# SY010204: Syriac Liturgical Literature 

## 2nd Semester Paper 4

1. What is meant by $)$ on s

## a.

2. $\qquad$ acquired his epithet 'of the Sedre' for having composed numerous liturgical prayers called 'sedre'.
a. George
b. Gregory
c. John
d. Joseph
3. The liturgical commentary of Pusaq Raze begins from the rite of:
(a). Expulsion of the Catechumens (b). Liturgy of the Word
(c) .Liturgy of the Anaphora (d). Exchange of Peace
4. ......Which is the Homily number of Pusaq Raze
(a). XXI (b). XV (c). XXIV (d). XVII
5. In the anaphora of St. James key word used is $\qquad$ for epiclesis prayer.
a.).
b.)ムム,
C.
d.
6. The word qanona means ...
(a). Prayer (b). Hymn
(c). Doxology (d). Psalm.
7. The Syriac name for the three days lent is $\qquad$
a.)

C. )

8. ......contains the office for the all feasts of the liturgical year of the West Syriac tradition
a. shihmo
b. thaksa
c. Penqitho
d. Hudro
9. 'Hudra' of the church of the Church of the East was published from
a. Pampakkuda
b. Mossul
c. Urmia
d. Thrissur
10. The Maronite church belongs to the liturgical family of
a. West syriac
b. East Syriac
c. Latin
d. Greek
11. What is the Syriac word for the 9th hour of prayer?
a.
b. .
c. 1 \&
d.
12. Who The word Galius ape means:
(a). G'hanta (b). Fraction rite
(c). Epiclesis (d). Confidence
13. Phantasiasm is the heresy of ...
a). Eutyches. b). Julian of Halicarnasus. c). Arius. d). Bardaisan.

a. Anamnesis b. Anaphora
c. Epiclesis
d. Exorcism
14. By what name is the festal breviary of the Church of the East known?
a. Thaksa
b. Penkitho
c. Shihmo
d. Hudra
15. $)$ O is a prayer recited by the priest in
a. Silence
b. Low voice
c. Loud voice
d. Bowed down
16. The hymn : "You, Lord of all, we confess, and you, Jesus Christ, we glorify; for you are the Quickener of our bodies and the Saviour of our souls" is known as?
a. Zumara
b. Kushappa
c. Laku Mara d. Thuye
17. The Ecclesiastical Hierarchy was written by ...
a). Severus of Antioch. b). Dionysius the Areopagite.
c). Jacob of Edessa. d). Philoxenus of Mabbug.
18. How many anaphorae are used in the Church of the East?
a. 3
b. 33
c. 13
d. 23

(a). Exposition of the Mysteries (b). Mysteries of the Church
(c). Verses of the homily (d). Celebration of the Qurbana

(a). Sanctury (b). Mondalam (c). Church (d). Place of Choir
19. $\mathrm{LBO} \dot{\mathrm{O}} \mathrm{i}$ means ...
(a). Procession (b). Kneeling
(c). Yoke (d). adoring.

(a). Bright robed priest (b). Vested deacon
(c). Imposition of hands.

## 24. $)$

(a). Sanctuary (b). courtyard
(c). Place of Choir (d). Bema

(a). pray in hearts, (b). bow your eyes
(c). bow your heads (d). lift up your hearts

(a). God the Father eternal (b). God the Son eternal
(c). God the Father Almighty (d). God is love
27. - means ...
(a). Body of our Lord (b). tomb of our Lord
(c). garden of Joseph (d). body and blood of our Lord
28. $\begin{array}{r}\text { - } \\ \text { - means ... }\end{array}$
(a). homily (b). imposition of hands
(c). Proclamation (d). choir sings

(a). I am unfortunate(b). Mystery is holy
(c). I praise God (d). I have a mystery
30. $) \ddot{\operatorname{Co}} \mathrm{o}$, ण $\ddot{\zeta}$ - means ....
(a). priest (b). deacon
(c). diaconate (d). priesthood.

## 31. $)$ - means .....

(a). Jesus is human (b). God is the Creator
(c). Jesus Christ son of God (d). Jesus Christ is eternal.
(a). We believe in one God (b). I believe in God
(c). Let us believe in God (d). We confess the faith in God

## 33. (

(a). Holy Spirit may come (b). Let us invoke the Holy Spirit
(c). Holy Spirit be with us (d). Brooding of the Holy Spirit.
34.) - means ...
(a). servant (b). attorney
(c). deacon (d). bishop

(a). Communion of the Holy Spirit (b). Love of the Holy Spirit
(c). Holy Spirit is with us (d). Spirit may come.

(a). peace is with us (b). I am with you
(c). peace be with you (d). give the peace

(a). faith of the fathers (b). we believe in God,
(c). fathers of the Church (d). teachers of the Church)

(a). living spirit (b). Pledge of life
(c). medicine of life (d). eternal life
(a). Sons of the Church (b). fathers of the Church
(c). daughters of the Church (d). ministers of the Church
40. $) \ddot{A} \underset{\sim}{2}, \dot{O} \dot{\square} \dot{5}$ - means ...
(a). proclaimer of the Church (b). priest
(c). angel of the Church (d). minister of the Church
41. 1 ا
(a). angels and seraphim (b). authorities and dominations
(c). army-leaders and watchers (d). angles of the Church.
42. $) \ddot{\text { 亿 }}$ خ
(a). eye of the Church, (b). advocate of the Church
(c). Church reader (d). tongue of the Church

(a). One ousia one lordship (b). person and nature
(c). watcher and minister (d). one reader and one minister.

(a). wine in the chalice (b). body and blood
(c). blood of our Lord (d). body of our Lord
45. George, bishop of the Arabs died in ...
a). 724 .
b). 708 .
c). 500 .
d). 903.
46. George, Bishop of Arabs, followed the meter of ..
a). Jacob of Serugh.
b). Ephrem
c). Balai. d). Different.
47. George, Bishop of the Arabs, used the meter consisting of ... a). 12 syllables. b). 6 syllables. c). 8 syllables. d). 10 syllables.
48. Syriac Text of the Homily on Myron was first published by ...
a). V. Ryssal. b). Pampakuda. c). K. McVey. d). SEERI.
49. The earliest commentary on Myron was written by ...
a). St Ephrem. b). Patriarch John I. c). Jacob of Edessa. d). Moses bar Kepha.
50. The importance of Bishop of George's homily on Myron is ...
a). Complete theological exposition. b). Only metrical homily on Myron in Syriac.
c). Discussion of the structure. d). Typological exposition.

ANSWER KEY SY010204 Syriac Liturgical Literature

| 1 B | 11 A | 21 B | 31 C | 41 B |
| :---: | :---: | :---: | :---: | :---: |
| 2 C | 12 D | 22 A | 32 A | 42 D |
| 3 A | 13 B | 23 A | 33 D | 43 A |
| 4 D | 14 C | 24 A | 34 B | 44 D |
| 5 D | 15 D | 25 C | 35 A | 45 A |
| 6 C | 16 C | 26 A | 36 C | 46 A |
| 7 B | 17 C | 27 B | 37 A | 47 A |
| 8 C | 18 D | 28 C | 38 B | 48 A |
| 9 D | 19 A | 29 D | 39 A | 49 B |
| 10 A | 20 A | 30 D | 40 A | 50 B |

