

# SY010202: Syriac Anaphorae

## 2nd Semester Paper 2

1. Earliest text of the Anaphora of St James is found in ...
  - a). Homilies of Cyril of Alexandria. b). Mystagogical Catechesis of Cyril of Jerusalem.
  - c). Commentary of Jacob of Edessa d). Homilies of St Ephrem.
  
2. Anaphora of St James had its origin in ...
  - a). Edessa. b). Antioch. c). Jerusalem. d). Nisibis.
  
3. Anaphora of St James was translated into Syriac by ...
  - a). St Ephrem. b). Cyril of Jerusalem. c). Jacob of Edessa. d). Moses bar Kepha.
  
4. The word 'Anamnesis' means ...
  - a). Prayer. b). Remembrance. c). Invocation. d). Celebration.
  
5. Among the Churches mentioned below, which had not used the Anaphora of St James?
  - a). Coptic Church. b). Ethiopian Church. c). East Syriac Church. d) Armenian Church.
  
6. The word 'Diptychs' means ...
  - a). Commemoration of the living and the dead. b). Prayers for the dead.
  - c). Intercession of the saints. d). A series of prayers.
  
7. St James liturgy was abridged by ...
  - a). Jacob of Edessa. b). Cyril of Jerusalem. c). Bar Hebraeus. d). Dionysius bar Salibi.
  
8. Among the following Syriac writers, who has not written a commentary on the Eucharist?
  - a). Philoxenus of Mabug. b). Jacob of Edessa.
  - c). Moses bar Kepha. d). Dionysius bar Salibi.
  
9. Among the following Anaphoras, which is not directly related to St James?
  - a). Mar Julius. b). St John Chrysostom. c). St Mark. d). Addai and Mari.
  
10. In the Anaphora of St James, Fraction rite is placed ...
  - a). after the Lord's Prayer. b). before the Lord's Prayer.
  - c). after the Sanctus. d). before the Sanctus.
  
11. qudshe l-qadishe means ...
  - a). Hymn of the angels. b). Holy Things to the Holy.
  - c). Invocation of the Holy Spirit. d). Post-Communion.
  
12. In the Roman Edition of the St James, the anaphora has been divided into ...

a). 33 units. b). 18 units. c). 23 units. d). No division.

13. The word 'anaphora' means ...

a). Offering. b). Prayer. c). Inclination. d). Standing.

14. Sanctus is ...

a). Hymn of the angels. b). Prayers said inclined.  
c). Prayer said aloud. d). Prayer of communion.

15. In the Anaphora of St James, Pauline benediction is placed ...

a). at the beginning. b). at the end. c). before Fraction. d). after Lord's Prayer.

16. ghonto means ...

a). a hymn. b). Prayer of Inclination. c). to recite. d). Optional prayer.

17. Post Sanctus prayer of St James is characterized ...

a). by narration of the economy of salvation. b). refers to the last things.  
c). refers to the second coming of Christ. d). refers to the communion of saints.

18. In the Anaphora of St James, the prayers are addressed to ....

a). the Father. b). the Son. c) the Holy Spirit. d). the Saints.

19. In the Anaphora of St James, thanksgiving prayer is placed ...

a). before the Lord's Prayer. b). after the Fraction.  
c). after the communion. d). after the dismissal.

20. Among the following versions of the anaphora of St. James, which one is used in India?

a). Shorter version. b). Longer version.  
c). Translated from Greek text. d). A different text.

21. What is the main difference between the Anaphora of St James and the Latin liturgy?

a). Absence of the Institution Narrative. b). Place of the Kiss of peace.  
c). Absence of the epiclesis. d). No difference.

22. Katholikki is the prayer read during ...

a). fraction. b). preparation rites. c). post Communion. d). before communion.

23. The word qurobo means ...

a). offering. b). communion. c). silent prayer. d). preparation rites.

24. Syriac text of the Anaphora of St James was first printed in Kerala at ...

a). Pampakuda. b). Mannanam. c). Thiruvalla. d). Trichur.

25. The Final prayer of the anaphora of St James is addressed to ...

a). the Father b). the Son. c). the Saints. d). the Holy Trinity.

26. Anaphora of Mar Addai and Mar Mari is known as:  
 (a). Exposition of the Mysteries (b). Gem of the Orient  
 (c). West Syrian anaphora (d). Harp of the Spirit
27. G'hantas of Anaphora of Mar Addai and Mari are ...  
 (a). five (b). two (c). four (d). Six
28. The Anaphora of Mar Addai and Mari does not have:  
 (a). G'hanta (b). Fraction rite (c). Epiclesis (d). Words of Institution
29. The word ܐܘܨܝܢܐ means ...  
 (a). Prayer of Inclination (b). prayer of petition  
 (c). Doxology (d). Psalm.
30. The oldest known Text of the Anaphora of Addai and Mari is found in:  
 (a). Hudra of Diarbekir (b). Manuscript of Vatican Syriac Codex  
 (c). Manuscript of Mardin 22 (d). Hudra of Mar Esaya
31. The word ܐܘܨܝܢܐ ܕܥܝܢܐ – means ....  
 (a). Medicine of life (b). Model of life (c). Sign of life (d). Eternal life
32. The Anaphora of Mar Addai and Mari is written in:  
 (a). Semitic culture (b). Hellenistic culture  
 (c). Dravidic Culture (d). Western Culture
33. In the anaphora of Mar Addai and Mar Mari, the prayer of Diptychs comes soon after:  
 (a). rite of fraction (b). exchange of peace (c). hymn of Oshana (d). Epiclesis.
34. According to the East Syrian tradition, the anaphora of Mar Addai-Mar Mari is used in the Qurbana:  
 (a). From the Easter Sunday till the season of the Dedication of the Church  
 (b). From the season of Annunciation till the Palm Sunday  
 (c). During the Season of Great Lent  
 (d). During the Season of Denha.
35. The anaphora of Mar Addai-Mar Mari is also known as:  
 (a). Thanks giving prayer (b). The prayer of the East  
 (c). The Qurbana of the Apostles (d). The qudashah of the West Syrians.
36. In the West Syriac tradition, prayer begins with  
 a. Prayer of peace  
 b. Prayer of repentance  
 c. Prayer of Thanksgiving  
 d. Prayer of intercession

37. What does Theodoros mean
- Light of God
  - Follower of God
  - Gift of God
  - Lamb of God
38. What is the title of Theodoros of Mopsuestia
- Sliho
  - Mdabrono
  - Mpasqono
  - M'adrono
39. Which of the following is not an Anaphorae of the Church of the East
- Theodore of Mopsuestia
  - Nestorius
  - Addai and Mari
  - Dionysius bar Salibi
40. Translate “mdabranuta”
- Advice
  - Economy
  - Guidance
  - Leadership
41. How many ghanta are in the East Syriac Liturgy today
- 2
  - 5
  - 4
  - 3
42. What does haykla mean
- Where people stand
  - Where baptism is held
  - Where the choir stands
  - Hall
43. In the East Syriac tradition, the anaphora of Nestorius is used how many times
- 3
  - 4
  - 5 \*
  - 6
44. Translate “Msiha nhaylak d-tebed sebyoneh”
- May Christ strengthen you to do His Will
  - Christ will bless you with His strength
  - Do the strong Will of our Messiah

- d. May Christ let His Will be done in our strength
45. Translate “ituta”
- a. Grace
  - b. Essence
  - c. Person
  - d. Face
46. Translate “lamqabalu”
- a. To offer
  - b. To receive
  - c. Thanksgiving
  - d. To worship
47. Translate “sogdinan”
- a. We walk
  - b. We adore
  - c. We accept
  - d. We give
48. Who is Xystus
- a. Bishop of Antioch
  - b. Bishop of Constantinople
  - c. Bishop of Rome
  - d. Bishop of Alexandria
49. Dukrono d-Moran w-Alohan
- a. Commemoration of our Lord and our God
  - b. Response of our Lord and our God
  - c. Our Lord and our God, remember us
  - d. Remember us o Lord
50. How many services is the tuyobo split up into
- a. 5
  - b. 1
  - c. 3
  - d. 2

Answer Key SY010202: Syriac Anaphorae

1 B	11 B	21 B	31 C	41 C
2 C	12 A	22 A	32 A	42 A
3 C	13 A	23 A	33 B	43 C
4 B	14 A	24 A	34 A	44 A
5 C	15 A	25 B	35 C	45 B
6 A	16 B	26 B	36 A	46 B
7 D	17 A	27 C	37 C	47 B
8 A	18 A	28 D	38 C	48 C
9 D	19 C	29 A	39 D	49 A
10 B	20 A	30 D	40 B	50 D