

MAHATMA GANDHI UNIVERSITY
MA SANSKRIT SAHITYA (SPECIAL) SYLLABUS
PGCSS 2012
SEMESTER- I

- Course I - Core Course I - Poetry and Drama**
Course II - Core Course II - Saṅkhya, Vedānta and Nirukta
Course III - Core Course III - Sanskrit Poetics I
Course IV - Core IV - Science of Language
**Course V - Core V - Kerala Contribution to Sanskrit Literature with
Special Reference to Astronomy**

SEMSTER II

- Course VI - Core VI - Informatics**
Course VII- Core VII - Prose and Poetry
Course VIII - Core VIII - Sanskrit Poetics II - Theory of Dhvani I
Course IX - Core IX - Sanskrit Poetics III - Theory of Rasa
Course X- Core X - Vyākaraṇa

Semester III

- Course XI- Core XI - Technical Literature in Sanskrit**
Course XII - Core XII - Sanskrit Poetics IV
Course XIII - Core XIII - Sanskrit Poetics V - Thoery of Dhvani II
Course XIV - Core XIV - Sanskrit Poetics VI- Post Dhvani Theories
**Course XV - Core XV Theist Systems of Pholosophy
with Special Reference to Mukṭāvali Śabdakhanda**

SEMESTER IV

- Course XVI - Core XVI - Sanskrit Poetics VII**
Course XVII - Elective I - Translation: Theory and Practice
Course XVIII - Elective II - Literary Theories - Eastern and Western
Course XIX - Elective III - Research Methodology and Textual Criticism
**Course XX - Elective - IV
Influence of Sanskrit on Malayalam Literature and Criticism**

Course II
Core Course II -

Contact Hrs 90

Credits: 4

Sāṅkhya, Vedānta and Nirukta

Aim of the Course

To give an overview of the Sāṅkhya & Vedānta Systems of philosophy and to introduce the significance of Yāska's peculiar system of etymology to students.

Objectives

To make the students aware of the fundamentals of Sāṅkhya philosophy.

To familiarise with the basics of Vedānta philosophy.

To introduce the cardinal features of Yāska's etymology.

To familiarise with the contents of Yāska's Nirukta.

Course outline

Module I - The Sāṅkhyakārikā of Īśvarakṛṣṇa upto and including 45th Verse

Module II - The Ātmānātmaviveka of Śaṅkarācārya

Module III - Yāska's *Nirukta* Chapter I only

Essential Reading

- 1 The Sāṅkhyakārikā of Īśvarakṛṣṇa upto and including 45th Verse
- 2 The Ātmānātmaviveka
- 3 Yāska's *Nirukta* Chapter I

Additional Reading

- 1 The Sāṅkhyakārikā of Īśvarakṛṣṇa with the Māṭharavṛtti, Ed. by Satkari Sarma, Chaukhambha Sanskrit Series Office, Varanasi.
- 2 The Sāṅkhyakārikā of Īśvarakṛṣṇa with the Kiraṇāvalī and Tatvakaumudī Sanskrit Commentaries, Chaukhambha Sanskrit Series Office, Varanasi.
- 3 Ātmānātmaviveka with the Commentary by R. Vasudevan Potti, Rashtriya Sanskrit Vidyapeetha, Tirupati.
- 4 The Nirukta of Yaska with the Niruktavivṛti by Durgacharya, Chaukhambha Sanskrit Series Office, Varanasi.

Course IV
Core IV - Science of Language

Contact Hrs 90

Credits: 4

AIM OF THE COURSE

This Course aims to familiarise the study of the science of languages and Indian contribution to this important branch of learning.

OBJECTIVES OF THE COURSE

- 1 To make the student familiar with the significance of the study of modern linguistics.
- 2 To make the student familiar with the Indian theories of language.
- 3 To make the student familiar with the contribution of Western views in this field.
- 4 To give a general idea to the students on Socio linguistics.

Course Outline

Module I - General introduction to Linguistics. Organs of Speech. Indian classification of phonemes. Classification of morphemes. Traditional and modern theories of Meaning. Primary and secondary meaning.

Module II - Origin and development of modern linguistics. Shift to synchronic studies and spoken language. Descriptive linguistics. Structural linguistics of Ferdinand De Saussure. Langue and Parole. Noam Chomsky and transformational and generative grammar. Deep structure and surface structure Sociolinguistics.

Module III - Bhartrhari's Sphoṭa theory.

References:

- 1 An Introduction to Sanskrit Linguistics- Comparative and Historical, Srimannarayana Murti.M, D.K.Publications, New-Delhi.
- 2 Adhunikabhashasastram, Prabhakara Wariyar K.M, Kerala Bhasha Institute, Trivandrum.
- 3 Bhashartham, Dr.Venugopala Panikkar.B, Kerala Bhasha Institute, Trivandrum.
- 4 Cambridge Encyclopaedia of Language, David Crystal, Cambridge University Press, Cambridge.
- 5 Sabdarthasiddhantangaḷ Samskritathil, Dr.N.V.P.Unithiri, Kerala Bhasha Institute, Trivandrum.
- 6 A Course of General Linguistics, Ferdinand De Saussure, (Trans) by Warde Baskin, London.
- 7 Saussurum Ghatanavadavum, Dr.C.Rajendran, Kerala Bhasha Institute, Thiruvananthapuram.
- 8 Indian Theories of Meaning, Dr.K.Kunjunni Raja, Adyar Library, Madras.

Module IV

Jātakādeśa - 1) Chapter -I , Saṃjñāprakaraṇa - 1 - 34 Verses, 2) Chapter X
Bhāvavicāra - 1 - 40 Verses

Essential Reading

- 1 *The Contribution of Kerala to Sanskrit Literature*
Dr.K.Kunjunni Raja
- 2 *The Jātakādeśa* - Chapter I Saṃjñāprakaraṇa (34 Verses) and Chapter X
Bhāvavicāra (40 Verses)

Additional Reading

- 1 *The Keralasahityacharitam* , Ullur S Parameswara Aiyer, Department of
Publications, University of Kerala, Thiruvananthapuram.
- 2 *The Keraliyasamskritasahityacharitam* - Vadankumkur Rajarajavarma,
Sree Sankaracharya University of Sanskrit, Kalady.
- 3 *The Studies in Kerala Sanskrit Literature* - Dr.N.V.P.Unithiri
- 4 *Horāsāstra of Varāhamihira* with the Hṛdyapathā Commentary by
Kaikkulangara Ramavariar, Panchangam Press, Kunnankulam.
- 5 *Daśādhyāyī of Varāhamihira* with Malayalam Commentary by
Harijayantan Nambuthirippad published by Mathrubhumi Publishers,
Calicut.