

Price Rs. TWENTY FIVE

Code No. **26** B. Ed.

APPLICATIONS RECEIVED AFTER THE LAST DATE PRESCRIBED WILL SUMMARILY BE REJECTED

Every column to be carefully filled in by the candidate

College Serial No.  
Private Study



No. **9177**

Uty. Cash Counter/SBT.....  
Amount Rs.....  
Date of Payment.....  
Pay-in-Slip/DD No.....

# MAHATMA GANDHI UNIVERSITY

Reg. No.

## APPLICATION FOR REGISTRATION

B. Ed. Degree Examination.....200.....

Centre and Place of Examination (in Block letters) (Change of centre will not be permitted)			
Name of Candidate	In English (In Block letters)		
	In Mother-tongue		Male/Female
Age and Date of Birth		Place of birth with District and Taluk	
Name, Occupation and annual income of father or guardian			
Community with sub-division, if any		Religion	
Permanent Address			Passport size photograph (best) to be pasted here
Address to which communications are to be sent with STD Code & Tel. No.			No photograph is necessary in the case of candidates presented from colleges for the first time
Name and Designation of Identifying Officer		Dated signature of the Identifying Officer (To be signed on the photograph)	
College at which the candidate has studied for the B. Ed. Degree Examination and period of study			
Group II Optional Subject			
Group III Elective Subject			
Whole examination or Practical for which the candidate appears			
Year or years, in which the candidate has already appeared for the examination. Reg. Number of the respective years and the result.			

Reg. No. and year of passing the Written / Practical Examination.	
The year in which and the college through which the candidate was registered as a Matriculate of this University.	
Qualifying examinations passed, Register No. Year and name of University.	
If qualified from any other University the No. and date of this office communication recognising the examination passed should also be stated.	

I hereby declare that the entries made above are correct to the best of my knowledge and that they have been made on my own handwriting.

Station.....		
Date.....		Signature of the Candidate

\* I hereby certify that the entries made above have been verified by me and I have found them to agree to those in the records of this college.

Date..... College Seal Signature of the Principal

### CERTIFICATE

This is to certify that Shri/Smt.....belongs to Scheduled Caste/Scheduled Tribe/Other Backward Community and is appearing for the First/Second consecutive chance. (Strike of whichever is not applicable). His / her examination fee will be claimed from the District Harijan Welfare Officer concerned and the chalan for the same sent to the Controller of Examinations.

Signature of the Principal

### AFFILIATION FEE CERTIFICATE

Certified that the student affiliation fee of Rs..... has been collected and remitted to the University in respect of the candidate Shri/Smt..... as per the Uty. Cash Counter pay-in-slip No. ....Dated .....Rs. ....

Signature of the Principal

\* (This column need be filled only in the case of candidates attending a college at the Date of application)

(Note:- For Instructions to candidates see overleaf)

## INSTRUCTIONS TO CANDIDATES

1. Application for admission to this examination together with the Uty. Cash Counter Pay-in-slip/Demand Draft must be forwarded so as to reach the Controller of Examinations not later than the last date prescribed. The last date prescribed is the last date for receipt of application in the University and not for remittance of fees.
2. The fee for the Examination is as follows :
 

Regular	Theory	:	(Per Paper)	60/-
&	Practical (Whole)	:		200/-
Sub. App.	Marklist	:		25/-
	Addl. Elective	:	(Per Paper)	200/-
	Marklist			25/-
3. Candidates belonging to Scheduled Castes, Scheduled Tribes and Christian converts from the Kudumbies etc. are eligible for exemption from payment of examination fees for their second consecutive appearance should forward their applications through the Principals of the Colleges from where they were presented for the examinations for the first time. Applications received direct from such candidates without examination fees will not be entertained by the University.
4. Enquiries from candidates, as to the receipt applications in the Office of the Controller of Examination will not receive attention. Candidates are advised to send their applications by Registered Post with acknowledgement due so that they may have a ready means of knowing that their applications have reached the Office.

(P.T.O.)

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(All entries to be made by the Candidate except the Register Number)



## HALL TICKET MAHATMA GANDHI UNIVERSITY

**B. Ed. Degree Examination, .....200.....**

Centre of Examination :

Name	Register Number	
Group II      Optional Subject .....		Passport size photograph (bust) to be pasted here
Group III      Elective Subject .....		No photograph is necessary in the case of candidates presented from colleges for the first time
Signature of the Candidate		

(To be signed in the presence of Identifying Officer)  
Name and Designation of Identifying Officer

Signature of the Identifying Officer  
(To be signed on the Photograph)

Office of the Mahatma Gandhi University,  
Kottayam

Controller of Examinations.

5. The candidate must forward with his/her application his/her diploma or other satisfactory evidence having taken a degree in this University or of having taken a Degree in some other University accepted by the Syndicate as equivalent there to. This will be returned after the examination.
6. The Marklist of all candidates will be sent to the Principals of the respective colleges where the candidates appear for the examination.
7. The name of the examination should be written on the LEFT HAND TOP CORNER OF THE ENVELOPE CONTAINING APPLICATION.

#### INSTRUCTION TO CANDIDATES APPEARING FOR THE UNIVERSITY EXAMINATIONS

1. Candidates should take their seats in the examination hall at least five minutes before the Commencement of the examination. Candidates presenting themselves more than half an hour after the appointed time will not be admitted to the examination hall. Candidates who are undoubtedly suffering from infectious diseases of any kind will not be admitted. Candidates should bring with them to the examination hall each day of the examination their hall tickets for inspection by the Chief Superintendent.
2. Candidates are prohibited from writing upon their hall-tickets or question papers. They are also prohibited from writing their names on any part of the answer books.  
**Candidates should write their register number in words as well as in figures in the space provided for the purpose on the outer cover of the answer book. (For. eg. if the Reg. No. of the candidate is 27380 the candidate shall write in letters Two Seven Three Eight Zero) They are strictly prohibited from writing their register numbers on any other page of the answer books. Violation of this rule will involve rejection of answer books.**
3. No candidate will be allowed to leave the examination hall before the expiry of at least half an hour after question paper has been given and no candidate who leaves the room during the period allotted for paper will be allowed to return within that period.
4. Candidates are prohibited from introducing into the examination hall any book or portion of book, slate, manuscript or paper of any description, from communicating with or copying from each other and from communicating with any person outside the examination hall. Any candidate detected in the violation of these Rules will be sent out of the hall forthwith and will not be permitted to sit for the remaining papers of the Examination. Violation of these rules may involve cancellation of the examination taken by a candidate and his/her rustication for a period to be decided by the University.
5. When a candidate has finished writing his/her answer and wishes to hand over his/her answer book or at the end of the period prescribed for each particular part of the examination he/she shall stand up in his/her place and remain standing until one of the Superintendents has gone up to him/her and has received his/her answer book from him/her. He/she should not leave the hall leaving the answer book in his/her seat.