



MAHATMA GANDHI UNIVERSITY, KERALA

Abstract

Ph.D. Programme - Syllabus of Course II - Broad Area of Research - Disciplines 'Gandhian Studies' and 'Development Studies' - Approved - Orders issued.

AC A 10

No. 2213/AC A 10/2019/MGU

Priyadarsini Hills, Dated: 23.05.2019

*Read:-*University Grants Commission (Minimum Standards and Procedure for Award of M.Phil. / Ph.D. Degrees) Regulations, 2016.

ORDER

Sanction has been accorded by the Vice-Chancellor (i/c) to the syllabus of the Course II examination (Broad Area of Research) given below, for research scholars in the disciplines 'Gandhian Studies' and 'Development Studies' at School of Gandhian Thought and Development Studies, being approved from January 2019 onwards.

Unit One

Major Concepts and Theories in Social Sciences

Nationalism, Multiculturalism, Gender and Difference,
Class and Caste, Civil Society,
Secularism and Post-secularism,
Liberalism, Marxism, Neoliberalism and Globalization, Post-colonialism,
Postmodernism, Subaltern Studies

Unit Two

Social and Political Thought of Mahatma Gandhi

Gandhi's views on Human Nature, The Praxis of Non-Violence
Gandhi on Freedom and Swaraj
Hind Swaraj, Critique of State and Modernity
Gandhi's views on Democracy, Decentralisation, nationalism, religion & politics
Satyagraha
New Social Movements and Gandhi

Unit Three

Essentials of Development Studies

Conceptualising Development - Sociological, Political, psychological, anthropological and Economic Discourses on Development
Post Development theory and Practice
Feminist theories of Development
Alternatives to Development- Eco restructuring - Sustainable Development
Education and Development
Issues in Development: Experiences from Kerala

Unit Four

Basics of Peace Studies

Meaning and Dimensions of Peace, Negative and Positive Peace
Peace Studies, Peace Education-Origin, Various Approaches
Conflict Prevention, Management and Transformation
Forms of Violence, Organized and Structural Violence
Displacement, State and Violence
Sexuality and Violence

Unit Five

Understanding Religions

Philosophical and Theological-Study of faith and belief
Sociological-study of religious communities
Anthropological-study of customs and rituals
Comparative framework for the study of religions
Current trends in the study of religions

Bibliography

Unit One

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2. Asad, Talal (2003) *Formations of the Secular: Christianity, Islam and Modernity* (Stanford: Stanford University Press).
3. Harvey, David (2005) *A Brief History of Neo-Liberalism* (New York: Oxford University Press).
4. Jameson, Frederic (2003) *Postmodernism or the Cultural Logic of Late Capitalism* (Durham: Duke University Press).

5. Loomba, Ania (2005) *Colonialism/Postcolonialism* (Oxon: Routledge)
6. Lyotard, Jean Francois (1984), *The Postmodern Condition: A Report on Knowledge* (Minnesota: University of Minnesota Press)
7. Oommen, T.K. (1997), *Citizenship, Nationality and Ethnicity* (Cambridge: Polity Press).
8. Ranajit Guha, (1997) *A Subaltern Studies Reader, 1986-1995* (Minnesota : University of Minnesota Press).

Unit Two

1. Buddhadeva Battacharaya (1969) *Evolution of the Political Philosophy of Mahatma Gandhi* (Calcutta Book House Calcutta 1969).
2. Bondurant, Joan. V.,(1969). *Conquest Violence, The Gandhian philosophy of Conflict*. Berkeley: University of California Press.
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12. Ramachandra Guha (2010)- *India after Gandhi: The history of world's largest democracy'* Picador: London'.
13. Weber, Thomas.,(2006). *Gandhi, Gandhism and Gandhians*. New Delhi: Roli Books.

Unit Three

1. Alvares, Claude (1993), *Science development and violence*, New Delhi, Oxford University Press
2. Amin, Samir (1990), *Maldevelopment, Anatomy of a global failure*, London, Zed Books

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10. Hahnel, Robin (2010) *Green Economics: Confronting the Ecological Crisis*, London, M.E. Sharpe
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Unit Four

1. Adebajo, Adekeye and Sriram, Chandra Lekha, *Managing armed conflicts in the 21st century* (London: Frank Cass, 2001)
2. Birgit Brock-Utne, *Feminist Perspectives on Peace and Peace Education* (New York: Pergamon, 1989).
3. Chhabra, Satbeer. *Gender Perspectives in Peace Initiatives: Opportunities and*

Challenges, (New Dehli: 2006).

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1. Asad, Talal, *Formations of the Secular: Christianity, Islam, Modernity* (Stanford & California Stanford University Press, 2003).
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