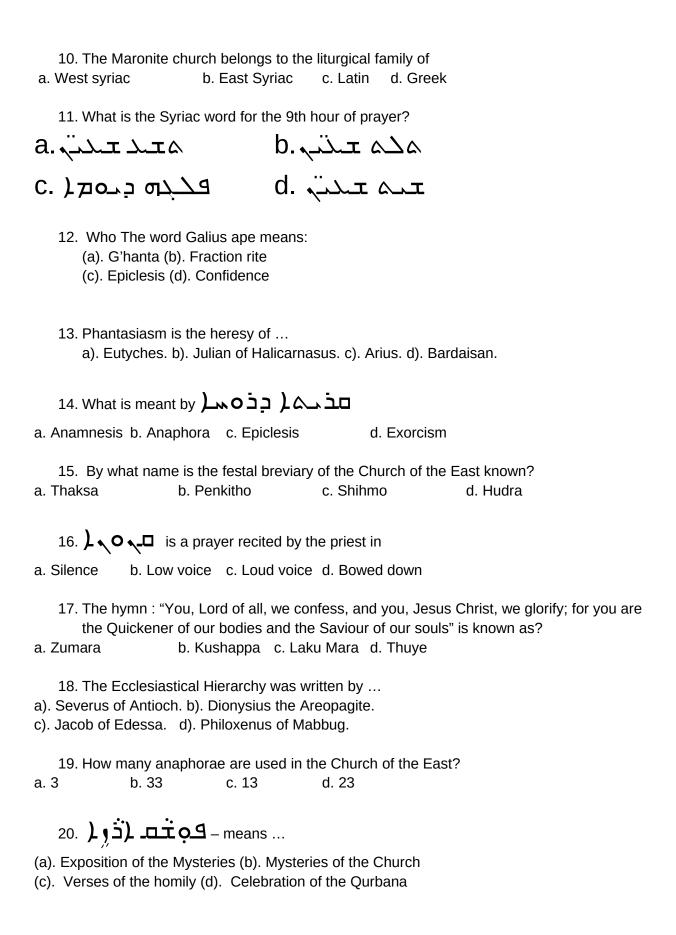
## SY010204: Syriac Liturgical Literature

## 2nd Semester Paper 4

1.	What is meant by ) on >								
	a.)غ۵مه b.)	дрэ C.,	(.d ککیا	<u> ۶</u> ۵۲					
	prayers called 'sedre'			g composed numerous	liturgical				
a. Ged	orge b. Gre	gory	c. John	d. Joseph					
3.	<ol> <li>The liturgical commentary of Pusaq Raze begins from the rite of:         <ul> <li>(a). Expulsion of the Catechumens (b). Liturgy of the Word</li> <li>(c).Liturgy of the Anaphora (d). Exchange of Peace</li> </ul> </li> </ol>								
4.	<ol> <li>Which is the Homily number of Pusaq Raze</li> <li>XXI (b). XV (c). XXIV (d). XVII</li> </ol>								
5.	In the anaphora of St	. James key v	vord used is	for epiclesis prayer.					
a.).	b.)،۵	√)	عذر	d. عجد					
6.	The word qanona me (a). Prayer (b). Hymn (c). Doxology (d). Psa								
7.	The Syriac name for t	the three days	s lent is						
_		•	تحوم ( ذ	I					
c. )	) محده	d. 🔨 👝	2) Zog						
8. a. shih		e for the all fe c. Penqitho	easts of the litur d. Hudro	gical year of the West	Syriac tradition				
	'Hudra' of the church npakkuda b. Mos			s published from rissur					



- (a). Sanctury (b). Mondalam (c). Church (d). Place of Choir
  - 22. **L. O j** means ...
- (a). Procession (b). Kneeling
- (c). Yoke (d). adoring.

- (a). Bright robed priest (b). Vested deacon
- (c). Imposition of hands.

- (a). Sanctuary (b). courtyard
- (c). Place of Choir (d). Bema

- (a). pray in hearts, (b). bow your eyes
- (c). bow your heads (d). lift up your hearts

- (a). God the Father eternal (b). God the Son eternal
- (c). God the Father Almighty (d). God is love

- (a). Body of our Lord (b). tomb of our Lord
- (c). garden of Joseph (d). body and blood of our Lord

- (a). homily (b). imposition of hands
- (c). Proclamation (d). choir sings

- (a). I am unfortunate(b). Mystery is holy
- (c). I praise God (d). I have a mystery

- (a). priest (b). deacon
- (c). diaconate (d). priesthood.

- (a). Jesus is human (b). God is the Creator
- (c). Jesus Christ son of God (d). Jesus Christ is eternal.

- (a). We believe in one God (b). I believe in God
- (c). Let us believe in God (d). We confess the faith in God

- (a). Holy Spirit may come (b). Let us invoke the Holy Spirit
- (c). Holy Spirit be with us (d). Brooding of the Holy Spirit.

- (a). servant (b). attorney
- (c). deacon (d). bishop

- (a). Communion of the Holy Spirit (b). Love of the Holy Spirit
- (c). Holy Spirit is with us (d). Spirit may come.

- (a). peace is with us (b). I am with you
- (c). peace be with you (d). give the peace

- (a). faith of the fathers (b). we believe in God,
- (c). fathers of the Church (d). teachers of the Church)

- (a). living spirit (b). Pledge of life
- (c). medicine of life (d). eternal life

- (a). Sons of the Church (b). fathers of the Church
- (c). daughters of the Church (d). ministers of the Church

- (a). proclaimer of the Church (b). priest
- (c). angel of the Church (d). minister of the Church

- (a). angels and seraphim (b). authorities and dominations
- (c). army-leaders and watchers (d). angles of the Church.

- (a). eye of the Church, (b). advocate of the Church
- (c). Church reader (d). tongue of the Church

- (a). One ousia one lordship (b). person and nature
- (c). watcher and minister (d). one reader and one minister.

- (a). wine in the chalice (b). body and blood
- (c). blood of our Lord (d). body of our Lord

45. George, bishop of the Arabs died in ...

- a). 724. b). 708. c). 500. d). 903.
  - 46. George, Bishop of Arabs, followed the meter of ...
- a). Jacob of Serugh. b). Ephrem c). Balai. d). Different.
  - 47. George, Bishop of the Arabs, used the meter consisting of ...
- a). 12 syllables. b). 6 syllables. c). 8 syllables. d). 10 syllables.
  - 48. Syriac Text of the Homily on Myron was first published by ...
- a). V. Ryssal. b). Pampakuda. c). K. McVey. d). SEERI.

- 49. The earliest commentary on Myron was written by ...
- a). St Ephrem. b). Patriarch John I. c). Jacob of Edessa. d). Moses bar Kepha.
  - 50. The importance of Bishop of George's homily on Myron is ...
- a). Complete theological exposition. b). Only metrical homily on Myron in Syriac.
- c). Discussion of the structure. d). Typological exposition.

## ANSWER KEY SY010204 Syriac Liturgical Literature

1 B	11 A	21 B	31 C	41 B
2 C	12 D	22 A	32 A	42 D
3 A	13 B	23 A	33 D	43 A
4 D	14 C	24 A	34 B	44 D
5 D	15 D	25 C	35 A	45 A
6 C	16 C	26 A	36 C	46 A
7 B	17 C	27 B	37 A	47 A
8 C	18 D	28 C	38 B	48 A
9 D	19 A	29 D	39 A	49 B
10 A	20 A	30 D	40 A	50 B