## $\underline{P\ R\ O\ F\ O\ R\ M\ A}$

## **EA I Section**

Det	ails of Teachin	g Staff wil	ling to take u	p Ap	pointment as Additional Chief	Superintendents for the	Universit	y Examinations,	April/ May	v 2019

$\overline{\times}$	Name	Designation (with Dept.)	Residential Address with Phone No. (including Mobile)	Total Years of service as on 01.01.2019	Details of previous appointment during 2016, 2017 & 2018	Order of Preference of Centres including Self Financing/Prof. Colleges I, II, III
EA1/3/450/2019 Approved by ASSISTANT REGISTRAR so						
d by ASSISTAN						
2019 Approved						
/3/450/						
Place:		200,0				
Date: Jo 9# 11g			(Affix Seal)		PRINCIPAL	