MAHATMA GANDHI UNIVERSITY School of Physical Education & Sports Sciences; P.D.Hills.



Application Form for Mahatma Gandhi University Sports Scholarship-2020-21.

1. Name of the applicant with Phone Number	:
2. Name of College	:
3. Period of Study	:
4. Course & Semester	:
5. Date of joining the College/University	:
6. Male/Female	
7. Roll. No./University Reg. No.	:
8. Age & Date of Birth	:
9. Name of Bank and Bank A/C No & IFSC code (Copy of the front page of passbook to be attached)	:
10. Permanent Home address	:
11. Father's /Guardian's name	:

12. Performance/ Achievements in Sports /Games for which the student applies for Sports Scholarship. (Attested Copies of testimonials mentioned must be attached)

<u>2020-21</u>

	Event	Venue & Date	Name of organization represented	Position secured
(4	(A)	(B)	(C)	(D)

(III) National Le	vel Competitions	/ Tournaments:	
(A)	(B)	(C)	(D)

(IV) State Level /Inter-Collegiate Competitions/Tournaments:			
(A)	(B)	(C)	(D)

<u>2019-20</u>

o. Event	Name of competitions Venue & Date	<u>ents:</u> Name of organization represented	Position secured
(A)	(B)	(C)	(D)
Inter-Universi (A)	ity Level Competitions/ Tou (B)	<u>ırnaments:</u> (C)	(D) -
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Notional Law	al Commetitional Tanana		
<u>National Lev</u> (A)	<u>el Competitions/ Tourname</u> (B)	e <u>nts:</u> (C)	(D)
(A)		(C)	

V) Total Marks secu	red in the last Unive	rsity Examination		
Marks secured:	Percentage	Exam:	Year:	

Place:
Date:

Signature of the Applicant

11.) Certified	l that Sri/ Smt	son/ daughter of	••••••
is a bonafide	and regular student of		studying in
class			
•••••	with Roll. No:	and University Re	g.No: for
the year	and the information gi	ven by the applicant is corr	ect to the best of my
knowledge a	and belief and as per College recor	rds. This application is reco	mmended and forwarded .

(Head of the Department of Physical Education)

Place:College Seal)Recommended and counter signed by the Principal

N.B : 1. Application not completely filled will summarily be rejected

- 2. Attested copies of the Sports Certificates to be attached along with the application
- 3. Copy of the front page of Passbook.