## THIRD SEMESTER MA PHILOSOPHY (PRIVATE REGISTRATION) MULTIPLE CHOICE QUESTIONS PL010301 MODERN INDIAN THOUGHT

1. Who is the father of Indian Renaissance Movement

- A Gopala Krishna Gokhle
- B Raja Ram Mohan Roy
- C Mahatma Gandhi
- D Subhash Chandra Bose
- 2. When was the Indian Renaissance Movement founded ?
  - A 1856
    - B 1826
    - C 1889
    - D 1828
- 3. Which was the place where Indian Renaissance Movement was founded ?
  - A Calcutta
  - **B** Bombay
  - C Delhi
  - D Madras
- 4. Indian Renaissance is known as
  - A Red Revolution
  - B Politico-cultural Revolution
  - C Socio-intellectual Revolution
  - D Economic-Socio Revolution
- 5. The key figure in the introduction of Vedanta and Yoga to the western world
  - A Ramana Mahirshi
    - B Swami Vivekanada
    - C Sree Ramakrishna
    - D Sri Aurobindo
- 6. When was Swami Vivekananda delivered the speech in the United States ?
  - A 1893
  - B 1823
  - C 1845
  - D 1894
- 7. Ramakrishna Mission was founded by
  - A Raja Ram Mohan Roy
  - B A O Hume
  - C Annie Besant
  - D Swami Vivekanandan
- 8. The main contribution of Swami Vivekananda towards Hinduism
  - A Religious Tolerance
  - B End to Fanatism
  - C Universal Brotherhood
  - D Universal Religion
- 9. Every year, 12<sup>th</sup> January, the birth anniversary of Swami Vivekananda is observed as
  - A National Youth Day
  - **B** National Tolerance Day
  - C National Solidarity Day
  - D National Brotherhood Day
- 10 Attention to the inner self according to Ramana Maharshi is called
  - A Atmavichara
  - B Brahmavichara
  - C Both
  - D None of these

11. Raman Maharshi was considered as an exponent of

A Philosophy of Life

- B Philosophy of Self-Enquiry
- C Philosophy of Love
- D Philosophy of Religion
- 12. The true upadesa according to Ramana Maharshi is
  - A Devotion
  - B Prayer
  - C Silence
  - D Concentration
- 13. Ramana Maharshi advocated as an adequate alternative
  - A Path of Bhakthi
  - B Path of Love
  - C Path of worship
  - D Path of Philosophy
- 14. Ramana Maharshi was a great sage of
  - A 19<sup>th</sup> Century
  - B 20<sup>th</sup> Century
  - C 18<sup>th</sup> Century
  - D 21<sup>st</sup> Century
- 15. Sri Aurobindo was an editor of newspaper named
  - A Jai Bharath
    - B Morning Star
    - C Vande Mataram
  - D Morning Times
- 16. Sri Arobindo developed a spiritual practice called
  - A Karma Yoga
  - B Nithya Yoga
  - C Bhakti Yoga
  - D Integral Yoga
- 17. Sri Aurobindo Ashram was founded in
  - A 1963
  - B 1923
  - C 1926
  - D 1927
- 18. Sri Aurobindo founded his Ashram with the help of his spiritual collaborator
  - A Marie Margette
  - B Annie John
  - C Ersa Peter
  - D Mirra Alfassa
- 19. Sri Aurobindo's main literary output was
  - A Correspondence with his Disciples
  - B Newspaper Articles of Philosophy
  - C Books of Philosophy
  - D Speeches on Yoga
- 20. Sri Aurobindo's main contribution is towards
  - A Yogic Philosophy
  - B Gita Philosophy
  - C Modern Philosophy
  - D Eastern Philosophy
- 21. The centre of Sri Aurobindo's metaphysical system is
  - A Mastermind
  - B Inner Mind
  - C Supermind
  - D Ultra Mind

A Kant **B** Heraclitus C Bergson D Hegel 23. Neo – Vedanta regards all religions A As Universal B To be equal paths to liberation C As freedom from Bondage D As path towards love 24. The term "Neo-Vedanta" was coined by A Paul Hacker B Paul Berton C Leo Ronalro D John Hecton 25. Neo-Vedanta is also called A Neo- Colonism B Neo- Nationalism C Neo- Hinduism D Neo- Classicism 26. The first major public act of Sree Narayana Guru was A Formation of SNDP B Consecration of Siva idol in Aruvippuram C Participating in Vaikom Sathyagraha D Meeting Rabindra Nath Tagore 27. Vaikom Sathyagraha was an agitation A By the upper caste against Cruelty B For Independence C By the lower caste against untouchability D For fundamental rights 28. Temple Entry Proclamation was made in A 1936 B 1945 C 1935 D 1944 29. The hundred-verse spiritual poem written by Sree Narayana Guru was A Daiva Dasakam B Atmopadesa Satakam C Thirukkural D Ishavasya Upanishad 30. Sree Naraya Guru was born in the year A 1896 B 1852 C1855 D 1856 31. Sree Narayana Guru was born in A Guruvayur B Vaikom C Chempazhanthi D Kumarapuram 32. Sree Narayana Guru organised event in Alwaye Advaita Ashramam called A All-Religions' Conference **B** All States Conference C All Castes' Conference D All Untouchables' Conference

22. There were significant similarities in the thought of Sri Aurobindo and

33. Rabindranath Tagore met Sree Narayana Guru in the year

A November 1922

- B December 1921
- C October 1923
- D March 1920
- 34. Sree Narayana Guru stood for
  - A Love and Wisdom
  - B Spirituality and Philosophy
  - C Freedom and Knowledge
  - D Spiritual enlightment and social equality
- 35. Sree Narayana Guru furthered
  - A Dualistic Philosophy
  - B Non-Dualistic Philosophy of Adi Sankara
  - C Advaita Philosophy of Ramana Maharshi
  - D Vedanta Philosophy
- 36. Guru's motto one caste, One Religion and One God for All is found in
  - A Jathi Nirnayam
  - B Jathi Lakshanam
  - C Jathi Vyavastha
  - D Jathi and Man
- 37. Chattampi Swamikal promoted
  - A Penance
    - B Fasting
    - C Vegetarianism
  - D Vedanta
- 38. Jnanaprajagaram is a group of
  - A Elderly people
  - B Experts on different subjects
  - C Experts on different religions
  - D Philosophical Scholars
- 39. Chattampi Swamikal learned Philosophy from
  - A Swaminatha Desikar
  - B Ayyavu Swamikal
  - C Subramania Shasthrikal
  - D Manonmanian Sundaram Pillai
- 40. Cattampi Swamikal learned from Subba Jatapadikal
  - A All sastras in Tamil and Sanskrit
  - B All sastras in Tamil
  - C All sastras in Sanskrit
  - D All sastras in Telungu
- 41. Chattampi Swamikal translated "Nijananda Vilasam" into
  - A Hindi
  - B Sanskrit
  - C Malavalam
  - D Telungu
- 42. The Avadhuta met by Chattampi Swamikal belonged to
  - A Buddhas
  - B Siddhas
  - C Jainas
  - D Brahmins
- 43. "Advaita Chinthapaddhathi" is a manual written by Chattampi Swamikal on A Theoritical Advaita B Practical Vedanta C Practical Advaita

D Theoritical Vedanta 44. Chattampi Swamikal also worked for A Emancipation of Women B Uplifting Peasants C Benefit of Sanyasis D Christainity 45. There was a lifelong contact, respect and regard between A Chattampi Swamikal and Bodheswaran B Chattampi Swamikal and Narayana Guru C Chattampi Swamikal and Kumbalathu Sankunni Pillai D Chattampi Swamikal and Swami Chinmayananda 46. The work "Vedadikara Nirupanam" questioned A Casteism **B** Regional Disparities C Monopolisation of rights D Monopolisation of Vedas, Science and Education 47. "Pracheena Malayalam" is the earliest example of application of A Empirical studies **B** Experimental studies C Hypothesis and Methodology for historical studies D Comparative studies 48. Who headed the committee drafting the Constitution of India ? A Bala Gangadhara Tilak B B R Ambedkar C Jawahar Lal Nehru D Sardar Patel 49. Who was the Law and Justice Minister in the first cabinet ministry of India A B R Ambedkar B V K Krishna Menon C Lal Bahadur Shastri D Indira Gandhi 50. Ambedkar converted in 1956 into A Jainism B Hinduism C Sikhism D Buddhism 51. When was B R Ambedkar conferred Bharat Ratna? A 1965 B 1992 C 1990 D 1986 52. Name the agreement between B R Ambedkar and Madan Mohan Malaviya A Bengal Pact B Delhi Pact C Bombay Pact D Poona Pact 53. Name the Party founded by B R Ambedkar A Indian National Congress B Independent Labour Party C United Labour Congress D National Independent Party 54. B R Ambedkar published a book on caste titled A Annihilation of Caste B Caste System in India C Casteism- A Curse

D Caste and People 55. B R Ambedkar wrote a 400-page book on Pakistan titled A Thoughts on Pakistan B Pakistan and India C Birth of Pakistan D Rising of Pakistan 56. The Subject in which B R Ambedkar earned the first doctorate abroad A Politics **B** Commerce C Economics D English 57. Rabindranath Tagore won Nobel Prize in A Economics **B** Literature C Medicine D Peace 58. Rabindranath Togore won Nobel Prize in the year A 1912 B 1915 C 1911 D 1913 59. Rabindranath Tagore was the founder of the University called A Bharathidarsan **B** Bengal University C Viswabharathi **D** Royal Society 60. Composition of Tagore were chosen as national anthem by two countries A India and Pakistan B India and Bangladesh C India and Srilanka D India and Afghanistan 61. Rabindranath Tagore was a fellow of A Royal Asiatic Society **B** Royal Academy of Music C Royal Academy of Literature D Royal Academy of Bengal 62. Dr Radhakrishnan was a A Politician and Thinker B Teacher and Statesman C Philosopher and Statesman D Politician and Statesman 63. Dr Radhakrishnan was the Vice-Chancellor of A Jawaharlal Nehru University B Banaras Hindu University C Delhi University D Madras University 64. The birthday of Dr Radhakrishnan is A 5<sup>th</sup> December B 5<sup>th</sup> October C 5<sup>th</sup> November D 5<sup>th</sup> September 65 Dr Radhakrishnan's philosophy was grounded in A Sankhya Shasthra B Dvaitha Vedanta C Advaita Vedanta

D Vedic Literature 66. Dr Radhakrishnan was awarded Bharat Ratna in the year A 1954 B 1956 C 1952 D 1953 67. Dr Radhakrishnan was nominated for Nobel Prize for a total of A19 times B 27 times C 20 times D 30 times 68. M N Roy was the founder of A Communist party of India B Communist party of India (Tashkent Group) C Indian Communist party D Indian Communist Party (Marxist) 69. M N Roy espoused the philosophy of A Liberalism B Communism C Radical Humanism D Marxism 70. J Krishnamurthy wrote a book titled A The First and Last Freedom B Freedom at Midnight C Freedom and Man D Freedom and Life 71. J Krishnamurthy was under the legal guardianship of A A O Hume **B** Annie Besant C Gokhale D Sardar Patel 72. A major influence on J Krishnamurthy was made by A Charles Robert **B** Charles Ryan C Charles Webster Leadbeater D Charles Goldsmith Bruer 73. Theosophical Society made J Krishnamurthy as the head of A Order of Merit B Order of West C Order of South D Order of the Star in the East 74. The book 'Radical Humanism was written by A Rabindranath Tagore B Rajaneesh C M.N.Roy D Dr. S. Radhakrishnan 75. The book 'The word and the world'was written by A M.N.Rov B Ramana Maharshi C Swami Vivekananda D B.K.Matilal 76. 'Enworlded Subjectivity in Phenomenology and Indian Philosophy' was written by A R. Balasubrahmanian B J Krishnamurthy

C B.R.Ambedkar D M N Roy 77. The author of 'Life Divine' is A R. Balasubrahmanian B Sri Aurobindo C M N Roy D J Krishnamurthy 78. "Truth is a pathless Land" is the teaching of A Swami Vivekananda B B.K.Matilal C J Krishnamurthy D Rabindranath Tagore 79. Self enquiry is the core in the philosophy of A Mahatma Gandhi B Sri Aurobindo C Ramana Maharshi D M.N. Rov 80. 'Human nature is an ensemble of social relations' was the opinion of A M.N. Roy B J.N.Mohanty C B.K.Matilal D R. Balasubrahmanian 81. Who among the following criticized Marxian theory of surplus value A Subash Chandra Bose B Jayaprakash Narayan C Savarkar D M.N.Roy 82. the book 'Nationalism, Rationality and Revolution' was written by A M.N.Roy B Sri Aurobindo C J Krishnamurthv D R. Balasubrahmanian 83. Daya Krishna was the editor of the Journal A Indian Philosophy Quarterly **B** Indian Philosophical Research C Indian Council of Philosophical Research D Indian Research Methods 84. The outstanding work of Daya Krishna according to Gilbert Ryle is A The Nature of Philosophy B The Fundamentals of Philosophy C The Crux of Philosophy D The Philosophical Methods 85. The works of Daya Krishna explored the possibility of looking at A Eastern Traditions **B** Indian Traditions C Western Traditions **D** Oriental Traditions 86. B.K Matilal was an eminent A British Philosopher **B** Indian Philosopher C British-Indian Philosopher D German-Indian Philosopher 87. B.K Matilal presented Indian philosophical thought more as a A Exposition **B** Discipline

C Tradition					
D Synthesis					
88. B.K Matilal was the founding editor of					
A Journal of Indian Philosophy					
B Journal of Philosophical Thought					
C Journal of Philosophy					
D Journal of Western Philosophy					
89. The works of B.K Matilal created					
A Downfall of Indian Philosophy					
B Vibrant revival of Indian Philosophy					
C Separation of Indian Philosophy					
D Slow progress of Indian Philosophy 90. B.K Matilal was the Professor at Oxford University in					
A Western Philosophy					
B Eastern Religion and Ethics					
C Epistemology					
D Ethics					
91. J.N. Mohanty was the emeritus professor of Philosophy at					
A Oxford University					
B Calcutta University					
C German University					
D Temple University					
92 J.N. Mohanty's area of expertise includes both					
A Chinese and Indian Philosophy					
B Western and Indian Philosophy					
C German and Indian Philosophy					
D Greek and Indian Philosophy					
93 J.N. Mohanty published a major book on the development of					
A Hegel's thought					
B Edmund Husserl's thought					
C Immanuel Kant's thoughts					
D Aristotle's thought					
94 J.N. Mohanty received a gold medal from					
A India Government					
B German Government					
C Philosophy Foundation					
D Asiatic Society, Kolkata					
95.Dr Radhakrishnan demonstrated that his Hinduism was both					
A Philosophically coherent and ethically viable					
B Ethically valid and logically useful					
C Epistemologically proven and logically valid D Philosophically fruitful and ethically good					
96. "The word Atman(Soul) means the breath of life". This is a quote by					
A Osho					
B Balasubramaniam					
C Dr Radhakrishnan					
D Ramana Mahirshi					
97. The Self or real "I" is a non-personal, all inclusive awareness. This teaching is					
A Sree Narayana Guru					
B Chattampi Swamikal					
C Mohanty					
D Ramana Mahirshi					
98. Navya Nyaya Doctrine of Negation – a book written by					
A B K Matilal					
B J Krishnamurthy					

C J N Mohanty D Daya Krishna 99. Enworlded Subjectivity is a special area of A Daya Krishna B J N Mohanty C R Balasubramaniam D B K Matilal 100. Vedanta Society of New York was founded by A M N Roy B Swami Vivekananda C Rabindranath Tagore D Osho

## **ANSWER KEY**

1.B	21.C	41.C	61.A	81.D
2.D	22.D	42.B	62. C	82.A
3.A	23.B	43.C	63.B	83.C
4.C	24.A	44.A	64.D	84.A
5.B	25.C	45.B	65.C	85.B
6.A	26.B	46 D	66.A	86.C
7.D	27.C	47.C	67.B	87.D
8.D	28.A	48.B	68.B	88.A
9.A	29.B	49.A	69.C	89.B
10.A	30.D	50.D	70.A	90.B
11.B	31.C	51.C	71.A	91.D
12.C	32.A	52.D	72.C	92.C
13.A	33.A	53.B	73.D	93.B
14.B	34.D	54.A	74.C	94.D
15.C	35.B	55.A	75.D	95.A
16.D	36. A	56.C	76.A	96.C
17.C	37. C	57.B	77.B	97.D
18.D	38. B	58.D	78.C	98.A
19.A	39.D	59.C	79.C	99.C
20.A	40.A	60.B	80.A	100.B