

MAHATMA GANDHI UNIVERSITY**IV Semester M.A/MSW (CSS) Degree Examinations(2018, 2017, 2016 Admissions Supplementary/ 2015, 2014, 2013 & 2012 Admission Mercy Chance) Examinations, February 2023****Ref: Notification No. EA I/2/430/ PG Examinations dated 02.11.2022****Time Table**

(Time: 1.30 PM to 4.30 PM except on Fridays. on Fridays 2 PM to 5 PM)

FACULTY OF LANGUAGE AND LITERATURE**BRANCH I -ENGLISH**

Day & Date	Code	Subject
Tuesday 14.02.2023	LEN 4PC-16	LITERATURE AND THE EMPIRE
Thursday 16.02.2023	LEN 4PE-1	MODERN EUROPEAN DRAMA
Tuesday 21.02.2023	LEN 4PE-2	SHAKESPEARE ACROSS CULTURES
Wednesday 22.02.2023	LEN 4PE-3	STUDYING TRANSLATIONS:ASPECTS AND CONTEXTS
Friday 24.02.2023	LEN 4PE-4	CANADIAN LITERATURE
Monday 27.02.2023	LEN 4PE-5	UNDERSTANDING CINEMA:FILM THEORY
Wednesday 01.03.2023	LEN 4PE-7	THE PUBLIC SPHERE AND ITS CONTEMPORARY CONTEXT
Friday 03.03.2023	LEN 4PE-9	MODERN EUROPEAN FICTION
Monday 06.03.2023	LEN 4PE-10	ENGLISH LANGUAGE TEACHING (ELT)

BRANCH II -MALAYALAM

Thursday 16.02.2023	PE -1	JENASAMSKARA PADANAM
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BRANCH III HINDI

Tuesday 14.02.2023	HN4PC-16	CORE COURSE CONTEMPORARY POETRY –II (ADHUNIK KAVITHA-II)
Thursday 16.02.2023	HN4PE-2	DALIT LITERATURE
Monday 20.02.2023	HN4PE-7	SPECIAL AUTHOR –BHISHMA SAHNEE

FACULTY OF SOCIAL SCIENCES

BRANCH- I- HISTORY

(Electives Only)

Tuesday 14.02.2023	HISPGELE 16(A) HISPGELE 16(B)	Ancient Societies or Ancient Civilizations of West Asia
Thursday 16.02.2023	HISPG ELE 18(A)	Landmarks in Environmental History of India
Monday 20.02.2023	HISPGELE 19(A)	History of Human Rights Movements in India
Wednesday 22.02.2023	HISPGELE20(a)	Contemporary India: Society and Economy

BRANCH III ECONOMICS

Tuesday 14.02.2023	ECO PG S4 15	GLOBAL TRADING AND MONETARY SYSTEM
Thursday 16.02.2023	ECO PG S4-16	INDIAN PUBLIC FINANCE

ELECTIVE PAPERS FROM GROUP B

Monday 20.02.2023	ECOPGELE 6	RESOURCE ECONOMICS AND SUSTAINABLE DEVELOPMENT
Wednesday 22.02.2023	ECOPGELE 10	SECURITY ANALYSIS AND PORTFOLIO MANAGEMENT
Friday 24.02.2023	ECOPGELE13	ADVANCED ECONOMETRICS

MSW

Tuesday 14.02.2023	SW 4C1	PARTICIPATORY PROGRAMME PLANNING AND MANAGEMENT
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Dr. SREEJIT C M
Controller of Examinations

To

1. The Principals of the colleges concerned
2. PS to VC/PVC.
3. Pro for a Press Release/Enquiry
4. JR II/ IV/DR I/V/VI/VIII/AR VIII/IX/XI/XIIi/XVIII/XXI/XXII(Exams)
5. PA to C.E./C.E's.Sn./CT&D Sn./ENI/II/III/VIII/CETEX/Front Office
6. EB/Tabulation Sns. concerned/Ac.C/ Ac.AV
7. SF/FC