## **MAHATMA GANDHI UNIVERSITY**

13359/EA 1/2/2019/EA 1

17.04.2019

## **NOTIFICATION**

It is hereby notified that **Government College, Santhanpara**, Idukki is allotted Examination Centre No.**404**.

Dr.Prakash Kumar B. Controller of Examinations (i/c)

To

- 1. The Principals/Directors concerned
- 2. PRO for a Press Release/Enquiry
- 3. PS to VC/PVC
- 4. JR I/DR IV/VIII/AR XI/XIV/XV/XVIII/XIX/XXI/ System Manager
- 5. PA to C.E/C.E's Sn/CT&D Sn/EN I/II/III/V/CETEX/ Front Office
- 6. EB/Tabulation Sns. concerned
- 7. SF/FC