| Price Rs. TWENTY   | in a supra   | Code N  | No. 6 SECOND B. Sc.  |  |  |
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| APPLICATIONS RECEIVE   | D AFTER THE LAST D   | ATE PRESCRIBED WILLSU   |  |  |  |
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| No. 7729 MAH   | ATMA GAN   | DHI UNIVERS   | SITY   |  |  |
| (Established by Ke   | arala State Legislature by   | Notification No. 3431/Leg. Cl/85/L  | aw dt. 17-4-85)  |  |  |
| Pro Maria Statist  | APPLICATION F  | OR REGISTRATION   | Reg. No  |  |  |
| Second Year B. Sc  | . Degree Examination   | n, March-April/September-   | October 201  |  |  |
| Centre and Place of Examination  |  |   |  |  |  |
| (Change of centre will not be pe   | ermitted)  |   |  |  |  |
| Name of Candidate<br>(Women candidates should  | In English (In Block le  | etters)   | and and a state of rough 2 sets.   |  |  |
| add the word 'woman'<br>after their names)   | In Mother-tongu  | e southe state south a  | Rog. No. and year in prin and  |  |  |
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| Pincode & Tel. No.   |  | & Telephone No.   | Passport size photograph   |  |  |
| In the case of failed candidates.  | ute Callege in<br>dial AL an Arts  |   | (bust to be pasted here)<br>Photograph needed for I<br>B.Sc. (Suppli) exam.<br>(Vocational Courses)<br>No photograph is necessary<br>in the case of candidates   |  |  |
| Details of the Part or Parts for w<br>intends to appear may clearly be   |  |   | presented from colleges for<br>the first time  |  |  |
| Name and Designation of the Id   | lentifying Officer   |   | ture of the Identifying Officer igned on the photograph)   |  |  |
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| Language Selected under Part II<br>Subjects Selected under Part III<br>Paper or papers of the first year<br>which the candidate is appearing | Examination for<br>for improvement<br>nination.  | Main<br>Subsidiaries 1<br>2   | and the Design of the second s |  |  |

Reg. No. and year of first appearance at the First Year Examination and the College from which appeared and Details of papers for which the candidate appeared.

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Subsidiary

Reg. No. and year of first appearance at the Second Year Examination and the College from which appeared and Details of papers for which the candidate appeared. (Applicable for Supplementary Candidates only)

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| Part              | Centre of<br>Examination          | Reg. No. &<br>Year | Class<br>obtained                            |
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| Subsidiary        | an (* 1600) po<br>1920 - Sele     | interest in exempt | Rossi ComPo<br>Ditolice Social               |

Signature of the Candidate

Signature of the Principal of the College in which the Candidate is attending at the date of the application (This column need not be filled in the case of candidates appearing after private study)

Station.....

Date.....

| Station | dore to leave the residence of the price |  |
|---------|--|--|
| Date    | (College Seal)                           |  |

Signature of the Principal

## CERTIFICATE

This is to certify that Shri/Smt.....belongs to Scheduled Caste/Scheduled Tribe/other Backward Community and is appearing for the examination for the First/Second consecutive chance and he/she is eligible for reimbursement of examination fee. The Director, Harijan Welfare/District Welfare Officer concerned has been requested to sanction the Examination fees and the required statement in quadruplicate will be sent to the Controller of Examinations at an early date.

Signature of the Principal

#### **INSTRUCTIONS TO CANDIDATES**

- 1. Application for admission to this examination together with the Uty. Cash Counter pay-in-slip must be forwarded so as to reach the Controller of Examinations not later than the last date prescribed. The last date prescribed is the last date for receipt of application in the University and not for the remittance of fees.
- 2. Candidates are advised to send their applications by Registered post with acknowledgement due, so that they may have a means of knowing that their applications have reached the office.

3. (a) The fee for the Examination is as follows :

| () | Examination Fee                   | : | Rs. 25/- per paper for first apperance and                                   |
|----|-----------------------------------|---|--|
|    | ful stiffing the start darking in |   | Rs. 30/- per paper for subsequent appearances                                |
|    | Practicals                        | : | Rs. 30 /- per Practical paper for first apperance and subsequent appearances |
| 1  | Marklist                          | 1 | Rs. 25/-   |
|    | Improvement Registration          | : | Rs. 50/-   |

(b) The fee must be paid through pay-in-slip at M. G. University cash counter or D. D. drawn in favour of the finance officer, M. G. Uty. payable at SBT, M. G. Uty. Branch, Code No. 669. No application will be registered unless the prescribed fee has been paid. The fee, once paid will not ordinarily be refunded or held over for a subsequent examination.

(All enteries except Register Number are to be made in by the Candidate)

# HALL TICKET MAHATMA GANDHI UNIVERSITY

# Second Year B. Sc. Degree Examination, March - April/September - October 201.....

Subsidary Subjects :

Centre of Examination :

Name of Candidate :

Main Subjects :

Register Number

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|---|--|---|
| Papers of the First YearExaminations for<br>which the candidate appears<br>Part I | Subjects of Second Year Examination for<br>which the Candidate appears<br>Part I | Passport size photograph<br>(bust) to be pasted here  |
| Part II   | P III Elective :   | (bust) to be pusted here  |
| Part III<br>Main<br>Subsidiaries 1  | Part II<br>Part III<br>Main  | <ol> <li>No destricted with the altro-<br/>gament and been private and<br/>the private sector private<br/>to prevent sector in the private<br/>to private the private sector in the private<br/>to private sector in the private sector in the private<br/>to private sector in the private sector in the private<br/>to private sector in the private sector in the private sector in the<br/>private sector in the private sector in the private sector in the<br/>private sector in the private sector in the private sector in the<br/>private sector in the private sector in the private sector in the<br/>private sector in the private sector in the private sector in the<br/>private sector in the private sector in the private</li></ol> |
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| Total No. of Papers improving:- Total No. of Papers:-                             |  | No photograph is necessary<br>in the case of candidates   |
| Siganture of Candidate<br>(To be signed in the presence of the Identit            | presented from colleges for<br>the first time                                    |   |
|   | D . 10'  | Cut II within Office  |

Name and Designation of the Identifying Officer

Dated Signature of the Identifying Officer (To be signed on the photograph)

Office of the Mahatma Gandhi University, Kottayam

CONTROLLER OF EXAMINATIONS

- 4. Candidates belonging to Scheduled Caste, Scheduled Tribes and Christian converts from the Kudumbis etc. who are eligible for exemption from payment of examination fee should forward their applications through the Principals of the Colleges from where presented for the examinations for the first time. Applications received direct from such candidates without examination fees will not be entertained.
- 5. No candidate, appearing for the first time will be allowed to select a centre for his/her examinations other than the College in which he/she has studied.
- 6. The Mark list of all candidates will be sent to the Principals of the respective colleges where the candidates appear for the examination
- Candidates submitting their applications direct to the University should write in block letters at the left hand top corner of the envelope containing the applications : 'APPLICATION FOR REGISTRATION SECOND YEAR B. Sc. DEGREE EXAMINATION'.

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### INSTRUCTION TO CANDIDATES APPEARING FOR THE UNIVERSITY EXAMINATIONS

- Candidates should take their seats in the examination hall at least five minutes before the Commencement of the examination. Candidates presenting themselves more than half an hour after the appointed time will not be admitted to examination hall. Candidates who are undoubtedly suffering from infectious diseases of any kind will not be admitted. Candidates should bring with them to the examination hall each day of the examination their hall tickets for inspection by the Chief Superintendent.
- 2. Candidates are prohibited from writing upon their hall-tickets or question papers. They are also prohibited from writing their names on any part of the answer books.

Candidates should write their register number in words as well as in figures in the space provided for the purpose on the outer cover of the answer book. (For. eg. if the Reg. No. of the candidate is 27389 the candidate shall write in letters Two Seven Three Eight Nine) They are strictly prohibited from writing their register numbers on any other page of the answer books, Violation of this rule will involve rejection of answer books.

- 3. No candidate will be allowed to leave the examination hall before the expiry of at least half an hour after question paper has been given and no candidate who leaves the room during the period allotted for a paper will be allowed to return within that period.
- 4. Candidats are prohibited from introducing into the examination hall any book or portion of book, slate, manuscript or paper of any description, from communicating with or copying from each other and from communicating with any person outside the examination hall. Any candidate detected in the violation of these Rules will be sent out of the hall forthwith and will not be permitted to sit for the remaining papers of the Examination. Violation of these rules may involve cancellation of the examination taken by a candidate and his/her rustication for a period to be decided by the University.
- 5. When a candidate has finished writing his/her answer and wishes to hand over his/her answer book or at the end of the period prescribed for each particular part of the examination he/she shall stand up in his/her place and remain standing until one of the Superintendents has gone up to him/her and has received his/her answer book from him/ her. He/she sh.ould not leave the hall leaving the answer book in his/her seat. PS.2/AF/1/2008-dtd. 11/2/2011. 10,000copies