

SY010102: History of Syriac Literature: 2nd to 7th Century (Pvt. Registration)

1st Semester Paper 2

1. Meaning of the term Peshitta:
 - a. Simple
 - b. Syriac
 - c. Middle
 - d. Soft

2. The name Peshitta first encountered in which century
 - a. 5th century
 - b. 6th century
 - c. 8th century
 - d. 9th century

3. The basic text of Peshitta Old Testament is
 - a. Latin Text
 - b. Greek Text
 - c. Hebrew Text
 - d. Targums

4. Place of the sacrifice of Isaac in the Hebrew text is the
 - a. Land of Moriah
 - b. Land Amorites
 - c. Highland
 - d. Land of Vision

5. The author of the Diatessaron is
 - a. Tatian
 - b. Ephrem
 - c. Justin the Martyr
 - d. Clement of Rome

6. Where was the Sinaitic manuscript of Old Syriac found?
 - a. Monastery of St Catherine
 - b. Monastery of St Mathai
 - c. William Curetonian
 - d. Mount Moriah

7. The time of Odes of Solomon is
 - a. 2nd century
 - b. 3rd century
 - c. 4th century
 - d. 5th century

8. The author of Acts of Thomas is
 - a. Apostle Thomas
 - b. Apostle Peter
 - c. The King Gudnapur
 - d. Anonymous

9. The works of Aphrahat is known as
 - a. Madrase
 - b. Memre
 - c. Peleta
 - d. Tahwita

10. The time of the last Demonstration of Aphrahat is
 - a. 336
 - b. 343
 - c. 345
 - d. 337

11. The purpose of asceticism in the Syriac Church is
 - a. Separation from the family
 - b. To attain holiness to enter into the bridal chamber
 - c. To become like angel
 - d. To be worthy of wedding feast

12. The meaning of Beth Gnona is

- a. Banquet
 - b. Wedding Feast
 - c. Bridal Chamber
 - d. Ten Virgins
13. The death date of St Ephrem is
- a. 363
 - b. 386
 - c. 376
 - d. 373
14. Two witnesses of God in Ephrem are
- a. Nature and Scripture
 - b. Cup and Bread
 - c. Angel and Mary
 - d. Tradition and Scripture
15. How many hymns on the hymn cycle are on Faith
- a. 80
 - b. 82
 - c. 87
 - d. 88
16. Who is the editor of the book Liber Graduum?
- a. M. Kmosko
 - b. Urbina
 - c. Parisot
 - d. Ephrem
17. The meaning of Pagranuta is
- a. Level of the Soul
 - b. Level of the Spirit
 - c. Level of Luminosity
 - d. Level of the Body
18. The founder of the School of Nisibis is
- a. Ephrem

- b. Narsai
 - c. Jacob of Serugh
 - d. None of the above
19. Who said prayer is knocking at the door?
- a. Sahdona
 - b. Isaac of Nineveh
 - c. John the Elder
 - d. Joseph the Visionary
20. Who said, first prayer is an interior offering of the heart?
- a. Book of Steps
 - b. Aphrahat
 - c. Ephrem
 - d. Martyrius
21. The author of Book of the Laws of the Countries is
- a. Philip
 - b. Bardaisan
 - c. Tatian
 - d. Valentinus
22. The meaning of Romyana is
- a. Marriage
 - b. Dowry
 - c. Wedding Gift
 - d. Wedding Feast
23. The term used to denote the faithful servant of the parable of the talents is
- a. Kassira
 - b. Taba
 - c. Mhaymna
 - d. Gabra
24. Which author speaks of the three fold church?
- a. Aphrahat
 - b. John the Elder

- c. John of Apamea
 - d. none of the above
25. According to Ephrem what is the new miracle in the New Testament?
- a. Jesus allowed to take His Body and Blood in our hands
 - b. Baptism
 - c. Eucharist
 - d. None of the above
26. According to Peshitta the Ark of Noah landed in ...
- (a). Mount Ararat (b). Mount Mosul
 - (c). Mount Ephesus (d) Mount Qardu
27. In Peshitta, the sacrifice of Abel was accepted because of ...
- (a). quality of offerings (b). quantity of offerings
 - (c). purity of his heart (d). His ardent prayer
28. In Peshitta the purpose of the sacrifice of Isaac was ...
- (a). awd'et you fear God (b). awda't you fear God
 - (c). to establish Abraham is the friend of God.
 - (d). to examine the faith of Abraham.
29. Peshitta New Testament is the culmination of ...
- (a). Diatessaron and Syro-Hexapla.
 - (b). Diatessaron and Old Syriac
 - (c). Diatessaron and Philoxenian
 - (d). Diatessaron and Harclean.
30. In Diatessaron the food of John the Baptist was ...
- (a). locusts and honey (b). leaves and fruits
 - (c). milk and honey (d). locusts and milk.
31. Who wrote commentary on Diatessaron?
- (a). Ephrem (b). Tatian
 - (c). Curetonian (d). Justin Martyr
32. Meaning of Diatessaron is ...
- (a). straight forward (b). Separated
 - (c). through the four (d). Simple.
33. Time of the Old Syriac Gospel is...

- (a). Second century (b). Third century
(c). Second to fourth century (d). Fourth century.
34. Who is the author of the work Concerning Fate?
(a). Valentinus (b). Ephrem (c). Marcion (d). Bardaisan
35. Where do we find the name 'the Persian Sage'?
(a). The Mss of fifth and sixth century (b). In the work of Bishop George
(c). The Mss of the seventh century (d). In the Mss of British Museum
36. For a long time the works of Aphrahat were attributed to ...
(a). Ephrem (b). Bishop George
(c). Gennadius (d). Bishop Jacob of Nisibis
37. The meaning of ahayn is ...
(a). my brothers (b). Brothers
(c). our brothers (d) our beloved ones.
38. The meaning of ihidaya is ...
(a). Celibate (b). Continent
(c). Single (d). Monastery
39. Which Demonstration gives evidence that Aphrahat was a clergy of high rank?
(a). VI Demonstration (b). IX Demonstration
(c). XIV Demonstration (d). XV Demonstration.
40. During the time of Aphrahat, who did the severe persecution on Christians?
(a) Shapur I (b). Shapur II
(c). Julian (d). Sasanian kings.
41. Who said "a disciple of Sacred Scripture is a teacher of it"?
(a). Ephrem (b). Aphrahat
(c). Acts of Thomas (d). Jacob of Nisibis.
42. Sheol in Syriac tradition is ...
(a). Gehenna (b). Purgatory (c). Place of punishment
(d). place of waiting of the departed souls.
43. The meaning of Sam hayye is ...
(a). Doctor (b). Medicine of life
(c). Eucharist (d). Medical imagery.

44. The 'Veil of Moses' face symbolizes ...
(a). Words of prophecy are veiled
(b). Israelites are not mature to receive prophets
(c). Israelites should not be dazzled by the radiance
(d). Lord asked to cover the face of Moses.
45. Jacob of Serugh is the supporter of ...
(a). Council of Chalcedon (b). two-nature formula
(c). One nature out of two formula (d). Council of Ephesus
46. Small commandments in the Book of Steps are symbolized as ...
(a). Solid food (b). Milk (c). for perfection
(d). for complete renunciation.
47. The Book of Steps consists of
(a). Thirty homilies (b). Thirty-two homilies
(c). Twenty-three homilies (d). Twenty-eight homilies
48. The meaning of msarrquta is
(a). marriage (b) luminosity
(c). self-emptying (d). Transparency.
49. Where is the city of 'Apamea'?
(a). Turkey (b). Syria (c). Qatar (d). Iraq
50. Time of Martyrius is ...
(a). Sixth century (b). Seventh century
(c). Eighth century (d). Ninth century.

Answer Key

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1.	A.) Simple
2.	D.) 9th century
3.	C.) Hebrew Text
4.	A.) Land of Moriah
5.	A.) Tatian
6.	A.) Monastery of St Catherine
7.	A.) 2nd century
8.	D.) Anonymous
9.	D.) Tahwita
10.	C.) 345
11.	B.) To attain holiness to enter into the bridal chamber
12.	C.) Bridal Chamber
13.	D.) 373
14.	A.) Nature and Scripture
15.	C.) 87
16.	A.) M. Kmosko
17.	D.) Level of the Body
18.	B.) Narsai
19.	C.) John the Elder
20.	B.) Aphrahat
21.	B.) Bardaisan
22.	C.) Wedding Gift

23.	A.) Kassira
24. 1	D.) none of the above
25.	A.) Jesus allowed to take His Body and Blood in our hands
26.	(d). Mount Qardu
27.	(c). purity of his heart
28.	(a). awd'et you fear God
29.	(b). Diatessaron and Old Syriac
30.	(c). milk and honey
31.	(a). Ephrem
32.	(c). through the four
33.	(c). Second to fourth century
34.	(d). Bardaisan
35.	(a). The Mss of fifth and sixth century
36.	(d). Bishop Jacob of Nisibis
37.	(c). our brothers
38.	(c). Single
39.	(c). XIV Demonstration
40.	(b). Shapur II
41.	(b). Aphrahat
42.	(d). place of waiting of the departed souls.
43.	(b). Medicine of life
44.	(a). Words of prophecy are veiled
45.	(c). One nature out of two formula

46.	(b). Milk
47.	(a). Thirty homilies
48.	(c). self-emptying
49.	(b). Syria
50.	(a). Sixth century