# NOTIFICATION

Applications are invited by the Search Committee from eligible candidates for the selection of Vice Chancellor, Mahatma Gandhi University, Kottayam. Qualification and experience are as prescribed in the UGC Notification dated 30.06.2010, clause 7.3.0 (i) and (ii). Preference will be given to candidates having Ph.D. The selection will also be subject to clause 10 (9) and 10(10) of the Mahatma Gandhi University Act 1985.

Application in hard copy in the prescribed proforma with bio data, proof of experience, qualification, etc should reach the Principal Secretary to Government, Higher Education Department, Govt. Secretariat (Annexe II), Thiruvananthapuram – 695 001 on or before 5 PM on 30.09.2018. For more details visit <u>www.mgu.ac.in</u> / www.highereducation.kerala.gov.in

NGRANS

M. G. RANJITH KUMAR Additional Secretary to Government Higher Education Department Government Secretariat Thiruvananthapuram Format of Application for the post of Vice -Chancellor

Affix the latest passport size photo

(Applicant is requested to type the information in the following format, and can add more lines in the format wherever required.)

1. General Information of Applicant

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| Name<br>(In Capital Letters)        |              |           |
|-------------------------------------|--------------|-----------|
| Date of Birth<br>(Day/ Month/ Year) |              |           |
| Correspondence<br>Address           |              |           |
| Phone No.                           | Mobile No:   |           |
| 4 8                                 | Landline No: | E.167 Per |
| Email                               |              |           |

#### 2. Present Position

| a. | Designation                                   |  |
|----|---|--|
| b. | Organization                                  |  |
| c. | Pay Scale                                     |  |
| d. | Date of<br>appointment to<br>the present post |  |
| е. | Total Experience<br>(In Years and Months )    |  |

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3. Details of experience possessed as per eligibility criteria:

(10 years' Professorship or equivalent as per UGC Regulations on Minimum Qualifications for Appointment of Teachers and other Academic Staff in Universities and Colleges and Measures for Maintenance of Standards in Higher Education 2010 and Subsequent modifications)

| S.No | Post held | Pay Scale | Organisation | Nature of duties | Experience (In<br>Years and<br>Months) |
|------|-----------|-----------|--------------|------------------|--|
|      |           |           |              |                  |  |

4. Educational Qualification (In chronological order from latest to Graduation level )

| S.No | Qualification | University | Year | Subject (5)/<br>Topics (5) | % Achieved | Distinctions<br>etc. |
|------|---------------|------------|------|----------------------------|------------|----------------------|
|      |               |            |      |                            |            |                      |

5. Administrative Experience / Post (s) & responsibilities held

|    | Post                                      | Organization/<br>University | Duration       | Experience (Ir<br>Years and<br>Months) |                                       |
|----|---|-----------------------------|----------------|--|---------------------------------------|
|    |   | - '                         | From<br>(Date) | To<br>(Date                            |                                       |
| 1. | Head of the Department                    |                             |                |  |                                       |
| 2  | Chairman, Board of Studies                |                             |                |  |                                       |
| 3. | Member, Board of<br>Studies               |                             |                |  |                                       |
| 4. | Dean of Faculty                           |                             |                |  | · · · · · · · · · · · · · · · · · · · |
| 5. | Member of Academic<br>Council             |                             |                |  |                                       |
| 6. | Member of Executive<br>Council            |                             |                |  |                                       |
| 7. | Member of Professional<br>Academic Bodies | /                           | 4              |  |                                       |
| 8. | Others (Specify)                          |                             | 1              |  |                                       |

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6. (a) Academic/Teaching Experience & responsibilities (In chronological order from latest to oldest)

| S.No | Post | Organization/<br>University |                |             | Experience (In<br>Years and Months) |
|------|------|-----------------------------|----------------|-------------|-------------------------------------|
|      |      |                             | From<br>(Date) | To<br>(Date |                                     |
|      |      |                             |                |             |                                     |

(b) Participation and contribution in relevant areas in higher education

|                    | Organisation | Area of specialisation |
|--------------------|--------------|------------------------|
| Visiting Professor |              |                        |
| Resource Person    |              |                        |
| Others (Specify)   |              |                        |

c. Involvement with formulation of academic programmes:

| S.No. | Nomenclature of Innovative<br>Academic Programmes formulated | Date of approval by<br>Academic Council | Year of Introduction |
|-------|--|---|----------------------|
|       |  |   |                      |

(d) Important MoUs formulated for academic collaborations.

| S.No. | MoUs formulated | Name of Agencies/ Year of MoU<br>Departments involved |
|-------|-----------------|---|
|       |                 |   |

(e) Position of Chairs:

| S.No. | Name of Chair | Name of Agencies<br>Departments involved | / Period of holding<br>the Chair |
|-------|---------------|--|----------------------------------|
| •     | -             |  |                                  |
|       | 1 . Y         |  |                                  |

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# 7. International academic Exposure, if any

| S.No. | Post/ Assignment Organiz | Organization/ University | Area of<br>Assignment | E    | Duration |                           |  |
|-------|--------------------------|--------------------------|-----------------------|------|----------|---------------------------|--|
|       |                          |                          |                       | From | То       | In Years<br>and<br>Months |  |
|       |                          |                          |                       |      |          |                           |  |

#### 8. Scholarly achievements :

# A. Contribution to Journals and Books :

|   | Details |
|---|---------|
| Books authored                                |         |
| Editor in Chief                               |         |
| Editorships                                   |         |
| Peer reviewer for                             |         |
| Member of the International Advisory<br>Board |         |
| Others (Specify)                              |         |

#### **B.** Publication :

B. I. Kindly provide list of scholarly publications in recognised professional and /or academic journals :

#### Total Publications: ......

| S.No. | Date | Title | Name of Journal | Refereed<br>Journal or not | Number<br>Citations<br>(where<br>possible) | of |
|-------|------|-------|-----------------|----------------------------|--|----|
|       |      |       |                 |                            |  |    |

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# B. II. List of articles in popular magazines or newspapers

### Total Articles:.....

| S.No. | Date | Title | G. Carton | Name of Magazine /<br>News paper |
|-------|------|-------|-----------|----------------------------------|
|       |      |       |           |                                  |

C. Participation and scholarly presentations in conferences:

C.I. National

| S.No. | Date | Title of Conference or Institution | Title / Subject of presentation (if made) |
|-------|------|------------------------------------|---|
|       |      |                                    |   |

C.II. International

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| S.No. | Date | Title of Conference or Institution | Title/Subject of presentation (if made) |
|-------|------|------------------------------------|---|
|       | 2    |                                    |   |

D. Participation and contribution in National / International Fora in the area of your academic and professional expertise

|                     |               | Number (s)    |
|---------------------|---------------|---------------|
| remary =-           | International | a rest in the |
| Talks               | National      |               |
| Congresses attended | International |               |
|                     | National      |               |
| Examinership etc.   | International |               |
|                     | National      |               |
| Others (Specify)    | International |               |
|                     | National      |               |

6.

## 9. Research Projects :

| S.No. | Client/Organisation's name | Nature of Project | Duration of project | Amount of grant<br>(Rupees) |
|-------|----------------------------|-------------------|---------------------|-----------------------------|
|       | •                          |                   |                     |                             |

## 10. Consulting experience:

List key consulting assignments undertaken :-

| S.No. | Client / Organisation's name | Nature of assignment | Duration of<br>assignment |
|-------|------------------------------|----------------------|---------------------------|
|       |                              |                      |                           |

11. Honours / Awards & Fellowships for Outstanding Work:

| S.No. | Name of Award / Fellowship etc. | Elected/ Honorary<br>Fellow           | Awarded by | Year of Award |
|-------|---------------------------------|---------------------------------------|------------|---------------|
|       |                                 |                                       |            |               |
|       |                                 | · · · · · · · · · · · · · · · · · · · |            |               |

12. No. of Research Scholars successfully guided:

| Name of Programme | Awarded (No.) (Under - progress not to be included)   |
|-------------------|---|
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|                   | and the second se |

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#### 13. Strengths (in 100 words)

14. Your Vision for the University (upto 500 words )

15. Details of Referees, if any

| S.No. | Name of the<br>Referee | Post Held by<br>Referee | Email | Phone No. | Mobile |
|-------|------------------------|-------------------------|-------|-----------|--------|
|       |                        |                         |       |           |        |

I, here by, declare that all the statements / particulars made / furnished in this application are true, complete and correct to the best of my knowledge and belief. I also declare and fully understand that in the event of any information furnished being found false or incorrect at any stage, my application / candidature is liable to be summarily rejected at any stage and if I am already appointed, my services are liable to be terminated without any notice from the post of Vice-Chancellor as per Act / Statutes etc. and other applicable rules.

Place: Date: (Signature of the Applicant)

Note : Total No. Of pages (A-4 size )of the application should not exceed 10 pages.