܡܫܘܒܐ

37. It is divided into four.

- (a) ܡܫܘܒܐ ܕܢܫܐ (b) ܡܫܘܒܐ ܕܡܫܘܒܐ
(c) ܡܫܘܒܐ ܕܡܫܘܒܐ (d) ܡܫܘܒܐ ܕܡܫܘܒܐ

38. Tree of knowledge.

- (a) ܡܫܘܒܐ (b) ܡܫܘܒܐ ܕܡܫܘܒܐ
(c) ܡܫܘܒܐ ܕܡܫܘܒܐ (d) ܡܫܘܒܐ ܕܡܫܘܒܐ

39. Agricultural implements.

- (a) ܡܫܘܒܐ ܕܡܫܘܒܐ (b) ܡܫܘܒܐ
(c) ܡܫܘܒܐ ܕܡܫܘܒܐ (d) ܡܫܘܒܐ ܕܡܫܘܒܐ

40. Thistles and thorns.

- (a) ܡܫܘܒܐ ܕܡܫܘܒܐ (b) ܡܫܘܒܐ ܕܡܫܘܒܐ
(c) ܡܫܘܒܐ ܕܡܫܘܒܐ (d) ܡܫܘܒܐ ܕܡܫܘܒܐ

41. Barrier.

- (a) ܡܫܘܒܐ (b) ܡܫܘܒܐ (c) ܡܫܘܒܐ (d) ܡܫܘܒܐ

42. Entrance of Adam.

- (a) ܡܫܘܒܐ ܕܡܫܘܒܐ (b) ܡܫܘܒܐ ܕܡܫܘܒܐ
(c) ܡܫܘܒܐ ܕܡܫܘܒܐ (d) ܡܫܘܒܐ ܕܡܫܘܒܐ

43. Withheld.

- (a) ܡܫܘܒܐ (b) ܡܫܘܒܐ (c) ܡܫܘܒܐ (d) ܡܫܘܒܐ

44. Created.

- (a) ܡܫܘܒܐ (b) ܡܫܘܒܐ (c) ܡܫܘܒܐ (d) ܡܫܘܒܐ

45. Bird.

- (a) ܡܫܘܒܐ (b) ܡܫܘܒܐ (c) ܡܫܘܒܐ (d) ܡܫܘܒܐ

46. Reptiles.

- (a) ܥܘܪܐ (b) ܪܘܐ (c) ܪܘܡܐ (d) ܪܘܝܐ

47. Blessed and spiritual.

- (a) ܩܘܕܫܐ ܕܥܘܪܐ (b) ܩܘܕܫܐ ܕܪܘܡܐ
(c) ܩܘܕܫܐ ܕܪܘܝܐ (d) ܩܘܕܫܐ ܕܥܘܪܐ

48. Wild animals.

- (a) ܥܘܪܐ ܕܩܘܕܫܐ (b) ܩܘܕܫܐ ܕܥܘܪܐ
(c) ܩܘܕܫܐ ܕܪܘܡܐ (d) ܩܘܕܫܐ ܕܪܘܝܐ

49. Creator.

- (a) ܩܘܕܫܐ (b) ܩܘܕܫܐ (c) ܩܘܕܫܐ (d) ܩܘܕܫܐ

50. After speaking on.

- (a) ܩܘܕܫܐ ܕܥܘܪܐ (b) ܩܘܕܫܐ ܕܪܘܡܐ
(c) ܩܘܕܫܐ ܕܪܘܝܐ (d) ܩܘܕܫܐ ܕܥܘܪܐ

51. Which Syriac Letter denotes the Demonstration on Prayer? ...

- (a). olaph (b). gomal (c). beth (d). dolath

52. The order of the Demonstration on Prayer is ...

- (a). 2 (b). 3 (c). 4 (d). 5

53. On which group the Demonstration on Prayer belongs? ...

- (a). First (b). Second (c). Third (d). Fourth.

54. Basic condition for Prayer is ...

- (a). Silence (b). loud voice (c). Luminous mind (d). Purity of heart.

55. Prayer of the pure heart is ...

- (a). holy (b) silent (c). loud (d). sacrifice.

56. Prayer healed the barrenness of ...

- (a) Sarah (b). Mary (c). Rebecca (d). Ananiah

57. How Abel understood his offering was accepted? ...
(a). Action of Cain (b). Fire licked up the offering (c). Voice from heaven (d). the heart of Abel was pure.
58. Who is the father of Samson? ...
(a). Nadab (b). Abihu (c). Azariah (d). Manoah
59. When Abraham did the sacrifice (Gen. 15.9)? ...
(a). When Isaac was born.
(b). When Ismail was born.
(c). When he received the promise that a son would be born.
(d). When the Angels visited him.
60. Whose example demonstrates fire consumes the offerer rather than the offering, if the heart is not pure? ...
(a). Nadab (b). Ananiah (c). Azariah (d). Mishael
61. Who prayed over Abimelek? ...
(a). Isaac (b). Abraham (c). Jacob (d). Elijah
62. The ladder which Jacob saw at Bethel is the symbol of ...
(a). Entry into Paradise (b). Jesus
(c). Cross of Jesus (d). Nation
63. The stone which Jacob removed from the mouth of the well and gave drink to the sheep denotes ...
(a). Baptism (b). He was a Prophet
(c). He is the type of Christ (d). He was a shepherd
64. The Syriac name of the disciple of Christ chosen instead of Judas.
(a). Mathias (b). Benyamin (c). Tolmai (d). Judas
65. Who gave birth to a Nazirite and a priest?
(a). Sarah (b). Rebecca (c) Hannah (d). Mary.
66. Who is taking the pure prayer before the Most High?...
(a). Michael (b). Gabriel (c). Raphael (d). The Angels

67. The aspect of armour of prayer derived from
- (a) Wisdom 18, 21 (b). Proverbs 20, 10
(c). Exodus (d). Ecclesiastics
68. What is the door to be closed while in prayer? ...
- (a). heart (b) mouth (c) ear (d). eyes.
69. The reading when you bring an offering you remember that you have some grudge against your brother This reading may be from ...
- (a). Diatessaron (b). Old Syriac Gospels
(c). Peshitta (d). Harclean
70. What Gabriel will say to the One who makes an unclean offering
- (a). Make it pure (b). God is not pleased
(c). You go with your offering before God. (d). Yu are cursed.
71. The necessary requirement before Prayer is
- (a). forgiveness (b). openness (c). faith (d). receptivity
72. Which Bible verse justifies prayer through action? ...
- (a). Isa 12: 28 (b). Isa 6:12 (c). Isa 28:12 (d). Isa 12:8
73. Author of the Demonstration on Prayer is ...
- (a). Ephrem (b). Aphrahat (c). Tatian (d). Clement
74. When was Demonstration on prayer written? ...
- (a). 331-332 (b). 332-333 (c). 336-337 (d). 338-339
75. Where the date of composition of the Demonstration on Prayer is mentioned? ...
- (a). Demonstration XXII: 25 (b). Demonstration XIV: 50
(c). Demonstration XXII: 63 (d). Demonstration X: 1

76. What is the excellent prayer? ...

- (a). Prayer of Our Father
- (b). doing the will of God
- (c). Prayer with closing the eyes
- (d). verbal prayer

77. How the blood of the prophets which are in the hands of Israelites will be cleansed? ...

- (a). Through penance
- (b). Through prayer
- (c). Through charity
- (d). Through baptism

78. What is the rest of God in Isa 28: 12? ...

- (a). Giving rest to the weary
- (b). Visiting the sick
- (c). Pure prayer
- (d). Forgiving the brothers.

79. Sometimes killing to do the will of God is considered as prayer: the example:

- (a). Zimri killing the Midianite
- (b). Phinhas killing Zimri
- (c). The killing of Eleazar
- (d). The killing of David

80. If a needy person comes to you for help during the time of prayer, you should help him, its basis:

- (a). Demonstration IV:15
- (b). Demonstration IV: 14
- (c). Demonstration VI: 7
- (d). Demonstration VI: 8

81. Which parable supports sometimes Prayer through action is better than prayer through words? ...

- (a). Parable of Talents
- (b). Parable of the Last Judgment
- (c). Parable of the Lost Coin
- (d). Parable of the Ten Virgins.

82. Prayer is accepted when ...

- (a). it is pure from all deceit
- (b). power of God is fulfilled in it.
- (c). it gives rest
- (d). its works are virtuous.

83. During prayer, in 'petition' what should a person do? ...

- (a). Seek mercy for his sins
- (b). Pray for the needy
- (c). do the will of God
- (d). A person should lift up his hands.

84. Which Psalm says “I will bless the Lord at all times and His praises are in my mouth at all times”? ...
(a). Psalm 119: 2 (b). PS 148: 1 (c). PS 34: 1 (d). PS 51: 3
85. Who said the wickedness of the house of Eli will not be forgiven by offerings?
(a). Aphrahat (b). Ephrem (c). Isiah (d). God
86. How do people speak with God? ...
(a). Through alms giving (b). Through pure prayer
(c). Through offering (d). Through praise
87. Where it is said “All the prayers should begin with the “Prayer of Our Lord”?
(a). Demonstration I: 10 (b). Demonstration II: 18
(c). Demonstration IV: 19 (d). Demonstration IV: 8
88. Demonstration on prayer expresses the spirituality of
(a). reason (b). whole body (c). Head (d). Heart
89. What is the Syriac word for Demonstration? ...
(a). *Tahwita* (b). *Memra* (c). *Madrasa* (d). *Matla*
90. Which Syriac letter denotes Demonstration XXIII? ...
(a). Beth (b). Shin (c). Olaph (d). Pe
91. When the Demonstration on Grape Cluster was wrote? ...
(a). 336 (b). 337 (c). 344 (d). 345.

92. In which century the name Aphrahat appears for the Persian sage? ...
(a). 5th century (b). 7th century (c). 6th century (d). 10th century
93. To which language the Demonstrations were translated first? ...
(a). Latin (b). Greek (c). Armenian (d). Persian
94. For a long time the Demonstrations were attributed to ...
(a). Jacob of Nisibis (b). Ephrem
(c). Gennadius (d). Bishop George of the Arabians
95. What is the meaning of *ihidaya*? ...
(a). beloved (b). only begotten (c). son of the covenant (d). celibate
96. Who did the severe persecution on Persian Christians during the fourth century? ...
(a). Shapur I (b). Shapur II (c). Shapur III (d). Shapur IV
97. Which was the official religion of the Persian Empire during the time of Aphrahat? ...
(a). Avesta (b). Persianism (c). Zoroastrianism (d). Judaism.
98. Which was the important ecclesiastical Province in the Persian Church in the early century? ...
(a) Mosul (b). Adiabene (c). Edessan (d). Nisibis.
99. According to Aphrahat the aim of learning the Sacred Scripture is ...
(a). to fulfil the commandment of self-renunciation
(b). to teach the Scripture

(c). Apply the events of the Scripture to one's life

(d). To bring the Sacred Scripture to throw light on the situation of the people.

100. Which Demonstration gives evidence that Aphrahat was a clergy of high rank? ...

(a). Demonstration VI (b). Demonstration XIV

(c). Demonstration IX (d). Demonstration X.

Qn. No.	Answers
1	(d) Sabbath rest
2	(b) Narrative
3	(a) Generations of heaven and earth
4	(a) Trees of the field
5	(b) Rain
6	(d) Fountain
7	(a) Entire surface of the earth
8	(c) That is to say
9	(a) On the day that Lord made the earth and heaven
10	(d) The vegetation has not sprouted
11	(b) Lord sent down rain
12	(d) A fountain went up from the earth
13	(b) He is
14	(a) On the first day
15	(c) They were created
16	(b) Darkness
17	(c) In the days of Noah
18	(d) In a twinkling of an eye
19	(a) Mountains
20	(d) Under
21	(c) Dust
22	(b) As the scripture says
23	(d) It irrigated the surface of the entire earth
24	(b) Everything
25	(a) Plants
26	(d) Fountain
27	(b) Earth
28	(d) Glory
29	(c) Sixth
30	(a) Authority

31	(a) In the midst
32	(b) A river
33	(c) Danube
34	(d) Gihon
35	(b) till it and keep it
36	(d) חפצם
37	(b) מלפני רגליהם
38	(d) אכלו וישבעו
39	(c) כערו ופלטוהו
40	(c) הוה חבטו
41	(a) שפך
42	(d) מלחם ויין
43	(a) חל
44	(d) יחל
45	(c) אהיה
46	(d) איה
47	(b) איה איה
48	(a) איה ויהיה
49	(c) איה
50	(a) איה ויהיה

51	(d). dolath
52	(b). 4
53	(a). First
54	(d). Purity of heart
55	(d). sacrifice
56	(a). Sarah
57	(b). fire licked up the offering
58	(d). Manoah
59	(b). when he received the promise that a son would be born
60	(a). Nadab
61	(b). Abraham
62	(c). Cross of Jesus
63	(a). Baptism
64	(c). Tolmai

65	(c). Hannah
66	(b). Gabriel
67	(a). Wisdom 18:21
68	(b). Mouth
69	(a). Diatessaron
70	(c). You go with your offering before God
71	(a). Forgiveness
72	(c). Isa. 28: 12
73	(b). Aphrahath
74	(a). 336 - 337
75	(a). Dem. XXII: 25
76	(b). doing the will of God
77	(d). Through baptism
78	(a). giving rest to the weary
79	(b). Phinhas killing Zimri
80	(a). Demonstration IV: 15
81	(b). Parable of the Last Judgement
82	(c). It gives rest
83	(a). Seek mercy for his sins
84	(c). Ps. 34: 1
85	(d). God
86	(b). through pure prayer
87	(c). Demonstration IV: 19
88	(d). Heart
89	(a). Tahwita
90	(c). Olaph
91	(d). 345
92	(d). 10 th century
93	(c). Armenian
94	(a). Jacob of Nisibis
95	(b). Only Begotten
96	(b). Shapur II
97	(c). Zoroastrianism
98	(b). Adiabene
99	(a). To fulfil the commandment of self-renunciation
100	(b). Demonstration XIV

