

MAHATMA GANDHI UNIVERSITY
DEPARTMENT OF LIFELONG LEARNING AND EXTENSION
CIVIL SERVICE TRAINING INSTITUTE
ENTRANCE EXAMINATION HELD ON 10TH JUNE 2018
SCORE SHEET

| Reg No | Marks |
|------------|-------|
| 1801011002 | 27 |
| 1801011003 | 39 |
| 1801011004 | 36 |
| 1801011006 | 29 |
| 1801011007 | 38 |
| 1801011008 | 41 |
| 1801011009 | 44 |
| 1801011010 | 26 |
| 1801011011 | 37 |
| 1801011012 | 42 |
| 1801011013 | 31 |
| 1801011015 | 37 |
| 1801011016 | 39 |
| 1801011018 | 39 |
| 1801011019 | 35 |
| 1801011020 | 46 |
| 1801011021 | 38 |
| 1801011022 | 26 |
| 1801011024 | 22 |
| 1801011026 | 35 |
| 1801011027 | 29 |
| 1801011030 | 37 |
| 1801011031 | 42 |
| 1801011032 | 46 |
| 1801011034 | 26 |
| 1801011035 | 47 |
| 1801011036 | 33 |
| 1801011038 | 30 |
| 1801011039 | 33 |
| 1801011040 | 35 |
| 1801011042 | 41 |
| 1801011043 | 34 |
| 1801011044 | 13 |
| 1801011045 | 43 |
| 1801011046 | 40 |
| 1801011048 | 18 |
| 1801011049 | 44 |
| 1801011050 | 49 |
| 1801011051 | 42 |
| 1801011052 | 35 |
| 1801011053 | 35 |
| 1801011054 | 33 |
| 1801011055 | 47 |
| 1801011056 | 27 |

| Reg No | Marks |
|------------|-------|
| 1801011057 | 39 |
| 1801011058 | 36 |
| 1801011059 | 30 |
| 1801011060 | 28 |
| 1801011061 | 35 |
| 1801011063 | 39 |
| 1801011064 | 20 |
| 1801011065 | 28 |
| 1801011069 | 34 |
| 1801011070 | 32 |
| 1801011071 | 27 |
| 1801011072 | 22 |
| 1801011073 | 26 |
| 1801011075 | 23 |
| 1801011076 | 35 |
| 1801011077 | 41 |
| 1801011079 | 41 |
| 1801011080 | 26 |
| 1801011081 | 34 |
| 1801011082 | 39 |
| 1801011084 | 25 |
| 1801011085 | 35 |
| 1801011086 | 40 |
| 1801011087 | 42 |
| 1801011089 | 46 |
| 1801011090 | 33 |
| 1801011092 | 28 |
| 1801011094 | 48 |
| 1801011095 | 27 |
| 1801011097 | 24 |
| 1801011098 | 46 |
| 1801011099 | 34 |
| 1801011100 | 41 |
| 1801011102 | 42 |
| 1801011103 | 44 |
| 1801011104 | 40 |
| 1801011105 | 34 |
| 1801011107 | 28 |
| 1801011109 | 33 |
| 1801011112 | 35 |
| 1801011116 | 35 |
| 1801011118 | 37 |
| 1801011119 | 35 |
| 1801011121 | 26 |

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CIVIL SERVICE TRAINING INSTITUTE
ENTRANCE EXAMINATION HELD ON 10TH JUNE 2018
SCORE SHEET

| | |
|------------|----|
| 1801011123 | 30 |
| 1801011124 | 27 |
| 1801011125 | 43 |
| 1801011126 | 39 |
| 1801011127 | 26 |
| 1801011128 | 44 |
| 1801011130 | 38 |
| 1801011131 | 46 |
| 1801011132 | 38 |
| 1801011133 | 31 |
| 1801011136 | 31 |
| 1801011137 | 44 |
| 1801011138 | 45 |
| 1801011139 | 28 |
| 1801011140 | 33 |
| 1801011142 | 44 |
| 1801011143 | 35 |
| 1801011144 | 25 |
| 1801011145 | 30 |
| 1801011146 | 23 |
| 1801011147 | 28 |
| 1801011149 | 34 |
| 1801011150 | 36 |
| 1801011151 | 33 |
| 1801011152 | 38 |
| 1801011154 | 31 |
| 1801011155 | 37 |
| 1801011156 | 36 |
| 1801011158 | 34 |
| 1801011160 | 41 |
| 1801011162 | 37 |
| 1801011163 | 39 |
| 1801011164 | 26 |
| 1801011165 | 22 |
| 1801011166 | 37 |
| 1801011167 | 37 |
| 1801011168 | 28 |
| 1801011169 | 32 |
| 1801011170 | 46 |
| 1801011171 | 30 |
| 1801011172 | 29 |
| 1801011173 | 46 |
| 1801011174 | 43 |
| 1801011175 | 29 |
| 1801011177 | 36 |

| | |
|------------|----|
| 1801011178 | 25 |
| 1801011180 | 39 |
| 1801011181 | 46 |
| 1801011183 | 35 |
| 1801011184 | 44 |
| 1801011185 | 32 |
| 1801011186 | 26 |
| 1801011187 | 13 |
| 1801011188 | 21 |
| 1801011189 | 25 |
| 1801011190 | 33 |
| 1801011191 | 28 |
| 1801011192 | 36 |
| 1801011195 | 31 |
| 1801011199 | 31 |
| 1801011200 | 25 |
| 1801011201 | 32 |
| 1801011202 | 39 |
| 1801011203 | 35 |
| 1801011204 | 46 |
| 1801011205 | 31 |
| 1801011206 | 34 |

N.B-The final selection list of the 60 candidates will be published later by following the existing reservation rules

Sd/-
Head of the Department