

MAHATMA GANDHI UNIVERSITY
RESTRUCTURED SYLLABUS

M.A. PROGRAMME: SANSKRIT (SPECIAL) VYAKARANA

Credit – 4

Semester II

No. of contact Hrs. – 90

Course X Core X : **BHUSHANASARA**

Dhatvarthaprakarana of The Bhushanasara of Kaundabhatta, with the karikas of Bhattojidikshita, related to the Dhatvarthaprakarana

Aims: To attain thorough knowledge in a particular subject, a general awareness of all important texts is necessary. In the field of Grammar, there are two types of texts. In the first type prakriyas are explained for deriving correct forms. But, in the second type, the characteristic features in the grammatical field like, sphota, the meaning of the Root, Suffixes, etc, are explained. So for a student of Grammar, knowledge in both types is indispensable. And in the second type of books, Kaundabhatta's Bhushanasara is very important, which is a commentary on the Karikas of Bhattojidikshita. And in the case of explaining dhatvartha, dispute exists between various branches of sastras like Vyakarana, Nyaya and Mimamsa. Hence the portion, Dhatvarthaprakarana of Bhushanasara and the karikas related with the same are selected.

Module I First two karikas of Bhattojidikshita and its commentary, Bhushanasara.

Module II From the third Karika to the end of the eighth karika, तस्मात् करोतिर्धातोः स्याद्व्याख्यानम् । and their commentary, Bhushanasara.

Module III From the Eighth to the Sixteenth Karika सम्बोधनान्तं कृत्वोऽर्थाः and

their commentary, Bhushanasara.

Module IV Karikas from Sixteenth, up to the end of the last karika,
भेद्यभेदकसम्बन्धोपाधिभेदनिबन्धनम् । and their commentary, Bhushanasara

Reference: The Laghumanjusha of Sree Nageshabhatta, (Dhatvartha prakarana).
