

**Election to Mahatma Gandhi University Departments Students' Union, 2019-20**

**NOMINATION PAPER**

(Please read the election notification carefully before filling up this Nomination form. Furnish correct and full information. It is the responsibility of the proposer, seconder and the candidate to submit the nomination paper, complete in every respect, to the Returning officer within the time limit.)

**Name of the Post: CHAIRPERSON**

**Part I : Nomination of the Candidate**

I do hereby nominate the following person as a candidate for election to the above mentioned post of the Mahatma Gandhi University Departments' Union 2019-20.

1. Name of the Candidate :
2. Electoral Roll No. :
3. Class & Subject :
4. Department/School :
5. Sex :
6. Age and Date of Birth :

Signature of the Proposer :  
Name of the Proposer :  
Electoral Roll No. of the Proposer :  
Date:

**Part II : Seconding the Candidature**

I do hereby second the nomination of the above candidate.

Signature of the Secunder :  
Name of the Secunder :  
Electoral Roll No. of the Secunder :  
Date:

**Part III : Consent and Declarations of the Candidate**

I. I, .....(Name of the Candidate) agree to serve on the Mahatma Gandhi University Departments' Union 2019-20, if elected.

II. I hereby declare that:

1. I am within the age limit prescribed in the election notification for contesting the election.
2. I am a full time regular student of the course.
3. I have no academic arrears as on date. I have passed all the examinations the results

of which have been declared and have not absented from any of the examinations the results of which are to be declared.

4. I have attained the minimum percentage of attendance prescribed by the University for the course of study or 75%, whichever is higher.
5. I have not been subjected to disciplinary proceedings by the University.
6. I am contesting for post of office bearer for the .....time / for the post of Executive Committee Member for the .....time. (*Strike off whichever is not applicable.*)
7. I will follow the code of conduct for candidates.
8. I have not been tried and /or convicted of any criminal offence or misdemeanor.

Signature of the Candidate:

Name of the Candidate :

Date:

#### **Part IV - Verification Report by the concerned Director of the School**

The declarations made by the candidate at Sl. Nos. II - 1, 2, 3, 4 and 5 above have been verified with the records and found correct/incorrect. (Strike off whichever is not applicable. Furnish details if any of the statements is incorrect.)

Signature of the Director :

Name of the Director :

Name of the School :

Date:

(Office Seal)

#### **Decisions of the Returning Officer**

SABOO THOMAS  
JOINT REGISTRAR II (ADMIN)  
വരണാധികാരി