

NOTIFICATION

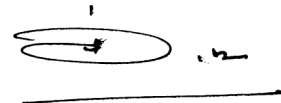
The Chancellor, Mahatma Gandhi University had, vide Notification No. GS5-2030/18 dated 20.08.2018, appointed a Committee to make recommendations for the appointment of the Vice Chancellor, Mahatma Gandhi University. However, due to technical / administrative reasons, the recommendations could not be made within the due time.

Now, in exercise of the powers conferred by Section 10 (1) of the Mahatma Gandhi University in 1985, the Chancellor, No.GS5-2030/18 dated 04.02.2019 issued fresh Notification forming the Selection Committee to make recommendations for appointment of the Vice Chancellor, Mahatma Gandhi University.

Applications are invited by the Search - cum - Selection Committee for the selection of Vice – Chancellor, Mahatma Gandhi University from eligible candidates. Qualification and experience are as prescribed in the UGC notification dated 30.06.2010, clause 7.3.0 (i) and (ii). Preference will be given to candidates having Ph.D. The selection will be subject to the age limit of 65 years of age as on the date of notification as provided in the Section 10 (9) of Mahatma Gandhi Act University, 1985.

Application in hard copy and soft copy (by e mail only) with bio data, proof of experience, qualification, etc in the attached format should reach the Principal Secretary to Government, Higher Education Department, Government Secretariat (Annexe II), Thiruvananthapuram –695001 and to the e-mail Id: highereducationbdepartment@gmail.com on or before **5 PM on 20.03.2019.**

For more details visit www.highereducation.kerala.gov.in / www.mgu.ac.in



S. THARUN LAL
Deputy Secretary
Higher Education Department
Govt. Secretariat, Thiruvananthapuram
Phone: 0471 2518748, 2327078

FORMAT OF APPLICATION FOR THE POST OF VICE -CHANCELLOR

Affix the latest
passport size photo

(Applicant is requested to type the information in the following format, and can add more lines in the format wherever required.)

1. General Information of Applicant: -

Name (In Capital Letters)	
Date of Birth (Day/ Month/ Year)	
Correspondence Address	
Phone No.	Mobile No:
	Landline No:
Email Address	

2. Present Position: -

a.	Designation	
b.	Organization	
c.	Pay Scale	
d.	Date of appointment to the present post	
e.	Total Experience (In Years and Months)	

3. Details of experience possessed as per eligibility criteria:-

(10 year's Professorship or equivalent as per UGC Regulations on Minimum Qualifications for Appointment of Teachers and other Academic Staff in Universities and Colleges and Measures for Maintenance of Standards in Higher Education 2010 and Subsequent modifications. Copy of order confirming Professorship or equivalent to be enclosed)

Sl. No	Post held	Pay Scale	Organisation	Nature of duties	Experience (In Years and Months)

4. Educational Qualification (In chronological order from latest to Graduation level):-

Sl. No	Qualification	University	Year	Subject(s)/ Topics (s)	% Achieved	Distinctions etc.

5. Administrative Experience / Post (s) & responsibilities held: -

Sl. No	Post	Organization / University	Duration		Experience (In Years and Months)
			From (Date)	To (Date)	
1.	Head of the Department				
2.	Chairman, Board of Studies				
3.	Member, Board of Studies				
4.	Dean of Faculty				
5.	Member of Academic Council				
6.	Member of Executive Council				
7.	Member of Professional/ Academic Bodies				
8.	Others (Specify)				

6. (a) Academic/Teaching Experience & responsibilities (In chronological order from latest to oldest) : -

Sl. No	Post	Organization	Duration		Experience (In Years and Months)
			From (Date)	To (Date)	

- (b) Participation and contribution in relevant areas in higher education (in the last ten years)

	Organisation	Area of specialisation
Visiting Professor		
Resource Person		
Others (Specify)		

- (c). Involvement with formulation of academic programmes

Sl.No.	Nomenclature of Innovative Academic Programmes formulated	Date of approval by Academic Council	Year of Introduction

- (d) Important MoUs formulated for academic collaborations

Sl.No.	MoUs formulated	Name of Agencies/ Departments involved	Year of MoU

- (e) Position of Chairs

Sl.No.	Name of Chair	Name of Agencies / Departments involved	Period of holding the Chair

7. International academic Exposure, if any : -

Sl. No.	Post/ Assignment	Organization/ University	Area of Assignment	Duration		
				From	To	In Years and Months

8. Scholarly achievements :-

A. Contribution to Journals and Books :

	Details
Books authored	
Editor in Chief	
Editorships	
Peer reviewer for	
Member of the International Advisory Board	
Others (Specify)	

B. Publication :

B.I. Kindly provide list of 20 scholarly publications with the highest impact factor in recognised professional and /or academic journals :

Total Publications:

Sl.No.	Date	Title	Name of Journal	Refereed Journal or not	Number of Citations (where possible)

B. II. List of articles in popular magazines or newspapers (only the top ten in terms of readership)

Total Articles:.....

Sl.No.	Date	Title	Name of Magazine / News paper

C. Participation and scholarly presentations in conferences:(only the top ten)

C.I. National

Sl.No.	Date	Title of Conference or Institution	Title / Subject of presentation (if made)

C.II. International

Sl.No.	Date	Title of Conference or Institution	Title/Subject of presentation (if made)

D. Participation and contribution in National / International Fora in the area of your academic and professional expertise:

		Number (s)
Plenary Lectures/ Invited Talks	National	
	International	
Congresses attended	National	
	International	
Examinership etc.	National	
	International	
Others (Specify)	National	
	International	

9. Research Projects : -

Sl.No.	Client/Organisation's name	Nature of Project	Duration of project	Amount of grant (Rupees)

10. Consulting experience: -

List key consulting assignments undertaken

Sl.No.	Client / Organisation's name	Nature of assignment	Duration of assignment

11. Honours / Awards & Fellowships for Outstanding Work:-

Sl. No.	Name of Award / Fellowship etc.	Elected/ Honorary Fellow	Awarded by	Year of Award

12. No. of Research Scholars successfully guided:-

Name of Programme	Awarded (No.) (Under - progress not to be included)

13. Strengths (in 100 words) : -

14. Your Vision for the University (upto 500 words) : -

15. Details of Referees, if any : -

Sl.No.	Name of the Referee	Post Held by Referee	Email	Phone No.	Mobile

I, here by, declare that all the statements / particulars made / furnished in this application are true, complete and correct to the best of my knowledge and belief. I also declare and fully understand that in the event of any information furnished being found false or incorrect at any stage, my application / candidature is liable to be summarily rejected at any stage and if I am already appointed, my services are liable to be terminated without any notice from the post of Vice- Chancellor as per Act / Statutes etc. and other applicable rules.

Place:
Date:

(Signature of the Applicant)

Note : Total No. Of pages (A-4 size)of the application should not exceed 10 pages.