

**PGCSS**  
MAHATHMA GANDHI UNIVERSITY RESTRUCTURED SYLLABUS

M.A Programme Sanskrit Language and Literature General

PROGRAMME COURSE VII NYAYA&VEDANTA II SEMESTER

ChatusSutri with Sankarabhasya &

Nyayasiddhanta Muktavali

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Credits:4

Contact hours:90

Aim Of Course

To provide general awareness of the philosophical texts in sanskrit.

Objective of the course

To make the students come in touch with the various branches of indian philosophy through the study of the works-The Catussutri and the Muktavali

Course outline

Module 1: A general study of the works of Sankaracarya.

Module 2:-Detailed study of the ChatusSutri with Sankara bhasya.

. Module 3:-Origin of Nyaya sastra and the nature of Nyaya philosophy.

Module 4:-Detailed study of Nyaya siddhanta Muktavali (Sabdakhanda).

Essential Reading:-

1.Maharshi sree Vedavyasa Brahma sutra with the Sankarabhasyam-The Catussutri-

Yathivar sri Bholebaba published by Bharathiya vidya prakasan'

2.The Nyaya Siddhanta Muktavali of Visvanatha- Nyaya Panchanana Bhattacarya-  
sabdakhanda-Krishnadas Academy-Varanasi-1988.

Additional Reading:-

1.Indian Philosophy-Dr.S.Radhakrishnan.

2.NyayaSara-Ananta Narayanasastri

Scheme of Examination

M.A Programme course Sanskrit Language and Literature

II semester *P C VII NYAYA&VEDANTA*

Sl.No	Type of Questions	Weight	No of Questions to be answered
1-8	Short answer type questions 4 from the Catussutri 4 from Nyaya	1	5 out of 8 $5*1=5$
9-16	4 from the Catussutri 4from Nyaya	2	5 out of 8 $5*2=10$
17-22	3 from the Catussutri 3 from Nyaya	5	3 out of 6 $3*5=15$

Distribution of Marks

	PATR-A	PART-B	PART-C
Short Answer	1		
Short Essay	3	4	3
Long Essay	4	4	3
Total	8	8	6

**PGCSS**  
**MAHATHMA GANDHI UNIVERSITY**  
**II SEMESTER MODEL QUESTION PAPER**  
**M.A Sanskrit Language and Literature General**  
**P C VII NYAYA&VEDANTA**  
Answer may be written in Sanskrit or in English.  
In writing Sanskrit Devanagari Script should be used.  
At least one question should be answered in Sanskrit.  
Texts(1) Brahma Sutra Sankara Bhasya-Catussutri  
(2) Nyaya Siddhanta MuktaVali-Sabda khanda  
Weight:30

Time:3 hours

**PART A**

कमपि ग्रन्थमनपहाय पंचानामुत्तराणि एकैकया खण्डिकया लिखत।

- 1.अध्यासलक्षणं किम्?
- 2.जन्मादिपदस्यार्थं विग्रहं च लिखत।
- 3.'अथ' शब्दस्य मङ्गलार्थत्वं कथम्?
- 4.ब्रह्मजिज्ञासायाः अनुबन्धचतुष्टयं किम्?
- 5 वृत्तिःकतिविधा?काश्च ताः?
- 6.योग्यतास्वरूपं सोदाहरणं लक्षयत।
- 7.का नाम शक्तिः?
- 8.योगरूढं पदं सोदाहरणं लक्षयत॥ Weight-1 \*5=5

**PART B**

पंचानां लघुटिप्पणीलिखत ।

- 9.ब्रह्मजिज्ञासा इत्यत्र शेषं षष्ठी न समर्थयत।
- 10.प्रत्यगात्मनि विषयाध्यासमाशङ्क्य खण्डयत।
- 11.शास्त्रयोनित्वादिति सूत्रं ब्रह्मणःशास्त्रप्रमाणकत्वप्रतिपादनपरतया व्याख्यात।
- 12.कथमविद्यावद्विषयाणि प्रत्यक्षादीनीति विशदयत।
- 13खलेकपोतन्यायं विशदयत।.
- 14.वाक्यार्थज्ञाने हेतवःके?
- 15.लक्षणास्वरूपमुपपादयत।
- 16.आसत्तेःशाब्दबोधकारणत्वमस्ति न वेति विचारयत।

weight-2\*5=10

**PART C**

कमपि ग्रन्थमनपहाय त्रीणि उपन्यस्यत।

- 17.अथातोब्रह्मजिज्ञासा इति सूत्रं यथाग्रन्थमुपन्यस्यत।
- 18.जन्मादिसूत्रं यथाभाष्यं व्याख्यात।
- 19.ब्रह्मणः शास्त्रप्रमाणकत्वं मीमांसकरीत्या आक्षिप्य समन्वयाधिकरणमवलम्ब्य निरस्यत।
- 20.शक्तिग्रहोपायान् सविस्तरमुपपादयत।
- 21.पदस्यलक्षणं चातुर्विध्यं च सोदाहरणं प्रतिपादयत।

22.समासे न क्वापि शक्तिरिति न्यायरीत्या व्यवस्थापयत । weight-5\*3=15  
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