



# All India Confederation of the Blind

Affiliated to WORLD BLIND UNION



Braille Bhawan (Behind Rajiv Gandhi Cancer Hospital), Sector-5, Rohini, Delhi - 110085 (INDIA)  
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31 JUL 2018  
21557

By Registered Post/Speed Post

**Patrons**

Mr. B.V. Reddy  
Dr. M.V. Shirdhonkar

Ref: AICB/K-1/2018

Date: 30.07.2018

The Vice Chancellor

Mahatma Gandhi University

Kottayam,

Kerala

**President**

Mr. A.K. Mittal

**Vice Presidents**

Dr. Anil Aneja  
Dr. G.D.Singhal  
Mr. Ramesh Pd. Singh  
Mrs. Jaya Jain

**Sub: Krishna Kumari Varma Memorial Award 2018 for 1<sup>st</sup>/2<sup>nd</sup> position holder blind students in Master's Degree.**

Sir/Madam,

We are pleased to inform you that with the financial support from Dr. Ved Prakash Varma, Retired Professor and former Head, Department of Philosophy, University of Delhi, we have established "Krishna Kumari Varma Memorial Award" for outstanding blind students. The purpose of the Award is to encourage and inspire blind students to achieve the highest position in their post-graduate examinations.

The Award is given to those blind students who secure the first or second position in their post-graduate examinations (except music and fine arts) in order of merit in any university recognized by the U.G.C. Since 2007, the following Visually Impaired students have received this prestigious Award:-

Year	Name of the Students	University	Subject	Position Held
2007	Mr. Harikrishanan G	Sree Sankaracharya University of Sanskrit, Kalady, Kerala	Master's Degree (History)	1 <sup>st</sup> Position

**Secretary General**

Mr. J.L. Kaul  
Recipient of  
Padma Shri Award 2014

**Secretaries**

Ms. M. Muthu Selvi  
Mrs. Ranju Aggarwal

**Treasurer**

Mr. G.P. Bansal

**Chair: Women Matters**

Mrs. Manjula Rath

Donations Exempted  
from Income Tax  
Under Section  
80 G of I.T. Act 1961

2008	Mr. Satheesan B	Mangalore University, Mangalore	Master's Degree in Sociology	1 <sup>st</sup> Position
2009	Mr. Umesha S.E.	University of Mysore, Mysore	Master's Degree (Economics)	2 <sup>nd</sup> Position
2010	Miss Zarana Dilipkumar Maheshwary	Sardar Patel University, Gujarat	Master of Arts (E.L.T.)	1 <sup>st</sup> Position
2011	Mr. Ashu Mishra	University of Delhi	Master's Degree (Hindi)	1 <sup>st</sup> Position
2013	Ms. Sreelakshmy V.S.	Sree Sankaracharya University of Sanskrit, Kalady, Kerala	Master's Degree (Sanskrit General)	1 <sup>st</sup> Position
2014	Ms. Pavithra Molugu	University of Hyderabad	Master's Degree (History)	1 <sup>st</sup> Position
2015	Mr. Akshay Surana	Jai Narain Vyas University, Jodhpur	Master's Degree (Sanaskrit)	1 <sup>st</sup> Position
2017	Ms. Amena A Kanchwala	Devi Ahilya Vishwavidyalaya, Indore.	MBA (Financial Services)	1 <sup>st</sup> Position

The blind students will be required to compete with all students appearing in their subject in any particular year. The term "Blind" would mean as defined by the Government of India and the applicant shall be required to send certificate of blindness issued by an Ophthalmologist along with his/her application latest by 31<sup>st</sup> October, 2018 in the prescribed Application Form (Copy enclosed).

**The Award will consist of Rs. 21,000.00 (Rupees Twenty One Thousand Only), a certificate, a citation and a memento.** Selected candidate along with his/her escort shall be provided to and fro AC 2 tier railway fare on concessional rates and hotel accommodation at the time of Award ceremony on 4<sup>th</sup> January, 2019.

While selecting a student for the Award, his/her whole academic career would be taken into consideration. **Normally, the Award will be given to a student who obtains the first position in order of merit in the University. If, however, such a student is not available in a particular**

year, the Award can be given to a student who secures the second position.

The Award will not be given to any one if no student is found qualified in any year or years. If in a subsequent year or years two students are found qualified for the Award, it can be given to both of them.

The applicant will be required to send along with the application form photocopies of the certificates of all the examinations, and these copies should be attested by the Head of Department concerned or a Gazetted Officer. A certificate testifying the position of the candidate in order of merit in the University should also be sent along with the application form, and this certificate should be signed by (A) the Head of Department and (B) the Registrar or Vice- Chancellor of the University. The decision of the Selection Committee regarding the Award shall be final and irrevocable.

You are requested to give this Award maximum publicity amongst Visually Impaired Students of your University and send the particulars of eligible visually challenged students to this office latest by 31<sup>st</sup> October, 2018.

Thanking you and hoping for all possible cooperation.

Yours sincerely,

  
(J.L. KAUL)  
SECRETARY GENERAL

Papers to be submitted:

- 1) Photocopies of the certificates of all the examinations duly attested by the Head of the Department concerned or a Gazetted Officer.
- 2) A certificate testifying the position of the candidate in order of merit in the University should also be sent along with the application form and this certificate should be signed by (A) the Head of the Department or (B) the Registrar or Vice-Chancellor of the University.
- 3) Certificate of blindness duly attested.
- 4) Passport size photograph.



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Website: [www.aicb.org.in](http://www.aicb.org.in)

## “APPLICATION FORM FOR THE “KRISHNA KUMARI VARMA MEMORIAL AWARD”

### PERSONAL DETAILS

- 1) Full Name in Block letters : \_\_\_\_\_
- 2) Date of Birth : \_\_\_\_\_
- 3) Present Postal Address : \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_
- 4) Permanent Address : \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_
- 5) Phone/Mobile Number : \_\_\_\_\_
- 6) Fax : \_\_\_\_\_
- 7) Email : \_\_\_\_\_
- 8) Onset of Blindness : \_\_\_\_\_
- 9) Present status of Eye sight : \_\_\_\_\_

### EDUCATIONAL QUALIFICATION

- 10) Matriculation or Equivalent Examination
  - a) Name of the Board or University : \_\_\_\_\_
  - b) Year : \_\_\_\_\_
  - c) Division : \_\_\_\_\_
  - d) Percentage of Marks : \_\_\_\_\_
- 11) Higher Secondary or Intermediate Examination
  - a) Name of the Board or University : \_\_\_\_\_
  - b) Year : \_\_\_\_\_
  - c) Division : \_\_\_\_\_
  - d) Percentage of Marks : \_\_\_\_\_

