

**MAHATMA GANDHI UNIVERSITY**

363/AD A5/4/2020/AD A 5

18.03.2023

**NOTIFICATION**

Subject:- Sophisticated Analytical Instrument Facility - Temporary Engagement of Technical Assistant on contract basis for an initial period of one year, likely to be extended for another two years on the basis of evaluation of performance during each year end - Rank List - Publishing of - reg.

- Read :-
1. Notification No.363/AD A5/4/AD A5/AD A5, Dated : 11.01.2023
  - 2.Proceedings of the meeting of the Selection Committee held on 21.02.2023

The Hon'ble Vice Chancellor has approved the proceedings of the selection committee constituted for the selection of Technical Assistant in Sophisticated Analytical Instrument Facility (SAIF) on contract basis for three years (the engagement shall be for one year initially and likely to be extended for another two years on the basis of evaluation of performance during each year end), based on the interview held on 21.02.2023 and also approved the rank list prepared by the selection committee, exercising powers under Chapter 3, Section 10(17) of the Mahatma Gandhi University Act.

**RANK LIST**

**Category : Technical Assistant**

**Centre : Sophisticated Analytical Instrument Facility (SAIF)**

Sl.No	Name of the Candidate	Date of Birth	Caste/Community	Rank
1	ANU MATHEW	13.05.1997	Christian, RCSC	I

Dr.Prakash Kumar B.

Registrar