



Mahatma Gandhi University, Kerala

No. Ac. AVIII/01/3665/2018

Priyadarshini Hills
Dated; 28.05.2018

NOTIFICATION

Ref: G.O (Rt) No. 988/2018/HEDN Dated: 19.05.2018.

The following schedule is approved for admission to **B.Ed. programme in the two year pattern** for the academic year 2018-19 offered at Training Colleges affiliated to this University.

- | | |
|--------------------------------------------|--------------|
| 1. Last date for submission of application | : 07.06.2018 |
| 2. Date of publication of rank list | : 16.06.2018 |
| 3. Date of interview/ admission | : 23.06.2018 |
| 4. Date of commencement of classes | : 02.07.2018 |

The Principals of Training Colleges affiliated to this University are directed to comply with the above schedule of admission to B.Ed. programme for the academic year 2018-2019.

The details regarding eligibility for admission, fee structure, institutions, reservation, how to apply etc. are available in the prospectus which can be downloaded from the website www.mgu.ac.in.

The candidates are requested to submit the filled up applications downloaded from the website and submit the same to the colleges where they wish to join.

Sd/-
M.R UNNI
REGISTRAR

To

1. The Principals of the colleges concerned
2. PS to VC/PVC
3. PA to Registrar/CE
4. PRO for issuing a press release
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Approved for Issue,

Section Officer



Mahatma Gandhi University

PROSPECTUS

FOR ADMISSION TO B.Ed. PROGRAMMES.

2018

Ref: G.O (Rt) No. 988/2018/HEDN Dated: 19.05.2018.

Mahatma Gandhi University

Priyadarsini Hills P.O., Kottayam, Kerala – 686 560.

Website: www.mgu.ac.in

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PROSPECTUS FOR ADMISSION TO B.Ed. DEGREE PROGRAMMES 2018-19

1. INTRODUCTION

- 1.1 Prospectus for admission to the B.Ed. Degree Programmes in Aided and Unaided Colleges for the academic year 2018-19, as approved by the Hon. Vice Chancellor, is published herewith. It contains general information and rules relating to the admission to B.Ed. Programmes 2018-19 in the teacher education colleges affiliated to the University.
- 1.2 Admissions to the merit quota seats are regulated on the basis of marks obtained in the qualifying examination and communal reservation norms.

2. PROGRAMMES, INSTITUTIONS AND SEATS

- 2.1 **Details of the Programmes and duration:** This is a programme leading to the Bachelors Degree in Education. The programme extends for a period *of two years/ four semesters*. The course of study shall be by regular attendance for the requisite number of lectures and practical training as per Mahatma Gandhi University Regulations for the B Ed programmes.
- 2.2 **Institutions and Subjects for the B.Ed. Programme:** The list of colleges to which admissions are to be made and the subjects /streams offered in each institution are given in Annexure I.
- 2.3 **Categorization of seats:** Seats available in B. Ed. colleges are mainly classified as Merit Seats, Community Quota Seats (in Aided Colleges Only) and Management Quota seats.
- a) **Merit Seats:** Admissions to merit seats in the Teacher Training Colleges have to be made by respective institutions based on a rank list prepared by the institutions on the basis of marks the applicants obtained in the qualifying examination and other rules of admission prescribed by the University and the Government.
- b) **Community Quota Seats:** The seats under community quota shall be reserved for the applicants of the community to which the college belongs and such seats shall be filled on the basis of merit.
- c) **Management seats:** The seats in Aided and Unaided Colleges that are to be filled by the Managements concerned are classified as 'Management seats'.

3. RESERVATION OF SEATS

- 3.1 **Types of reservation:** Out of the total Merit seats available in Aided Colleges for various B.Ed. Programmes, seats will be reserved for different categories under the following main items:

| | |
|-----|-------------------------------------------|
| (a) | Reservation for Persons with Disabilities |
| (b) | Special Reservation |
| (c) | Mandatory Reservation. |

- 3.1.1 Reservation for Persons with Disabilities (PD):** Three per cent of the Merit seats in Aided colleges are reserved for candidates with disabilities. (Deaf/Dumb candidates are not eligible for admission to B.Ed. Programmes). **Out of this, 50 % of seats are reserved for Blind candidates (except for science optional), which will have to be filled by the Principals concerned. For more details, refer Clause 4.4 of the prospectus.**
- 3.1.2 Special Reservation:** These are the seats reserved for the specific categories mentioned below, in specified Colleges. **Sports Quota:** One seat in each Aided College. (Also refer clause 4.2.1 of the prospectus).
- 3.1.3 Mandatory Reservation:** In Unaided Colleges 50% of the total seats shall be filled by the management from among candidates of their choice provided they satisfy the eligibility criteria. The remaining seats (50%) shall be distributed as detailed below.

| | | |
|-----|----------------------------------------------------|-------|
| (A) | State Merit (SM) | - 60% |
| (B) | Socially and Educationally Backward Classes (SEBC) | - 30% |
| | a. Ezhava (EZ) | - 9% |
| | b. Muslim (MU) | - 8% |
| | c. Other Backward Hindu (BH) | - 3% |
| | d. Latin Catholic and Anglo Indian (LA) | - 3% |
| | e. Dheevara and related communities (DV) | - 2% |
| | f. Viswakarma and related communities (VK) | - 2% |
| | g. Kusavan and related communities (KN) | - 1% |
| | h. Other Backward Christian (BX) | - 1% |
| | i. Kudumbi (KU) | - 1% |
| (C) | Scheduled Castes & Scheduled Tribes | - 10% |
| | a. Scheduled Castes (SC) | - 8% |
| | b. Scheduled Tribes (ST) | - 2% |

In Aided Training Colleges, the existing pattern given below will be followed:

| Sl No. | Seat Reservation | Forward community Colleges | Backward community Colleges |
|------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------|-----------------------------|
| I | Open Quota | 55 percent | 45 percent |
| II | Scheduled Caste | 15 percent | 15 percent |
| III | Scheduled Tribe | 05 percent | 05 percent |
| IV | Community Quota | 10 percent | 20 percent |
| | The remaining seats (15%) will be filled by the Educational agency (i.e. Management Seats) by the candidates of its own choice. The seats under community quota shall be reserved for the applicants of the community to which the college belongs and such seats shall be filled on the basis of merit | | |
| V | The academic eligibility of such candidates shall be the same as prescribed in the Prospectus | | |

4. CLAIMS FOR RESERVATION AND CERTIFICATES TO BE PRODUCED

Note:

- i. Claims for Mandatory as well as Special Reservations must be made by a candidate at the time of submission of application, with supporting documents as required and as specified. Candidates should also mention the item of reservation claimed in the **relevant columns** in the application form and personal and academic data sheet and should satisfy the eligibility conditions as per clause 5 of the Prospectus.
- ii. Candidates should attach along with their application form, attested copies of the relevant Certificates as mentioned for each item below, in support of the claim. Claims made after the submission of Application will not be entertained even if supporting evidences are produced. The Claims for mandatory/special reservation once made in the Application form cannot be altered by the candidate under any circumstances.
- iii. Only candidates belonging to “Keralite” category, (as *defined in Clause 5.1*) are eligible for claiming seats under Mandatory and Special reservation quota unless otherwise specified in the Prospectus.

4.1 Claims for Mandatory Reservation

4.1.1 **State Merit:** The seats under the State Merit (SM) will be filled purely on merit basis irrespective of the Category/Community to which the candidates belong.

4.1.2 **Claim for Communal reservation under ‘Socially and Educationally Backward Classes’ (SEBC):** Reservation of seats to the Socially and Educationally Backward Classes will be in accordance with the provisions contained in G.O. (P) 208/66/Edn. Dated 2.5.1966, as amended from time to time.

(a) Candidates belonging to Socially and Educationally Backward Classes as per G.O. (P) 208/66/Edn dated 2.5.1966, who also belong to Non Creamy Layer are eligible for reservation under this category. The names of castes and communities under SEBC are given in **Annexure II**.

(b) Candidates claiming reservation under SEBC Quota should invariably produce the Community and Non – Creamy Layer Certificate obtained from the concerned Village Officer.

4.1.3 **Claim for Reservation under Scheduled Castes/Scheduled Tribes Quota**

(a) Candidates claiming reservation under Scheduled Castes/Scheduled Tribes quota should obtain the caste/community certificate from the Revenue Authorities concerned, in the proforma given in the application form specifically meant for them. SC/ST caste status of children of parents contracted Inter-Caste marriage will be subject to the orders/clarification issued in GO (MS) No.11/05/SCSTDD dated 22.3.2005, GO (MS) No.25/2005/SCSTDD dated 20.06.2005 and the judgment dated 10.08.2005 of the Full Bench of the Hon’ble High Court of Kerala in WP 2483/2005 and related cases.

As per GO (MS) No.109/2008/SCSTDD dated 20.11.2008, the children born of inter-caste married couple of which one of the parents is SC/ST can claim the status of SC/ST on proof of the conditions of acceptance, customary traits and tenets under which such children are brought up. The competent authority issuing SC/ST community Certificate to the children born of inter-caste married couple, of which one of the parents is SC/ST, should ensure that the claimant is subjected to the same social disabilities and also following the same customs and traditions and the community has accepted that person to its fold as such. The authority to issue caste Certificate should ensure that:

- (i) Each case has been examined individually in the light of the existing facts and circumstances.
- (ii) The claimant has suffered disabilities – socially, economically and educationally.
- (ii) The society has accepted the claimant to their original fold as one among them and is living in the same social tenet.

Christian converts, who have subsequently embraced Hinduism, should produce caste/community certificate in the proforma given in the application form. The following certificate should also be got recorded by the Revenue Official, below the certificate "The certificate is issued after observing the guidelines issued in the Government Circular No. 18421/E2 /SCSTDD dated, 15.12.1987."

- (b) The applications for the reserved seats of Scheduled Castes/Scheduled Tribes candidates which do not contain SC/ST certificate (community certificate) from the Tahsildar in the prescribed proforma will not be considered on any account for claiming community reservation against the seat reserved for SC/ST candidates [vide G.O. (MS) 31/90/SCSTDD dated 25.05.1990]. The community certificate should clearly specify that the candidate himself/herself (not the father or mother) belongs to the Scheduled Castes/Scheduled Tribes. The Community Certificates obtained earlier for other purposes will not be accepted. The candidates who are reconverted to Hinduism from Christianity of Scheduled caste origin should produce community certificate from the Tahsildar concerned along with a copy of Gazette Notification regarding re-conversion.
- (c) The claims for reservation under Scheduled Castes/Scheduled Tribes quota will also be subject to verification and clearance by the Screening Committee constituted by the Government vide G.O.(P) No. 19/2002/SCSTDD dated 20.4.2002 and as authorised by Section 6 of the Kerala (Scheduled Castes and Scheduled Tribes) Regulation of Issue of Community Certificates Act, 1996 (Act 11 of 1996).
- (d) The SC/ST claims in respect of those who have migrated from one state to another will be subject to the provisions of G.O. (MS) No. 10/86/SCSTDD, dated 12.02.1986. Only the children of those who had migrated to this State before the promulgation of the Constitution (Scheduled Castes) Order 1950 and the Constitution (Scheduled Tribes) Order 1950, and who ordinarily reside in this State can claim SC/ST benefits from the State of Kerala. They

must be able to prove this, if required.

Warning: Those who produce false SC/ST Certificate for claiming reservation under SC/ST quota shall be liable for the penalties stipulated in section 15 of the Act referred to in clause(c) above. Candidates and their guardians who make such applications are warned that, in addition to prosecution, they will have to suffer the following consequences, in case the SC/ST certificate produced is found to be false and the candidate does not belong to any SC/ST communities, under section 16 of the Act "**Benefits secured on the basis of false community certificates will be withdrawn:** -

- i. Whoever not being a person belonging to any of the Scheduled Castes or Scheduled Tribes secures admission in any educational institution against a seat reserved for such castes or tribes or secures any appointment in the Government, Government Undertakings, Local Authority or in any other Company or Corporation owned or controlled by the Government or in any aided institution against a post reserved for such castes or tribes or enjoys any other benefits intended exclusively for such castes or tribes by producing a false community certificate shall, on cancellation of the false community certificate, be removed by cancelling the irregular admission in the concerned educational institution, or as the case may be, removed from the said service forthwith and any benefit enjoyed by him as aforesaid shall be withdrawn forthwith.
- ii. Any amount paid to such person by the Government or any other agency by way of scholarship, grant, allowance, stipend or any other financial benefit shall be recovered as if it is arrears of public revenue due on land.
- iii. Any degree, diploma or any other educational qualifications acquired by such person after securing admission in any educational institution on the basis of a false community certificate shall also stand cancelled on cancellation of the community certificate obtained by him.

(e) Claim of OEC candidates against the un-availed seats of SC/ST candidates.

Other Eligible Community (OEC) candidates who claim allotment to the un-availed seats, if any, under SC/ST quota should apply in the application form meant for general candidates. They should furnish community and income certificates obtained from the Village Officer concerned. Those OEC candidates whose annual family income is up to Rs. 6 lakhs alone are eligible for such seats. Application, submitted in form other than in the application form meant for general candidates, will be summarily rejected without any further intimation in this regard. The list of Other Eligible Communities is given in Annexure V

4.2 Claim for Special reservation

Note:

- i. Candidates should mention the item of reservation claimed in the relevant columns in the application form and should satisfy the eligibility conditions as per Clause 5.
- ii. Candidates should attach along with their application form, attested copies of the relevant certificates as mentioned for each item below, in support of the claim.

4.2.1 Special reservation category:

Sports Quota: One seat in each Aided College is reserved under this Quota. Candidates who claim reservation under Sports Quota will forward the original application form to the Principal of the college in which he/she wishes to apply.

4.3 OTHER GENERAL RULES FOR SPECIAL/MANDATORY RESERVATION

- (i) Unless otherwise stated the seats un-availed by the Scheduled Caste candidates will go to the Scheduled Tribe candidates and vice versa.
- (ii) The seats un-availed of by the SC/ST candidates even after notifying the same twice will be filled by Other Eligible Community (OEC) candidates. If such seats still remain unfilled they will be filled in the following priority.
 - a) In Backward/Minority Community Colleges: The seats un-availed by OEC candidates will go to the respective community.
 - b) In other colleges such seats will go to the SEBC Quota and then to the Open Merit Quota.
- (iii) The seats remaining un-availed of in 'Persons with Disability'/Special Reservation categories due to the non-availability of candidates belonging to that particular category, will go to the mandatory reservation quota unless otherwise mentioned.

Seats remaining un-availed of in community quota, allowed in Aided Colleges, due to non-availability of candidates in that particular college will go to general merit.

4.4 RESERVATION FOR PERSONS WITH DISABILITIES (PD):

Three per cent of the seats available in Affiliated Teacher Training Colleges are reserved for candidates with disabilities for all Programmes as stipulated in Section 39, Chapter VI of the Persons with Disabilities Act 1995. As per Clause 2 (t), Chapter I of the Act, '**Person with disability**' means a person suffering from not less than **40%** of any disability as certified by a Medical Board constituted for this purpose. Candidates who have a minimum of 40% disability alone will be eligible to apply for this quota. **Deaf/dumb candidates are not eligible for admission to the B. Ed. Programmes.** Fifty per cent seats under this category will be reserved for 'Blind' candidates. Candidates seeking admission under PD category should attach with their application form, an attested copy of the '**Certificate of disability**', issued not earlier than 12 months prior to the submission of application by the District Medical Board or bodies of higher status, certifying the degree of percentage of disability. Based on the certificate produced along with the application form, candidates will be provisionally included under the 'Persons with Disability' category.

No document / Certificate other than those mentioned above will be considered for determining disability. Based on the Certificate produced along with the application form, candidates will be provisionally included under the 'Persons with Disability' category.

The Principals concerned will publish the merit list of such candidates, who have been included in the category.

The selection of candidates under this category, except for Blind candidates, will be based on the rank in the *inter se* merit list. The selection will be based on physical suitability and not on the basis of the degree of disability. Blind candidates can apply for B. Ed. Programmes other than Science Optional Subjects.

5. CRITERIA OF ELIGIBILITY FOR ADMISSION

5.1 Nativity: Only Indian citizens are eligible for admission to professional Programmes unless otherwise notified. Holders of Persons of Indian Origin (PIO) cards/ OCI (Overseas Citizen of India), will also be treated at par with Indian citizens for the limited purpose of admission.

However, PIO/OCI candidates will not be eligible for any kind of reservation.

Candidates seeking admission to the Programmes will be categorized as Keralite and Non-Keralite.

- i. **Keralite:** A candidate of Kerala origin will be categorized as a 'Keralite'. Children of All India Service (AIS) officers (Non-Keralites) allotted to Kerala cadre are deemed to be 'Keralites' as per G.O.(Rt) No.822/08/H.Edn dated 29.05.2008. But they will not be eligible for Communal/Special/Persons with Disabilities reservation.
- ii. **Non-Keralite:** A candidate who is not of 'Kerala origin' but who has undergone the qualifying Course in Kerala, and who is the son/daughter of the following categories of Non-Keralite parents will be categorized as Non-Keralite:
 - (a) Employees of the Government of India and defence personnel posted to Kerala.
 - (b) Employees, who are serving the Government of Kerala, subject to the condition that the employees have served in the state of Kerala or for the state of Kerala, for a minimum period of two years.

Non-Keralite candidates will be considered against 'State Merit' seats only and will not be eligible for Communal/Special/Persons with Disabilities reservation. Note: Candidates to be admitted in respect of seats reserved for the nominees of the Government of India, Union Territories or other States will not be governed by Clauses (i) and (ii) above.

Candidates who are Indian citizens and who do not come under Clause 5.1(i) & 5.1(ii) may be considered for admission to Management Quota seats in Private Self Financing Colleges, subject to fulfilling the eligibility conditions vide Clauses 5.2 & 5.3. The admission will be based on merit and should be restricted to a maximum of 10% of management quota seats. This allotment/admission does not come under the purview of this Prospectus.

5.1.1 Certificates to prove Nativity

- (a) Keralites: In order to prove that a candidate is an Indian Citizen of Kerala origin for the limited purpose of eligibility for

admission, he/she has to produce one of the following

Certificates:

(i) The true copy of relevant page of Secondary School Leaving Certificate showing the place of birth in Kerala of the candidate.

OR

(ii) The true copy of the relevant page of the Secondary School Leaving Certificate showing place of birth in Kerala of either of the parents of the candidate with corroborative Certificate to establish the relationship between the parent and the candidate

OR

(iii) The true copy of the relevant page of the Passport of the candidate, issued by the Government of India, showing place of birth in Kerala or of either of the parents of the candidate showing place of birth in Kerala with corroborative Certificate to establish the relationship between the parent and the candidate.

OR

(iv) A Certificate of birth from the authority competent to register birth (Panchayat/Municipality /Corporation) showing the candidate's or either of the parents (in which case corroborative Certificate to establish the relationship between the parent and the candidate is necessary) place of birth in Kerala, to be issued by a competent officer of the registering authority.

OR

(v) A Certificate from the Village Officer/Tahsildar to show that the candidate or his/her father/mother was born in Kerala.

OR

(vi) A Certificate of residence from the Village Officer/Tahsildar to the effect that the candidate has been a resident of Kerala state for a period of five years within a period of twelve years.

5. 2. Academic [General]

5.2.1 Candidates should have passed the B.A./B.Sc. Degree examination under the 10+2+3 pattern with one main subject and two subsidiary subjects from Mahatma Gandhi University or from any other University recognized by Mahatma Gandhi University as equivalent thereto for admission, subject to the stipulation regarding marks/grade.

(i) Candidates who have passed their qualifying examination from Universities outside Kerala should submit Eligibility/Equivalency Certificate from Mahatma Gandhi University, for seeking admission to B.Ed. Degree programme in a particular optional subject in a stream as applicable, along with their application.

(ii) Double or Triple main candidates or candidates who passed the Degree Examination in Vocational or Specialized Programmes are also eligible for admission. However, they have to submit copy of the Equivalency /Eligibility certificate from Mahatma Gandhi University, stating that, their Qualifying examination is recognized by the Universities for seeking

admission to B. Ed. Degree Programme in a particular optional subject/in a stream as applicable, along with their application.

- (iv) The minimum requirement of marks for admission to B. Ed. Programmes is 50% (CGPA of 2) (*No rounding off of the percentage of marks to the nearest whole number is permitted*) in Bachelor's Degree [Science/Arts Subjects] for Part III or in aggregate or 50% Marks in M.A/M.Sc/M.Com. Details are given in Clause 5.4.2.

Note: Those who have undergone Programmes which are not specifically included in the Prospectus as eligibility for a stream should submit Eligibility/Equivalency Certificate obtained, from the University from where they have qualified in addition to the requirements in Clause (ii) above.

Academic eligibility should be satisfied as on the last date for submission of application.

5.2.2. Relaxation in Marks.

- (a) Candidates belonging to Scheduled Caste/Scheduled Tribe [SC/ST] communities with pass, for Graduation and Post graduation, in the respective optional subjects, are eligible for admission.
- (b) Candidates belonging to socially and Educationally Backward communities [SEBC] will be given 5% concession in marks.
- (c) Candidates belonging to Other Eligible Communities [OEC] will be given 5% concession in marks.
- (d) Blind Candidates will be given 5% concession in marks. (G.O (Rt) 301/10/H. Edn. Dated 10-02-2010)
- (e) Candidates should be physically fit and mentally sound. Deaf/ Dumb candidates are not eligible. However, blind candidates will be eligible for admission to Course other than science optionals.

5.3. Age: There is no upper age limit for admission to B. Ed. Programmes.

5.4 Choice of optional subjects.

5.4.1 The optional subject for the B. Ed. course should be the same as the one, which the student has selected as main subject for graduation, or the main subject for graduation conventionally recognized to be coming under the optional chosen. In case, the main subject is different from or conventionally considered as not coming under the optional opted for admission, Eligibility Certificate from Mahatma Gandhi University should be furnished along with the application.

5.4.2 **Eligibility for different Optional subjects:** Candidates seeking admission to the B. Ed. Course in a subject/stream will have to satisfy the academic eligibility applicable to the subject/stream.

5.4.2.1. Languages

- a) **English:** B.A. Degree with English language and Literature/ Functional English/B.A. Communicative English with 50% (CGPA of 2) mark in *Part III or*

in aggregate or 50% Marks in M.A English language and Literature/ Functional English/ Communicative English or B.A. /B.Sc. with 50% (CGPA of 2) of marks for Part I English and not less than 50% marks for Master's Degree in English Language and Literature.

- b) **Malayalam:** B.A. Degree with Malayalam Language and Literature with 50% (CGPA of 2) marks in *Part III or in aggregate or 50% Marks in M.A Malayalam Language and Literature or B.A./ B.Sc. with 50% of marks (CGPA of 2) for Part II Malayalam and not less than 50% marks for Master's Degree in Malayalam Language and Literature.*
- c) **Hindi:** B.A. Degree with Hindi language and Literature with 50% marks (CGPA of 2) in *Part III or in aggregate or Hindi language and Literature or B.A./B.Sc. with 50% of marks for Part II Hindi and not less than 50% marks for Master's Degree in Hindi Language and Literature.*
- d) **Arabic:** B.A. Degree with Arabic language and Literature with 50% marks (CGPA of 2) in *Part III or in aggregate or 50% marks in M.A. Arabic language and Literature or B.A./B.Sc. with 50% of marks for Part II Arabic and not less than 50% marks for Master's Degree in Arabic Language and Literature.*

Note: Candidates applying for the course under the language stream with a Bachelor's Degree in the subject concerned will be ranked first in that particular stream. Candidates applying for the course under any language stream based on Part I/ Part II at under graduate level and having PG Degree in the same subject as in Part I/ Part II will be ranked only after that.

5.4.2.2 Other Optionals

- (a) **Mathematics:** B.Sc. Degree with Mathematics/Statistics/Applied Statistics as main, with 50% marks (CGPA of 2) in *Part III or in aggregate or 50% marks in M.Sc. Mathematics/Statistics/Applied Statistics. Candidates with Statistics/Applied Statistics should have studied Mathematics as one of the subjects.*
- (b) **Physical Sciences:** B.Sc. Degree with Physics/Chemistry/Polymer Chemistry/Geology/Petrochemicals/Bio-Chemistry/Industrial Chemistry main with 50% marks (CGPA of 2) in *Part III or in aggregate or 50% marks in M.Sc. Physics/Chemistry/Polymer Chemistry/Geology/Petrochemicals/BioChemistry/Industrial Chemistry.*
- (c) **Natural Sciences:** B.Sc. Degree with Botany/Zoology/Bio-Chemistry/B.Sc. Plant Science/Home Science with Zoology or Botany as subsidiary/Aquaculture (with Bio-Chemistry and Zoology as Subsidiaries)/
Biotechnology/Microbiology with 50% marks (CGPA of 2) in Part III or in aggregate or 50% marks in M.Sc. Botany/Zoology/Bio-Chemistry/ Plant Science/Home Science. They should have studied Zoology/Botany/Bio-Chemistry as one of the subjects in Degree level.
- (d) **Social Science:** B. A. Degree with History/ Arabic and Islamic History/ Geography/ Politics/ Economics/ Sociology/ Psychology/ Philosophy/ West Asian Studies with 50% mark (CGPA of 2) in *Part III or in aggregate or 50% marks in M.A. History/ Arabic and Islamic History/ Geography/ Politics/ Economics/ Sociology/ Psychology/ Philosophy/ West Asian Studies.*
- (d) **Commerce:** Candidates who have secured M.Com Degree with not less than 50% marks (CGPA of 2) alone are eligible for admission to the B. Ed. Course in

Commerce. Such candidates are not eligible for admission to any other B. Ed. Course.

- (e) **Information Technology:** MCA/M.Sc. Computer Science/M. Sc. Electronics with a minimum of 50% marks (CGPA of 2).

6. HOW TO APPLY

- 6.1 The Application forms can be had from the office of the colleges concerned on payment of the application fee of Rs 50/-. Applicants who wish to apply in different colleges should submit separate application in each college.
- 6.2 **Availability of Prospectus:** Prospectus can be downloaded from the University Website www.mgu.ac.in

7. CERTIFICATES/DOCUMENTS TO BE SUBMITTED ALONG WITH THE FILLED IN APPLICATION

- a) Self-attested photocopy of the S.S.L.C or any relevant school records to prove date of birth.
- b) Self-attested Photocopy of the mark lists of all parts of the qualifying examination(s) and Degree/Provisional Certificate.
- c) Self-attested copy of any one of the certificates to prove Nativity, in the Application Form.
- d) Copy of Certificates in support of claim for Communal Reservation, in the Application form, if applicable.
- e) Self-attested photocopy of certificates in support of Special reservation, if applicable.
- f) Copy of the Equivalency Certificate and Eligibility certificate from Mahatma Gandhi University, if applicable
- g) Self-attested photocopy of NSS/ NCC certificates at degree level, if applicable.
- h) Any other documents mentioned in the Notification or those called for later.

8. PREPARATION OF RANK LIST

The rank lists for B. Ed. Programmes will be prepared on the basis of marks/grade obtained for Part III of the qualifying examination in Part III Subjects (Including weightage/ deduction as per Clause 8.1, if applicable). The rank list will be prepared based on the total marks/grade obtained by the candidate out of 500.

Weightage/Deduction: Weightage of marks will be given to the candidate as per subsections (a) and (b). Deduction will be made as per subsection (c), from the total marks obtained in the Qualifying examination in respect of candidates who had availed more than one chance for passing the qualifying examination. Weightage/deduction of marks will be effected as follows:

- (a) 15 marks will be given to candidates who have First Class(60%) PG Degree, 10 marks for Second Class(50%) PG Degree and 5 marks for Third Class PG Degree in the same subject for which the candidate seeks admission.

Weightage for P G marks will be given to candidates, only where minimum qualification is graduation.

- (b) 10 marks each for certificate holders of National Service Scheme [NSS]/ National Cadet Corps [NCC] for participation in NSS/NCC at the Degree level. Weightage marks will be added to the marks obtained in Part III of the qualifying examination.
- (c) A bonus of 15 marks will be awarded to the Ex-servicemen applicants and widows and children of Jawans and Ex-service men seeking admission to the B Ed programmes. Applicants in this category should invariably produce the certificate in support of their claim at the time of admission. The certificate should be obtained not earlier than six months from the last date of submission of application from the military authorities or state/Zilla Sainik Welfare Officer to the effect that the applicant is the son/daughter of ex-service man or an ex service man himself. The certificate should clearly show that the benefit of reservation has not been granted earlier to any member in the family. In the absence of the above certificate the claim will not be considered.

8.2 Deduction will be made from the total marks obtained for Part III by those candidates (except for SC/ST candidates) who had availed more than one chance in passing the qualifying examination as detailed below: (i) Second chance: 3 marks, (ii) Third chance: 5 marks and (iii) Four or more chances: 10 marks. **Resolving of Tie:** In the case of tie in the index mark computed for ranking (Including weightage/deduction as per **Clause 8.1**, if applicable the candidate who has scored more marks in Part – I /Part II English will be placed higher in Ranking. If the tie persists, the percentage of total marks for the qualifying examination will be considered for breaking the tie. If the tie still persists, the age of the candidates will be taken into account, the older being placed higher in the ranking. If the tie persists again, then the alphabetical order of the name of the candidates will be taken into account (Eg. ‘A’ has a higher priority than ‘B’ and so on).

9. FEE STRUCTURE AS DECIDED BY GOVERNMENT:

9.1 The tuition fee (per annum) in Aided and Unaided Colleges are as follows.

| Fees Structure | Aided Colleges | Merit Seats in Unaided Colleges |
|-----------------------|-----------------------|----------------------------------------|
| Tuition Fee | 2000/- | 29,000/- |

9.2 SC/ST/OEC candidates are eligible for fee concession as per existing norms.

9.3 Verification of Documents: The Principal of the College shall be personally responsible for verification of original documents and satisfaction of the correctness of the records produced by the candidate at the time of admission in the college. The University will also verify the records produced by the candidates who got admission in the college at later stage.

9.4 Failure to report for Admission: Candidates who do not take admission on the intimated time and date in the college will lose their admission.

9.5 Any other items not specifically covered in this Prospectus will be decided by Mahatma Gandhi University and the University's decision shall be final.

The Hon'ble Supreme Court of India has directed that if any incident of ragging comes to the notice of the authority, the student concerned shall be given liberty to explain and if his explanation is not found satisfactory, the authority would expel him from the institution.

Priyadarsini Hills

Date: 28.05.2018

sd/-
M.R UNNI
REGISTRAR

ANNEXURE I

MAHATMA GANDHI UNIVERSITY

Details of B Ed Programmes offered in affiliated Aided Teacher Training Colleges

| Sl No. | Name of Training College | Subjects | | | | | | | | | |
|--------|-------------------------------------------------------------------------------------|----------|---------|-------|-----------|-------------|----|-----------------|------------------|----------------|----------|
| | | Arabic | English | Hindi | Malayalam | Mathematics | IT | Natural Science | Physical Science | Social Science | Commerce |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 |
| 1. | Mount Carmel College of Teacher Education for Women, Kanjikuzhi, Kottayam. | | ✓ | | | ✓ | | ✓ | ✓ | ✓ | |
| 2. | N.S.S. Training College, Changanacherry, Kottayam Dist. | - | ✓ | ✓ | ✓ | ✓ | | ✓ | ✓ | ✓ | - |
| 3. | S.N.M. Training College, Moothakunnam, Ernakulam Dist. (Backward Community College) | - | ✓ | | ✓ | ✓ | | ✓ | ✓ | ✓ | ✓ |
| 4. | St. Joseph's College of Teacher Education for Women, Ernakulam. | | ✓ | | ✓ | ✓ | | ✓ | ✓ | ✓ | |
| 5. | St. Joseph's Training College, Mannanam, Kottayam Dist. | | ✓ | | | ✓ | | ✓ | ✓ | ✓ | |
| 6. | St. Thomas College of Teacher Education, Pala, Kottayam Dist. | | ✓ | | | ✓ | | ✓ | ✓ | ✓ | ✓ |
| 7. | Titus II Teachers College, Tiruvalla. | | ✓ | | | ✓ | | ✓ | ✓ | ✓ | ✓ |

List of affiliated Unaided Training colleges

| Sl. No. | Name of Training College | Subjects | | | | | | | | | | |
|---------|----------------------------------------------------------------------------------------|----------|---------|-------|-----------|-------------|----|-----------------|------------------|----------------|----------|---|
| | | Arabic | English | Hindi | Malayalam | Mathematics | IT | Natural Science | Physical Science | Social Science | commerce | |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | |
| 1. | Adi Sankara Training College, Sankar Nagar, Mattoor, Kalady P.O, Ernakulam Dt. | | ✓ | ✓ | | ✓ | | | ✓ | ✓ | ✓ | ✓ |
| 2. | Al-Azhar Training College, Thodupuzha. | ✓ | ✓ | ✓ | ✓ | ✓ | | | ✓ | ✓ | ✓ | ✓ |
| 3. | Avila College of Education, Edacochin. Ernakulam-682 006 | | ✓ | ✓ | ✓ | ✓ | ✓ | | ✓ | ✓ | ✓ | ✓ |
| 4. | HDPY College of Education, Mattupuram P.O, Mannam, North Paravoor. | | ✓ | ✓ | ✓ | ✓ | | | ✓ | ✓ | ✓ | ✓ |
| 5. | H.M. Training College, Randarkara, Muvattupuzha Ernakulam-686 673 | ✓ | ✓ | ✓ | ✓ | ✓ | | | ✓ | ✓ | ✓ | ✓ |
| 6. | Hill Valley College of Education Thrikkakara, Kochi. | | ✓ | | ✓ | ✓ | | | ✓ | ✓ | ✓ | ✓ |
| 7 | John Paul Memorial B.Ed College, Labbakkada, Kanchiyar P.O, Kattappana Idukki – 685511 | | ✓ | | | ✓ | | | ✓ | ✓ | ✓ | ✓ |

| | | | | | | | | | | | |
|-----|-----------------------------------------------------------------------------------------------------------|--|---|---|---|---|--|---|---|---|---|
| 8. | Labour India Educational Society Teachers' Training College, Marangattupally, Kottayam. | | ✓ | ✓ | ✓ | ✓ | | ✓ | ✓ | ✓ | ✓ |
| 9. | Mangalam College of Education, Ettumanoor Kottayam-686 631 | | ✓ | | | ✓ | | ✓ | ✓ | ✓ | ✓ |
| 10. | Mar Severios College of Teacher Education, Chengaroor, Kunnamthanam, Mallappally. Pathanamthitta- 689 594 | | ✓ | | ✓ | ✓ | | ✓ | ✓ | ✓ | |
| 11. | Mar Thoma Teachers' Training College, Edakulam, Ranni, Pathanamthitta- 689 672 | | ✓ | | ✓ | ✓ | | ✓ | ✓ | ✓ | |
| 12. | M.E.S. Training College, Edathala, Aluva. | | ✓ | | | ✓ | | ✓ | ✓ | ✓ | ✓ |
| 13. | National College for Teacher Education, Vengola, Perumbavoor. | | ✓ | | | ✓ | | ✓ | ✓ | ✓ | ✓ |
| 14. | Nirmala Training College, Thalacode, Mulanthuruthy (via) Ernakulam. | | ✓ | | | ✓ | | ✓ | ✓ | ✓ | |
| 15. | Patriarch Ignatius Zakha I Training College, Malecruz, Puthencruz, Ernakulam. -682 308 | | ✓ | | ✓ | ✓ | | ✓ | ✓ | ✓ | |

| | | | | | | | | | | | |
|-----|---------------------------------------------------------------------------------------------------------|--|---|---|---|---|--|---|---|---|---|
| 16. | Porukara College of Education, Gagultha Monastery Campus, Champakulam, Alappuzha Dist. | | ✓ | | | ✓ | | ✓ | ✓ | ✓ | ✓ |
| 17. | Sahodaran Ayyappan Memorial College of Education, Puthen Kavu, Poothotta. Ernakulam-682 307 | | ✓ | ✓ | ✓ | ✓ | | ✓ | ✓ | ✓ | ✓ |
| 18. | S.N.D.P. Yogam Training College, Adimaly, Idukki- 685 561 | | ✓ | | ✓ | ✓ | | ✓ | ✓ | ✓ | |
| 19. | Sree Narayana College of Education, Muvattupuzha. | | ✓ | ✓ | ✓ | ✓ | | ✓ | ✓ | ✓ | ✓ |
| 20. | Sree Narayana Training College, Okkal P.O., Perumbavoor, Ernakulam Dist. | | ✓ | | ✓ | ✓ | | ✓ | ✓ | ✓ | ✓ |
| 21. | St. John the Baptist College of Education, Nedumkunnam, Changanacherry, Kottayam-686 542 | | ✓ | | | ✓ | | ✓ | ✓ | ✓ | |
| 22. | St. Peter's Training College, Kolencherry, Ernakulam. | | ✓ | | | ✓ | | ✓ | ✓ | ✓ | ✓ |
| 23. | St. Thomas College of Teacher Education, Mylacomp, Thodupuzha | | ✓ | | ✓ | ✓ | | ✓ | ✓ | ✓ | ✓ |

| | | | | | | | | | | | |
|-----|-----------------------------------------------------------------|--|---|--|---|---|--|---|---|---|---|
| 24. | St. Xaviers Training College for Women, Thottakkattukara, Aluva | | ✓ | | | ✓ | | ✓ | ✓ | ✓ | |
| 25. | Auxilium College of Education, Kidangoor P.O., Angamaly | | ✓ | | | ✓ | | ✓ | ✓ | ✓ | |
| 26 | St. Mary's Women's College of Teacher Education, Thiruvalla. | | ✓ | | ✓ | ✓ | | ✓ | ✓ | ✓ | ✓ |

List of Unaided training colleges under Centre for Professional and Advanced Studies, Kottayam.

| Sl No. | Name of Training College | Subjects | | | | | | | | | |
|--------|-----------------------------------------------|----------|---------|-------|-----------|-------------|----------|-----------------|------------------|----------------|----------|
| | | Arabic | English | Hindi | Malayalam | Mathematics | sanskrit | Natural Science | Physical Science | Social Science | Commerce |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 |
| 8. | College of Teacher Education ,Paippad | | ✓ | ✓ | | ✓ | | ✓ | ✓ | ✓ | |
| 9. | College of Teacher Education , Thodupuzha | | | | ✓ | ✓ | | ✓ | ✓ | ✓ | |
| 10. | College of Teacher Education , Trippunithura. | | | | ✓ | ✓ | ✓ | | ✓ | ✓ | |
| 11. | College of Teacher Education , Thottakkad. | | ✓ | | ✓ | | | ✓ | ✓ | ✓ | |
| 12.. | College of Teacher Education, Vaikom. | | | | ✓ | | | ✓ | ✓ | ✓ | ✓ |

ANNEXURE – II

LIST OF SOCIALLY AND EDUCATIONALLY BACKWARD CLASSES (SEBC)

[Vide G.O. (P) 208/66/Edn. dated 02.05.1966] & G.O. (Ms) No. 95/08/SCSTDD dated 06.10.2008]

[see clause 7.3]

- I. Ezhavas including Ezhavas, Thiyyas, Ishuvan, Pandithattan, Thachan, Asari, Villasan, Vilkurup, Izhuvan, Illuvan and Billava
Viswabrahmins, Kitara, Chaptegara.
- II. Muslims (all sections following Islam)
- III. Latin Catholics other than Anglo-Indians
- IV. Other Backward Christians
- (a) SIUC
- (b) Converts from Scheduled Castes to Christianity
- V. Kudumbi
- VI. Other Backward Hindus, i.e.
 1. Agasa
 2. Arayas including Valan, Mukkuvan, Mukaya, Mogayan, Arayan, Bovies, Kharvi, Nulayan, and Arayavathi
 3. Aremahrati
 4. Arya including Dheevara/Dheevaran ,Atagara, Devanga, Kaikolan, (Sengunthar) Pattarya, Saliyas (Padmasali, Pattusali, Thogatta, Karanibhakatula, Senapathula, Sali, Sale, Karikalabhakulu, Chaliya) Sourashtra, Khatri, Patnukaran, Illathu pillai, Illa Vellalar, Illathar, pattaryas.
 5. Bestha
 6. Bhandari or Bhondari
 7. Boya
 8. Boyan
 9. Chavalakkaran
 10. Chakkala (Chakkala Nair)
 11. Devadiga
 12. Ezhavathi (Vathi)
 13. Ezhuthachan, Kadupattan
 14. Gudigara
 15. Galada Konkani
16 Ganjam Reddies, Reddiar(throughout the state except Malabar area)
 17. Gatti
 18. Gowda
 19. Ganika including Nagavamsom
 20. Hegde
 21. Hindu Nadar
 22. Idiga including Settibalija
 23. Jangam
 24. Jogi
 25. Jhetty, Chetty, Chetties
 26. Kanisu or Kaniyar-Panicker, Kaniyan, Kanisan, Kannian or Kani, Ganaka
 27. xxx
 28. Kalarikurup or Kalari Panicker
 29. Kerala Muthali
 30. Kusavan including Kulala, Kumbaran, Odan, Oudan (Donga) Odda (Vodde or Vadde or Veddai) Velaan, , Velar, Andhra Nair, Anthuru Nair.
 31. Kalavanthula
 32. Kallan including Isanattu Kallar
 33. Kabera
 34. Korachas
 35. Kammalas including Viswakarmala, Karuvan, Kamsalas, Viswakarmas, Pandikammala, Malayal-Kammala, Kannan, Moosari, Kalthachan, Kallasari, Perumkollen, Kollan, Thattan,
36. Kannadiyans
37. Kavuthiyar
38. Kavudiyaru
39. Kelasi or Kalasi Panicker
40. Koppala Velamas
41. Krishnanvaka
42. Kuruba
43. Kurumba
44. Maravan (Maravar)
45. Madivala
46. Maruthuvar
47. Mahratta (Non-Brahman)
48. Melakudi (Kudiyar)
49. Mogaveera
50. Moili
51. Mukhari
52. Modibanda
53. Moovari
54. Moniagar
55. Naicken including Tholuva Naicker and Vettillakkara Naicker
56. Padyachi (Villayankuppam)
57. Palli
58. Panniyar or Pannayar
59. Parkavakulam (Surithiman, Malayaman, Nathaman, Moopanan and Nainar)
60. Rajapuri
61. Sakravar (Kavathi)
62. Senaithalaivar, Elavania, Senaikudayam
63. Sadhu Chetty including Telugu Chetty or 24 Manai Telugu Chetty and Wynadan Chetty
64. Tholkolan
65. Thottiyar
66. Uppara (Sagara)
67. Ural Goundan
68. Valaiyan
69. Vada Balija
70. Vakkaliga
71. Vaduvan(Vadugan)
72. Veera Saivas (Pandaram, Vairavi, Vairagi, Yogeewar, Matapathi and Yogi)
73. Veluthedathu Nair including Vannathan, Veluthedan and Rajaka
74. Vilakkithala Nair including Vilakkathalavan, Ambattan Pranopakari, Pandithar and Nusuvan
75. Vaniya including Vanika, Vanika Vaisya, Vaisya Chetty, Vanibha Chetty, Ayiravar Nagarathar, Vaniyan
76. Yadava including Kolaya, Ayar, Mayar, Maniyani, Eruman, Golla and Kolaries
77. Chakkamar
78. Mogers of Kasaragod Taluk
79. xxx
80. xxx
81. Peruvannan (Varnavar)

ANNEXURE III

LIST OF SCHEDULED CASTES (SC)

[As Amended by The Constitution (Scheduled Castes) Orders (Second Amendment) Act, 2002 [Act 61 of 2002] Vide Part VIII – Kerala - Schedule 1 Notified in the Gazette of India dated 18.12.2002, The Constitution (Scheduled Castes) Order (Amendment) Act 2007][See Clause 7.2]

| | | | |
|----|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------|----|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1 | Adi Andhra | 37 | Mannan (മണ്ണാൻ), Pathiyan, |
| 2 | Adi Dravida | | Perumannan, Vannan, Velan |
| 3 | Adi Karnataka | 38 | Xxx |
| 4 | Ajila | 39 | Moger (other than Mogeyar) |
| 5 | Arunthathiyar | 40 | Mundala |
| 6 | Ayyanavar | 41 | Nalakeyava |
| 7 | Baira | 42 | Nalkadaya |
| 8 | Bakuda | 43 | Nayadi |
| 9 | Xxx | 44 | Xxx |
| 10 | Bathada | 45 | Pallan |
| 11 | Xxx | 46 | Palluvan |
| 12 | Bharathar (Other than Parathar), Paravan | 47 | Pambada |
| 13 | Xxx | 48 | Panan |
| 14 | Chakkiliyan | 49 | Xxx |
| 15 | Chamar, Muchi | 50 | Paraiyan, Parayan, Sambavar, Sambavan, Sambava, Paraya, Paraiya, Parayar |
| 16 | Chandala | 51 | Xxx |
| 17 | Cheruman | 52 | Xxx |
| 18 | Domban | 53 | Xxx |
| 19 | Xxx | 54 | Pulayan, Cheramar, Pulaya, Pulayar, Cherama, Cheraman, Wayanad Pulayan, Wayanadan Pulayan, Matha, Matha Pulayan |
| 20 | Xxx | 55 | Xxx |
| 21 | Xxx | 56 | Puthirai Vannan |
| 22 | Gosangi | 57 | Raneyar |
| 23 | Hasla | 58 | Samagara |
| 24 | Holeya | 59 | Samban |
| 25 | Kadaiyan | 60 | Semman, Chemman, Chemmar |
| 26 | Kakkalan, Kakkan | 61 | Thandan (excluding Ezhuvas and Thiyyas who are known as Thandan, in the erstwhile Cochin and Malabar areas) and (Carpenters who are known as Thachan, in the erstwhile Cochin and Travancore State) |
| 27 | Kalladi | 62 | Thoti |
| 28 | Kanakkan, Padanna, Padannan | 63 | Vallon |
| 29 | Xxx | 64 | Valluvan |
| 30 | Kavara (other than Telugu speaking or Tamil speaking Baliya Kavarai, Gavara, Gavarai, Gavarai Naidu, Baliya Naidu, Gajalu Baliya or Valai Chetty) | 65 | Xxx |
| 31 | Koosa | 66 | Xxx |
| 32 | Kootan, Koodan | 67 | Vetan |
| 33 | Kudumban | 68 | Vettuvan, Pulaya Vettuvan (in the areas of eastwhile Cochin State only). |
| 34 | Kuravan, Sidhanar, Kuravar, Kurava, Sidhana | 69 | Nerian |
| 35 | Maila | | |
| 36 | Malayan [In the areas comprising the Malabar District as specified by Sub- section (2) of Section 5 of the State Re-organization Act. 1956 (37 of 1956)]. | | |

ANNEXURE – IV
LIST OF SCHEDULED TRIBES (ST)

[As Amended by The Scheduled Castes
and Scheduled Tribes Orders (Amendment) Act, 2002
(Act 10 of 2003) Vide Part-VII - Kerala - Second
Schedule Notified in the Gazette of India dated
8.1.2003]
[See Clause 7.2]

| | |
|-----------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------|
| 1 Adiyar | 23 Malakkuravan |
| 2 Arandan [Arandanar] | 24 Malasar |
| 3 Eravallan | |
| 4 Hill Pulaya, Mala Pulayan, Kurumba Pulayan, Kuravazhi Pulayan, Pamba Pulayan | 25 [Malayan, Nattu Malayan, Konga Malayan (excluding the areas comprising the Kasaragod, Kannur, Wayanad and Kozhikode Districts)] |
| 5 Irular, Irulan | 26 Malayarayar |
| 6 Kadar [Wayanad Kadar] | 27 Mannan (മന്നൻ) |
| 7 Xxx | 28 Xxx |
| 8 Kanikkar, Kanikkar | 29 Muthuvan, Mudugar, Muduvan |
| 9 Kattunayakan | 30 Palleyan, Palliyan, Palliyar, Paliyan |
| 10 [Kochuvelan] | 31 Xxx |
| 11 Xxx | 32 Xxx |
| 12 Xxx | 33 Paniyan |
| 13 Koraga | 34 Ulladan, [Ullatan] |
| 14 Xxx | 35 Uraly |
| 15 Kudiya, Melakudi | 36 Mala Vettuvan(in Kasaragod & Kannur districts) |
| 16 Kurichchan [Kurichiyar] | 37 Ten Kurumban, Jenu Kurumban |
| 17 Kurumans, Mulla Kuruman, Mulla Kuruman, Mala Kuruman | Thachanadan, Thachanadan Moopan |
| 18 Kurumbas, [Kurumbar, Kurumban] | 39 Cholanaickan |
| 19 Maha Malasar | 40 Mavilan |
| 20 Malai Arayan [Mala Arayan] | 41 Karimpalan |
| 21 Malai Pandaram | 42 Vetta Kuruman |
| 22 Malai Vedan [Malavedan] | 43 Mala Panikkar |
| | 44 Marati community of Kasargod & Hosdurg Taluk |

ANNEXURE – V
LIST OF OTHER ELIGIBLE COMMUNITIES (OEC)

| | | | |
|----|----------------------------------------------------------------------------------------|----|------------------------------------------------------------------------------|
| 1 | xxx | 12 | Malayan, (Konga- Malayan, Pani Malayan (in the erstwhile Malabar area alone) |
| 2 | Madiga | 13 | Pathiyar (other than Dhobies) |
| 3 | Pulluvan | 14 | Allar (Alan) |
| 4 | Thachar (other than Carpenter throughout State excluding the erstwhile Malabar area) | 15 | Malavettuvan |
| 5 | Chakkamar | 16 | Malamuthan |
| 6 | Varnavar | 17 | KunduVadiyan |
| 7 | Kudumbi | 18 | Thachanadan Moopan |
| 8 | Dheevara/Dheevaran, Arayan, Valan, Nulayan, Mukkuvan, Arayavathi, Valinjir, Paniakkal, | 19 | Wayanad Kadar |
| 9 | Mokaya, Bovi, Mogayar and Megavirar Peruvannan | 20 | Kalanadi |
| 10 | Scheduled Castes converts. | 21 | Chingathan |
| 11 | Kusavan including Kusavar, Kulalan, Kumbaran, Velaan, Odan, Andhra Nair, Anthru Nair | 22 | Malayalar |
| | | 23 | Malapanicker |
| | | 24 | Urindavan |
| | | 25 | Marati |
| | | 26 | Pulaya Vettuvan (except in the areas of eastwhile Cochin State) |

Annexure VI
COMMUNITY CERTIFICATE O.E.C. Candidates

(These Certificates are required only if the candidate claims reservation under Other Eligible Communities/Anglo Indian.)

Certified that Shri/Smt./Kum.
son/daughter of Shri/Smt..... House
.....Village Taluk
.....District of Kerala
State, belongs to caste.....
..... religion, which is included as O.E.C. as per G.O(P) 208/66 dated 02-05-1966, G.O(MS) No.95/08/SCSTDD dated 06-10-2008 and subsequent amendments, thereof.

Place :
Date

Signature of the Village Officer :
Name:
(Office Seal) Designation & Address :

Annexure VII

**ANNUAL FAMILY INCOME: Income certificate is to be produced by : (i) Candidates who claim communal reservation under OEC category
(ii) All 'Keralite' candidates**

വരുമാന സർട്ടിഫിക്കറ്റ് *

നമ്പർ: വില്ലേജ് ഓഫീസ്:

..... തീയതി:

..... ജില്ലയിൽ താലൂക്കിൽ വില്ലേജിൽ വീട്ടിൽ ശ്രീ / ശ്രീമതി

..... തീയതി സമർപ്പിച്ച അപേക്ഷയിൽ**

സർട്ടിഫിക്കറ്റ് ആവശ്യപ്പെടുന്നു. ടിയാന്റെ വാർഷിക കുടുംബ വരുമാനം രൂപയാണെന്ന് പ്രസ്താവിച്ചിട്ടുണ്ട്. എന്റെ അനേകജനത്തിൽ ബോധ്യപ്പെടുത്തുന്നതിനായി ടിയാന്റെ വാർഷിക കുടുംബ വരുമാനം താഴെ കാണിച്ചിരിക്കുന്ന പ്രകാരമാണെന്ന് ഞാൻ ഇതിനാൽ സാക്ഷ്യപ്പെടുത്തുന്നു. കുടുംബത്തിലെ അംഗസംഖ്യ..... ആണ്. അതിൽ ജോലിയുള്ളവർ.....ഉം പഠിക്കുന്നവർഉം ജോലി ഇല്ലാത്തവർഉം ആണ്.

| ആറായ മാർഗ്ഗങ്ങൾ | ജൂനിയർ നിന്നുള്ള ആറായം | ശമ്പളം/പെൻഷൻ (കുടുംബ പെൻഷൻ ഒഴികെ) *** | കച്ചവടം | കുലിവേല | വിദേശത്ത് ജോലിയുള്ളവരുടെ വരുമാനം | വാടക | മറ്റിനം | ആകെ |
|--------------------------|------------------------|---------------------------------------|---------|---------|----------------------------------|------|---------|-----|
| അംഗങ്ങൾ അച്ഛൻ അമ്മ മക്കൾ | | | | | | | | |

മൊത്തത്തിലുള്ള തുക അക്കത്തിൽ :

അക്ഷരത്തിൽ :

തന്നു കൂട്ടികളിൽ കൂടുതലുള്ളവരുടെ കാര്യത്തിൽ കൂടുതലുള്ള കൂട്ടികൾക്ക് :

കുറവു ചെയ്യേണ്ട തുക :

ബാക്കി തുക അക്കത്തിൽ :

അക്ഷരത്തിൽ :

ആഫീസ് മുദ്ര ഒപ്പ് :
പേരും ഉദ്യോഗപ്പേരും :

* അപേക്ഷിക്കുന്ന തീയതിക്കു തൊട്ടുമുമ്പുള്ള സാമ്പത്തിക വർഷത്തെ വരുമാനമാനിയമം കണക്കാക്കേണ്ടത്.

** ആരുടെ ആവശ്യത്തിനാണ് വ്യക്തമാക്കണം.

*** സിവിൽ ശമ്പളക്കാരായ ഉദ്യോഗസ്ഥരുടെ കാര്യത്തിൽ അടിസ്ഥാന ശമ്പളത്തോടൊപ്പം നിലവിലുള്ള ഡി.എ. കൂടി കണക്കിലെടുത്താകണം. വാർഷിക കുടുംബവരുമാനം കണക്കാക്കേണ്ടത്

Annexure VIII
A. COMMUNITY CERTIFICATE
(For Scheduled Caste & Scheduled Tribe Candidates)

1. This is to certify that Shri/Smt./Kumari
Son/ daughter of of
.....House Village/Town
.....Taluk..... District of Kerala
State, an applicant for Admission to B.Ed-2018, belongs to the
..... Caste/*Tribe which is recognized as a Scheduled
Caste/Scheduled Tribe under:-

The Constitution Ammdement (Scheduled Castes) Order, 1950; The Constitution Ammdement (Scheduled Tribes) Order, 1950 [As amended by The Scheduled Castes and Scheduled Tribes Orders (Amendment) Act, 2002 / The Constitution (Scheduled Castes) Orders (Second Ammdement) Act, 2002].

Certified that Shri/Smt./Kumari (name of person)
Son/daughter of of House
..... Village/Town
..... Taluk District is a member
of Malai Araya Christian family converted to Christianity from Hindu Malai Arayan Community, which is
included in the list of Scheduled Tribes.

2. Shri/Smt./Kumari and
his/her* family ordinarily reside(s) in
..... Village/Town of
..... District of Kerala State.

Place :
Date :

Signature of Tahsildar :
Name :
(Office Seal)

* Please delete the words/clause which are not applicable.

Note:

9. Candidate claiming reservation under SC/ST, should furnish the Community Certificate given below in support of the claim.
10. SC / ST Caste status of children of parents contracted inter caste marriage will be subject to the orders / clarifications issued in G.O. (M.S.) No.11 / 05 / SCSTDD Dated 22-03-2005, G.O. (MS.) No. 25 / 05 / SCSTDD Dated 20-06-2005, G.O. (MS.) No. 109 / 2008 / SCSTDD Dated 20-11-2008, and judgement dated 10-08-2005 of the full bench of the Hon'ble High Court of Kerala in WP 2483 / 2005 and connected cases.
11. As per prospectus clause 8.2.1(e) son/daughter of inter-caste married couple, claiming communal reservation under SEBC, should produce the 'Inter-caste Marriage Certificate' in the proforma given in Annexure VIII of the Prospectus.
12. The term ordinarily resides used here will have the same meaning as in Section 20 of the Representation of the Peoples Act, 1950.
In case of X'ian converts from SC who have subsequently embraced Hinduism should get the following certificate recorded by the 'Tahsildar' below the community Certificate. "The certificate is issued after observing the guidelines issued in Government Circular no. 18421/E2/SC/ST/DD. Dated 15-12-1987"
14. Issue of Community Certificate to Scheduled Caste / Scheduled Tribe will be regulated by Act II of the Kerala (Scheduled Caste & Scheduled Tribe) Regulation of Issue of Community Certificate Act 1996.
15. Certificate to persons belonging to Malai Arayan Commuity (ST) converted to Christianity should be in this form.

Annexure IX
CERTIFICATE TO PROVE NATIVITY FOR KERALITES
 Keralite candidates should furnish any one of the Certificates given below to
 prove nativity as a Keralite.
CERTIFICATE OF BIRTH/RESIDENCE*
 (To be issued by the Village Officer / Tahsildar / any other authority in the local body competent to
 register birth in Kerala State)

Certified that Shri/Smt./Kum.....is an applicant
 for admission to B.Ed-2018 and that he/she, his/her father/mother Shri/Smt.....
 residing at

Village.....District.....
 was born in Kerala.

Signature of the Village Officer/
 Tahsildar/Birth Registering Authority :
 Name and Designation:
 Taluk :
 District :

Place :
 Date :

(Office Seal)

1. * Strike out whichever is not applicable.

ANNEXURE -X
INTER-CASTE MARRIAGE CERTIFICATE
FOR SON / DAUGHTER OF INTER-CASTE MARRIED COUPLES

Certified that Master/Kum an applicant for
 admission to B.Ed-2018, is the son/daughter of an Inter-caste married couple, and his/her father
 Shri belongs to
 Community and his/her mother Smt. belongs to
 Community.

Place: Signature of Village Officer/Tahasildar :
 Date: Name of Village Officer :
 (Office Seal) Name of Village & District :

Cost of Application: Rs 50/-(to be paid at the college)



Mahatma Gandhi University, Kerala

APPLICATION FOR ADMISSION TO B.Ed. (Bachelor of Education) PROGRAMME IN THE AFFILIATED COLLEGES FOR THE ACADEMIC YEAR 2018-19

Photograph

Name of Subject:

| | | | | |
|---|--------------------------------------------------------------------------------------------------------|-------|-------------|-------|
| 1 | Name of the candidate (in block letters) | | | |
| 2 | Expansion of initials | | | |
| 3 | Age and date of birth | | Nationality | |
| 4 | Place of birth | Taluk | District | State |
| 5 | Permanent Home Address with Telephone No. | | | |
| 6 | Address to which communication should be sent <i>Tel. No.</i> <i>Mob. No.</i> <i>e-mail:</i> | | | |
| 7 | Name and address of parent or guardian (State relationship) | | | |
| 8 | Occupation and annual income of parent or guardian | | | |

| | | | | | | | |
|----------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------|---------|---------------------|---------------------|---------------------------------------|-----------------------------|
| | | | | | | | |
| 9 | Name and address of Local Guardian, if any | | | | | | |
| 10 | Religion and Caste (candidates belonging to SC/ST/SEBC/OEC categories should attach the copy of relevant caste/community/Non- Creamy Layer certificate) | | | | | | |
| 11 | Academic Qualifications: | | | | | | |
| | Statement of Marks/Grades Secured in the Qualifying Examination (Attach copies of the Mark lists/Certificates) | | | | | | |
| | Name of Examination Passed | Name of University /Institution | Subject | Marks/CG PA Secured | Maximum Marks/CG PA | Percentage of Marks and Class Secured | Year of Passing and Reg.No. |
| | 1. BA/Bsc in | | | | | | |
| | 2. PG in | | | | | | |
| 3. Other | | | | | | | |
| 12 | The period, if any, during which the candidate discontinued his/her studies, with reasons | | | | | | |
| 13 | Achievement in sports and games/NCC/NSS (attach true copies of relevant certificate) | | | | | | |
| 14 | Whether eligible for reservation under Physically Challenged category, if specify subcategory(Blind, Deaf, or OH) | Yes/No | | | | | |
| 15 | Whether eligible for bonus marks under Jawan/ Dependant of Jawan Category | Yes/No | | | | | |
| 16 | Any other qualification or information/ (attach copies of relevant certificates) | 1. Mark lists of qualifying exams | | | | | |
| | | 2. Pay-in-slip/Receipt | | | | | |
| | | 3.Caste Certificate/ Non- Creamy | | | | | |

| | | |
|----|-----------------------------------------------------------------------------------------|--------------------------------------------------|
| | | Layer Certificate |
| | | 4.Income Certificate |
| | | 5. Other Certificates/Documents, if any(Specify) |
| 17 | Attach true copies of documents in the following order (Please tick the relevant items) | |

DECLARATION

I hereby declare that I have read carefully the instructions in the Notification for Admission to B Ed Programme 2018 in the Affiliated Colleges of Mahatma Gandhi University and I agree to abide by them.

I also declare that all the information given by me in this application are true, complete and correct to the best of my knowledge and belief and that in the event of any information being found false or incorrect or ineligibility being detected before or after the admission , action can be taken against me by the Mahatma Gandhi University.

Place:

Signature:

Date:

Name: