

MCQ - ISLAMIC HISTORY

IH6CRT15 – Arab and Muslim Historiography

1. The word Tarikh is derived from the root word
 - a). Arkh
 - b). Ayyam
 - c). Arab
 - d). Adab
2. A permanent calendar for the Muslims was introduced by
 - a). Abu Bakr
 - b). Umar
 - c). Uthman
 - d). Ali
3. al Mukhtasar fi Ilm al Tarikh written by
 - a). al Masudi
 - b). al Tabari
 - c). al Kafiji
 - d). al Sakhawi
4. The first authentic source of Islam
 - a). Hadith
 - b). Ijma
 - c). Quran
 - d). Tafsir
5. Sayings and doings of the Prophet Muhammad is called
 - a). Tafsir
 - b). Hadith
 - c). Sirah
 - d). Maghazi
6. The opening chapter of the Quran is
 - a). al Baqrah
 - b). al Nisah
 - c). al Fatiha
 - d). al Nur
7. The battle day narratives are referred to as
 - a). Ayyam al Arab
 - b). Sirah
 - c). Maghazi
 - d). Chronicles
8. The institution of narrators was called
 - a). akhbariyun
 - b). Rabi
 - c). Muallim
 - d). Mukhatam
9. Ma'rib dam was constructed by
 - a). Manaeans
 - b). Himyarites
 - c). Sabaeans
 - d). Lakhimides
10. The Hijrah year was started in
 - a). AD 1622
 - b). AD 622

21. Sirah al Nabi written by

- a). al Tabari
- b).Ibn Sa'd
- c).Ibn Ishaq
- d). al Jahiz

22. The term Ansab is related

- a).Philology
- b). Shariocracy
- c). Genealogy
- d). Poetry

23. Al Shabani is related to

- a). Tafzir writings
- b). Sirah writings
- c). Genealogy writings
- d). Hadith writings

24. Kitab al Amthal is compiled by

- a). al Hanzala
- b). al Bakri
- c). al Jahiz
- d). al Suhar ibn Abbas

25. Genealogy is deals with the study of

- a). Literature
- b). Pedigree
- c). Language
- d). Behavior

26. According to faith , the time of revelation of the Quran

- a). 21 years
- b). 22 years
- c). 23 years
- d). 24 years

27. According to faith , the Quran was finally revealed on the day of

- a). 10th Dhul Hijja
- b). 17th of Ramdan
- c). 1st Rabi ul Awwal
- d).1st Muharam

28. The first seven long chapters in the Quran are totally called

- a). Sab Tiwal
- b).Ma'ein
- c).Mathani
- d). Muffasal

29. The Quranic chapter al Ahzab tells the history of

- a). Battle of Uhud
- b). Battle of Badr
- c). Truce of Hudaibiyah
- d). Conquest of Mecca

30. The Tafzir literature is related to

- a). Biography of Muhammed
- b). Commentary of the Quran
- c). Military history
- d). Translation of the Quran

31. Jami al Bayan was written by

- a). Malik ibn Anas
 - b). Ibn Nadim
 - c). Abu Hamza
 - d). Jarir al Tabari

32. The work Jami al Bayan is on

- a). the commentary of the Quran b). Translation of the Quran
c). Compilation of the Quran d). Collection of the Quran

33. The first man according to Prophet, to commit the revelation of the Quran to writing was

34. The term Hauliyat means

- a). Ayyam al Arab
 - b). Akhbar
 - c). Chronicles
 - d). Khabar

35. The work Kitab al Maghazi written by

- a). al Tabari
 - b). al Kalbi
 - c). al Waqidi
 - d). Yasar

36. Fituh al Buldan written by

- a) al Baladhuri
 - b). al Khatib
 - c). al Kalbi
 - d). Ibn al Qutayba

37. Ansab al Ashraf written by

- a). ibn al Rushd
 - b). ibn Khaldun
 - c). al Baladhuri
 - d). al Waqidi

38. Master piece of ibn al Qutaybah

39. Al Tabari was a native of

40. The historian who introduced topical method of writing history

- a). al Tabari
 - b). al Ma'sudi
 - c). Miskawayh
 - d). Waqidi

41. Who is referred to as the Herodotus of the Arabs

52. ibn Khaldun was the native of

- | | |
|-----------|-----------|
| a). Cairo | b). Tunis |
| c). Spain | d). Syria |

53. The theory of Asabiyyah put forward by

- | | |
|--------------------|------------------|
| a). Renajith Guha | b). ibn al Rushd |
| c). Charles Darwin | d). Ibn Khaldun |

54. A celebrated historian at the time of Delhi Sultanate was

- | | |
|---------------|----------------|
| a). al Beruni | b). al Badauni |
| c). al Barani | d). Kalhana |

55. The court historian of Muhammed ibn Tughlaq

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|------------------|---------------|
| a). Abul Fazl | b). al Beruni |
| c). Amir Khusrau | d). al Barani |

56. Tarikh i Firuz Shahi written by

- | | |
|----------------|-----------------|
| a). al Beruni | b). ibn Battuta |
| c). al Badauni | d). al Barani |

57. Fatwa e Jahandhari was written by

- | | |
|--------------------|--------------------|
| a). ibn Khallikhan | b). Amir Khusrau |
| c). al Barani | d). Hamid Qalandar |

58. The precepts of eminent scholars and states men to their successors are called

- | | |
|--------------------|----------------|
| a). Sha Namah | b). Akbar Nmah |
| c). Wasiyath Namah | d). Babar Nmah |

59. The famous Wasiyath Namah was belonged to

- | | |
|----------------------|--------------------------|
| a). Balban | b). Muhammed |
| c). Mahmud of Ghazni | d). Muhammed ibn Tughluq |

60. Highly polished literature relating to a ruler or a noble is known by the name

- | | |
|-------------|--------------------|
| a). Maghazi | b). Manaqibs |
| c). Sirah | d). Wasiyath Namah |

61. The life period of Amir Khusrau was

- | | |
|------------------|------------------|
| a). AD 1253-1325 | b)AD 1212 -1280 |
| c). AD1251-1320 | d). AD 1334-1420 |

62. Amir Khusrau was the historian under

- a). Mughal Empire
- b). Umayyad Empire
- c). Abbasid Empire
- d). Delhi Sultanate

63. The famous work written by Amir Khusrau on history

- a). Aashiqa
- b). Nuhsipher
- c). Khazain ul Futuh
- d). Rubayiyath

64. Khiran us Sadain was the work on

- a). History
- b). Philosophy
- c). Poetry
- d). Geography

65. Famous poet cum historian who adorned the court of Alauddin Khilji

- a). Amir Khusrau
- b). Abdul Qadir Badauni
- c). Abul Fazl
- d). Hamid Qalandar

66.. Thughluq Namah was written by

- a). al Barani
- b). al Beruni
- c). Amir Khusrau
- d). Abul Faizi

67. The court historian of Emperor Akbar

- a). al Badauni
- b). Abul Fazl
- c). Khallikhan
- d). Abul Faizi

68. Akbar Namah was written by

- a). Akbar
- b). Babar
- c). Abul Fazl
- d). Jahangir

69. Aini Akabari was written by

- a). Akbar
- b). Abul Fazl
- c). Abul Faizi
- d). al Badauni

70. Royal Mughal Historiographer sponsored by the court and financed by the state was

- a). Abul Faizi
- b). al Barani
- c). al Beruni
- d). Abul Fazl

71. Ma'rib dam was constructed between the two mountains known by the name

- a). Ablaq
- b). Aqabah
- c). Sinai
- d). Tararistan

72. Torah is related to the scripture of

- a). Islam
- b). Christianity

c). Zoroastrianism

d). Judaism

73. The Sabaeans constructed the Ma'rib dam about

a). 700 BC

b). 800BC

c). 600BC

d). 900 BC

74. Hijrah calendar was started in the year

a). AD 622

b). AD 750

c). AD650

d). AD 621

75. Hijrah was performed by the Prophet in the month of

a). Muharam

b). Rabi ul Awwal

c). Safar

d). Rajab

76. According to faith, collections of scriptures revealed to Hebrew Prophets

a). New testament

b). Torah

c). Quran

d). Zendavasta

77. Ayyam al Arab mainly dealing with

a). Arab Poetry

b). Jihad

c). Tribal conflicts

d). Biography

78. Which famous ghazwah is mentioned in Surah al Imran

a). Badr

b). Uhud

c). Tabuk expedition

d). Khandhak

79. The word Quran literally means

a). recitation

b). read

c). write

d). compilation

80. Prophet's last pilgrimage to Mecca is termed as

a). Hijrah

b). Hajjat al Wada

c). Shu'ubiyya

d). Fair of Ukaz

81. The first group of professional genealogists appeared at the time of

a). Abbasids

b). Glorious caliphate

c). Umayyads

d). Abbasids

82. Sayings and doings of prophet Muhammed is generally called

a). Surah

b). Sirah

c). Hadith

d). Sunnah

83. Hadith literally means

- a). Write
- b). read
- c). Talk
- d). remember

84. First collection of authentic hadith was written by

- a). ibn Maja
- b). Muslim
- c). Bukhari
- d). Tirmidi

85. First collection of authentic Hadith is

- a). Sahih al Bhukhari
- b). Sahih al Muslim
- c). Sunan al Tirmidi
- d). Sunan al Nasayi

86. Annalistic form of writing history is introduced by

- a). al Tabari
- b). al Masudi
- c). al Baladhuri
- d). al Athir

87. Basic form of Muslim Historiography was

- a). Adab
- b). Akhbar
- c). Khabar
- d). Maghazi

88. Khabar simply means

- a). Tomb
- b). News
- c). Paper
- d). Investigation

89. Direct narration of battle day narratives is referred to as

- a). Analytic history
- b). Sirah
- c). Maghazi
- d). Khabar

90. The term used for the meticulous scrutiny of data in Islam is called

- a). Darayat
- b). Muamatlat
- c). Rawayat
- d). Isnad

91. The first Muslim author of annals whose work is preserved was

- a). ibn Khaldun
- b). ibn Ishaq
- c). ibn Hisham
- d). al Tabari

92. Tharikh al Rasul wa al Muluk written by

- a). al Masudi
- b). al Tabari
- c). ibn Qutaybah
- d). ibn Hisham

93. Kitab al Bayan is the first authentic work on

a). Tafzir

b). Translation of Quran

c). Recitation of the Quran

d). Sirah

94. Kitab al Bayan written by

a). al Tabari

b). al Masudi

c). ibn al Athir

d). al Afif

95. History of al Yaqubi is an example of

a). Dynastic History

b). Annalistic History

c). Didactic History

d). Artistic History

96. The Arabic word for dynasty is

a). Dawlah

b). Diwan

c). Sirah

d). Amirate

97. The word tabaqah literally means

a). Division

b). Layer

c). Generation

d). Succession

98. The transition to people belonging to one layer or class in the chronological succession of generations is referred to as

a). Khabar

b). Sirah

c). Tabaqat

d). Maghazi

98. The oldest chronological division which presented itself to Muslim historical thinking

a). Khabar

b). Maghazi

c). Tabaqat

d). Ayyam al Arab

99. Tabaqat al Fuqaha written by

a). Ibn Ishaq

b). al Sirazi

c). al Baladhuri

d). al Razi

100. Kitab al Ansab is a work on

a). Biography

b). Autobiography

c). Genealogy

d). Philology

101. The word Sirah is related to

a). Biography

b). Autobiography

c). Genealogy

d). Futuh

102. Al Baladhuri was famous for

a). Ansab writing

b). Sirah writing

c). Maghazi writing

d). History writing

103. Pre Islamic history was merely

a). Legend

b). Myth

c). Ballad

d). Epic

104. The fame of al Waqidi is laid in

a). Maghazi literature

b). Sirah

c). Genealogy

d). Hadith

105. Patron of al Baruni was

a). Mahmud of Ghori

b). Mahmud of Ghazni

c). Prithviraj Chauhan

d). Malik Shah

106. Life period of ibn Khaldun was

a). AD 1332-1406

B)AD 1300-1370

C). AD1332-1400

D). AD1332-1405

107. The work Prolegomena is the introduction of

a). Akbar Namah

b). Kitab al Ibar

c). Tabaqat e Naziri

d). Babar Namah

108. The historian who contributed the analysis of science of history was

a). Ibn Khallikan

b). ibn Rurshd

c). ibn Khaldun

d). Ibn Battuta

109. According to ibn Khaldun, his material cause in the genesis of culture means

a). Political factors

b). Physical factors

c). Economic factors

d). Social factors

110. Famous historian who introduced Negros to world history

a). ibn al Khatib

b). ibn Battuta

c). al Beruni

d). ibn Khaldun

111. Peculiar type of Historical writings introduced by the Muslims to Medieval India was

a). Wasiyath Namah

b). Chronicles

c). Annals

d). Eulogy

112. Medieval Muslim historians modeled the writings of

a). Egyptians

b). Romans

- c). Greeks d). Persians

113. Famous Wasiyath Namah was belonged to
a). Babar to his son b). Balban to his son
c). Akbar to his son d). Timur to his son

114. Great Saint compatriot of Amir Khusrau was
a). Abdul Qadar Jilani b). Jalauddin Rumi
c). Nizamuddin Aulya d). Umar Khayyam

115. Khazain ul Futuh was written by
a). al Sirhindi b). Balban
c). Gulbadan Beegum d). Amir Khusrau

116. The work Khiran us Sadain written by
a). al Baladhuri b). Amir Khusrau
c). al Sirhindi d). al Barani

117. Thugluqnamah is a work on
a). Geography b). Biography
c). Autobiography d). History

118. Tarikh e Firoz Shahi begins with the history of
a). Firoz Shah b). Muhammed bin Tughlaq
c). Balban d). Ghyazuddin Tughlaq

119. Tarikh e Firoz Shahi was dedicated to
a). Balban b). Firoz Shah
c). Muhammed bin Tughlaq d). Ghyazuddin

120. The historian who called history “the Queen of Sciences”
a). al Beruni b). al Barani
c). al Sakhawi d). al Baladhuri

121. Fatwa I Jahandhari was a supplementary work of
a). Ayni Akbari b). Tharikh e Firoz Shahi
c). Tabaqat e Naziri d). Tarikh I Hind

122. Tuzuki Babari was a work on
a). Autobiography b). Biography
c). Genealogy d). Epigraphy

123. Tuzuki Babari written by

- | | |
|----------------|--------------|
| a). Akbar | b). Jahangir |
| c). Shah Jahan | d). Babar |

124. Abul Fazl was introduced to Akbar in the year

- | | |
|-------------|-------------|
| a). AD 1573 | b). AD 1553 |
| c). AD 1551 | d). AD 1561 |

125. Abul Fazl was born at

- | | |
|------------|------------|
| a). Nagaur | b). Luknow |
| c). Delhi | d). Agra |

126. Akbar Namah was completed in the year

- | | |
|----------|----------|
| a). 1598 | b). 1698 |
| c). 1596 | d). 1602 |

127. Muntakhab ul Tawarikh was written by

- | | |
|----------------|--------------------|
| a). al Badauni | b). al Barani |
| c). Abul Fazl | d). Gulbadan Begum |

128. Muntakhab ul Tawarikh was a historical writings about

- | | |
|-------------|--------------|
| a). Akbar | b). Babar |
| c). Balaban | d). Jahangir |

129. Identify the Mughal Historian from given below

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|----------------|------------------|
| a). al Barani | b). Minhaj Siraj |
| c). al Badauni | d). al Beruni |

130. Tuzuki Jahangiri written by

- | | |
|---------------|--------------|
| a). Shahjahan | b). Jahangir |
| c). Humayun | d). Babar |

131. Historian who belonged to Abbasid era was

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|---------------|-------------------|
| a). Abul Fazl | b). al Beruni |
| c). al Tabari | d). al Khawarismi |

132. The term Historiography means

- | | |
|---------------------------|------------------------|
| a). History of Philosophy | b). History of History |
| c). Philosophy of History | d). History of Annals |

133. Al Badauni was very critic about the Akber's policy of

- a). Revenue
- b). Din Ilahi
- c). Agrarian System
- d). Rajput

134. The basic form of history which is complete in itself and tolerates no reference is called

- a). Khabar
- b). Tabaqat
- c). Chronicles
- d). Genealogy

135. A direct narration of battle day narratives with the description of a single event is

- a). Tabaqat
- b). Ayyam al Arab
- c). Adhab
- d). Khabar

136. Historian who was called the father of Hadith historiography

- a). al Madani
- b). al Tabari
- c). al Masudi
- d). al Masudi

137. The oldest preserved historical works describing the reigns of rulers is

- a). Annalistic history
- b). Khabar History
- c). Tabaqat
- d). Dynastic history

138. The people belonging to one layer or class in the chronological succession of generations is easily made in

- a). Khabar history
- b). Chronicles
- c). Tabaqat
- d). Annals

139. Tabaqat al Fuqaha written by

- a). Abu Ishaq al Sirazi
- b). Ibn Ishaq
- c). Ibn Sa'd
- d). al Baladhuri

140. Kitab al Ansab , a work on genealogy was written by

- a). al Masudi
- b). al Tabari
- c). al Baladhuri
- d). ibn Maymun

141. Philosopher of the Arabs is often referred to

- a). al Kindi
- b). al Farabi
- c). al Fargun
- d). al Fasari

142. The Quran is presented in the form of

- a). Prose
- b). Poetry
- c). Rhymed prose
- d). History

143. The Quran contains how many words

- a). 77890
- b). 77934
- c). 777980
- d). 77880

144. The Quran contains how many verses

- a). 6500
- b). 6600
- c). 6500
- d). 6000

145. To whom the Prophet had made to commit the whole of the Quran to memory

- a). Umar
- b). Zaid ibn Thabit
- c). Abu Bakr
- d). Muadh ibn Jabal

146. The term Usul al Hadith means

- a). Principles of scrutiny
- b). Narrators who's who
- c). Isnad
- d). Sunnah

147. Identify the Sirah writer given below

- a). Ibn Hisham
- b). al Tabari
- c). ibn al Athir
- d). ibn Khaldun

148. Daghfal ibn Hanzala was famous for

- a). Sirah writing
- b). Maghazi writing
- c). Ansab writing
- d). Tabaqat writing

149. The word Muhaddithun is often referred to

- a). Ansab writers
- b). Traditionists
- c). Genealogists
- d). Tafsir writers

150. Muhammed ibn al Saib was famous for

- a). Tafsir writings
- b). Sirah writings
- c). Ansab writings
- d). Genealogy writings

151. Birth place of history

- a). Italy
- b). Rome
- c). Greece
- d). Ionia

152. In which chapter the Hudaibiyah truce is described in the Quran

- a). al Ahzab
- b). al Hashr
- c). al Fath
- d). al Anfal

153. The work Kitab al Tafsir written by

- a). Zaid ibn Aslam
- b). al Tabari

164. Identify the historian who deserves the title of Historiographer -Royal of the Mughals

- a). al Bedauni
- b). Abul Faizi
- c). Abul Fazl
- d). Akbar

165. Father of Abul Fazl

- a). Shaikh Husain
- b). Abdul Qadir Jilani
- c). Akbar
- d). Shaikh Mubarak

166. Identify the historian who critically evaluated the policy of Akbar

- a). Abul Fazl
- b). Al Baladhuri
- c). al Bedauni
- d). al Sirhindi

167. Term used for the meticulous scrutiny of data in early Muslim historiography

- a). Eye witness
- b). Transmitters
- c). Isnad
- d). Annals

168. Authentic source of Islam next to the Quran

- a). Ijma
- b). Qiyas
- c). Ijthihad
- d). Hadith

169. Ibn Khaldun was died in

- a). Tunis
- b). Spain
- c). Cairo
- d). Syria

170. Historian who introduced Sociology in History

- a). ibn Khalikhan
- b). Ibn al Khatib
- c). ibn al Athir
- d). ibn Khaldun

171. In genesis of culture, what was Ibn Khaldun meant about the formal cause

- a). Physical factors
- b). Political factors-
- c). social factors
- d). Economic factors

172. In genesis of culture, what was ibn Khaldun related to efficient cause

- a). social factors-
- b). Physical factors
- c). economic factors
- d). Political factors

173. Ibn Khaldun spent most of his time in

- a). Toledo
- b). Spain
- c). Africa
- d). Arabia

174. Sheikh Ahmed Sirhindi was belonged to which country

- a). Iran
- b). Iraq
- c). India
- d). Italy

175. The term used for highly polished literature relating to a ruler or a noble is called

- a). Manaqibs
- b). Didactic history
- c). General history
- d). Artistic history

176. In the work Tarikh I Firoz Shahi, Barani began his history from

- a). Balban
- b). Muhammed ibn Tughlaq
- c). Firoz Shah Tughlaq
- d). Barani

177. Barani dedicated his Tharikh I Firoz Shahi to the Tughlaq emperor

- a). Muhammed ibn Tughlaq
- b). Firoz Shah
- c). Balban
- d). Ghiyazuddin

178. Barani himself was appointed in Delhi ruling circles as the famous companion of

- a). Firoz Shah
- b). Muhammed ibn Tughlaq
- c). Balban
- d). Ghiyazuddin Tughlaq

179. Ibn Batutta was famous for his

- a). History
- b). Poetry
- c). Travel accounts
- d). Music

180. Kitab al Hind written by

- a). Ibn Batutta
- b). Marco Polo
- c). Alberuni
- d). Abdul Razak

181. Life time of ibn Batutta

- a). AD 1304-1378
- b). AD 1305-1380
- c). AD 1306-1378
- d). AD 1304-1380

182. Ibn Batutta was an

- a). Egyptian
- b). Iranian
- c). Indian
- d). Iraqi

183. ibn Batutta was appointed as the Qazi of Delhi by

- a). Firoz Shah
- b). Alauddin Khilji
- c). Muhammed ibn Tughlaq
- d). Ghiyazuddin Tughlaq

184. Third part of Akabri Namah is called

- a). Ain e Akbari
- b). Tabaqat e Nasiri

- c). Fatwa e Jahandhari d). Tuzuki Jahangiri

185. The historian who evaluated history as a ‘Unique pearl of science’
a). al Barani b). al Sakhawi
c). Abul Fazl d). al Badauni

186. First part of Akbar Namah deals with
a). Babar and Humayun b). Balban and Muhammed IV
c). Akbar and Jahangir D). Shah Jahan and Aurangzeb

187. Main source of Abul Fazl’s Akbar Namah was
a). Gulbadan Beegum b). Akbar
c). Abul Faizi d). Sheikh Mubarak

188. Aini Akabari is the supplementary work of
a). Akbar Namah b). Babar Namah
c). Shah Namah d). Humayun Namah

189. Abul Qadir Badauni was born in
a). AD 1540 B). AD 1573
C). AD 1541 D). AD 1450

190. Badauni was introduced to Akbar’s court in
a). AD 1573 b). AD 1550
c). AD 1574 d). AD 1571

191. Badauni was appointed in the court of Akbar as
a). Historian b). Poet
c). Musician d). Imam

192. Biography as a historical literature, was introduced to India by
a). Arabs b). Persians
c). Afghans d). Mughals

193. The literature regarding the practical life of the Prophet is called
a). Hadith b). Sunnah
c). Maghazi d). Sirah

194. Historiography is a product of
a). Greece b). Rome
c). India d). Arabia

195. Hadith literally means

- | | |
|--------------|----------------|
| a). Dialogue | b). Recitation |
| c). Talk | d). Action |

196. The work Jami al Tirmidi is related to which literature

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|-------------|------------|
| a). Sirah | b). Futuh |
| c). Maghazi | d). Hadith |

197. Kutub al Sittah is related to

- | | |
|------------|-------------------|
| a). Hadith | b). Ayyam al Arab |
| c). Futuh | d). Sunnah |

198. The abridge form of Tarikh e Mubarak Shahi is added in the

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|---|---|
| a). The Cambridge History of Islam, vol.III | b). History of the Arabs |
| c). The Cambridge History of Islam , Vol.II | D). The Cambridge History of Islam. Vol.I |

199. Delhi Sultan who had appointed al Beruni as the ambassador of China

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|------------------------|--------------------------|
| a). Firoz Shah Tughlaq | b). Mohammed ibn Tughlaq |
| c). Alauddin Khilji | d). Ghyasuddin Tughlaq |

200. Humayun Nama written by

- | | |
|---------------------|---------------|
| a). Akbar | b). Humayun |
| c). Gulbadan Beegam | d). Shahjahan |

ANSWER KEY

1).a	2).b	3).c	4).c
5).b	6).c	7).a	8). a
9).c	10).b	11).b	12).a
13).a	14).b	15).d	16).d
17). A	18). a	19).b	20). b
21).c	22). c	23). c	24). d

25). B	26). c	27).a	28). a
29). A	30). b	31). d	32). a
33). A	34). c	35). c	36). a
37). C	38). b	39). c	40). b
41). C	42). c	43). d	44). b
45). B	46). d	47). c	48). d
49). C	50). a	51). d	52).b
53). D	54). c	55). d	56). d
57). C	58). c	59). a	60). b
61). A	62). d	63). c	64). a
65). A	66). c	67). b	68). c
69). B	70). a	71). a	72).d
73). B	74). a	75). b	76). b
77). C	78). b	79). a	80). b
81). C	82).c	83). c	84). c
85). A	86). a	87). c	88). b
89). D	90). d	91). d	92). b
93). A	94). a	95). a	96). a
97). B	98). c	99). b	100). c
101). A	102). a	103). c	104). a
105). B	106). a	107). b	108). a
109). B	110). d	111). b	112). d
113). B	114). c	115). d	116). b
117). D	118). c	119). b	120). b
121). B	122). a	123). d	124). a
125). D	126). a	127). a	128). a
129). C	130). b	131). c	132).b
133).b	134). a	135). d	136). b
137). D	138).c	139).a	140). c
141).a	142). c	143). b	144). d.
145). B	146). b	147).a	148).c
149). B	150).d	151). d	152).c
153). A	154). c	155). a	156). b
157). B	158). c	159). a	160). a
161). A	162). d	163).a	164).c
165). D	166). c	167). c	168). d
169). C	170). d	171). b	172). a
173).b	174).a	175).a	176).a
177). B	178). b	179). c	180). c
181). A	182).a	183). c	184). a
185).c	186).a	187). b	188). a
189).a	190).c	191).d	192).d
193).b	194). a	195).c	196). d
197).a	198).a	199).b	200).c

