

**MAHATMA GANDHI UNIVERSITY**  
PRIYADARSINI HILLS P.O, KOTTAYAM

No. Ad. B V/162312/Bus/SILT/2015

Dated 02/02/2017

**TENDER NOTICE**

Sealed competitive tenders, are invited for the purchase of a bus to School of Indian Legal Thought as detailed below. The cover containing the tender form shall be super scribed “**Tender for the Purchase of one Bus for School of Indian Legal Thought**” and the same has to reach the office of the undersigned on or before **01.03.2017 2 P.M**

Earnest Money Deposit (E M D), calculated @ of 1% of the Purchase Assessment Cost (P A C), rounded to the nearest Rupees subject to a minimum of Rs.1500/- shall be paid by the firm. The Tenders will be opened on **02.03.2017 11A M.** The E M D shall be furnished by way of **Demand Draft in favour the Finance Officer, Mahatma Gandhi University payable at the State Bank Travancore, Mahatma Gandhi University Campus Branch** along with sealed tenders and details.

Tender form and other details can be had from the Store Keeper, University General Store, Mahatma Gandhi University, Priyadarsini Hills P.O, Kottayam-686560 or through post with self Addressed sufficient Stamped envelop on all working days from **06/02/2017** by paying the form fee @ 0.15% of P A C rounded to the nearest multiple of Rs. 100/- subject to a maximum of Rs. 25000/- + VAT as applicable.

For ensuring the guarantee, terms and conditions, etc. relating to the items supplied, a written Agreement must be submitted by the firm. Qualified bidder should submit 5% of P A C as Security Deposit. Sealed Envelope containing tenders and Demand draft for E M D shall be addressed to **The Registrar, Mahatma Gandhi University, Priyadarsini Hills P.O., Kottayam-686560**

The detailed Tender Notice is available at the University official web site, **[www.mgu.ac.in](http://www.mgu.ac.in)**  
(Specifications Attached)

## Specifications for the Bus

1. Fuel ----- Diesel
2. Emission Norms ----- Bharath Stage IV
3. Seating Capacity ----- 32+D (2+2 Pattern)
4. Type of Body----- Fully Covered Body made of Aluminium/Sheet etal/Steel and colour which satisfy the stipulations lay down by the Kerala Motor Vehicle Department and to be registered as Educational Institutional Bus (E I B) in the Kerala State.
5. Door System----- Driver Operated Door and Emergency Door
6. Number of Cylinders----- Not below four
7. Engine----- Preferably with T D C R (Turbo Charged Diesel Common Rail Engine)
8. Steering----- Power Steering
9. Gear----- Synchronesh 5+R
- 10.Clutch----- Not less than 275mm
- 11.Brakes----- Dual Circuit Full Air S-cam Brakes
- 12.Ground Clearance ----- Higher standard
- 13.Internal Height ----- Standardized (Not Below 1800mm Height)
- 13.Tyre Size----- Note Below 7.5x16, 16PR
- 14.Fuel Efficiency----- High

## CONDITIONS

1. The quoted price should be inclusive of all taxes/Freight
2. Customs /Excise Duty Exempted price should also be quoted
3. The Tenders should have at least Three months validity
4. Brochure of Different models quoted should be enclosed
5. Warranty, A M C Conditions, Nearest Servicing Centers details, User Reference, Necessary Supporting Catalogues and Demonstration should be provided.
6. The right to accept or reject the tenders without assigning any reason rests entirely with the undersigned
7. If the product has a Valid DGS & D rate contract, it may be quoted, if not it may be specified by a letter
8. If the date of receipt and opening of the tenders is declared a Holiday, the next working day shall be the last day for the purpose.
9. Earliest possible Date of Delivery shall be specified in the Tender.

Sd/-

Deputy Registrar II (Admn)  
For Registrar

Approved for Issue

Section Officer

Copy to

1. P S to V C
2. P A to Registrar
3. The Store Keeper, General Store, for arranging the sale of the Tender form.
4. Head of the Department, School of Indian Legal Thought
5. Ac. C Section
6. Public Relations Officer, for Publication in Two Leading Dailies in Malayalam & one English Daily
7. Joint Director, Local Fund Audit,
8. General Cash,
9. Content Management Section to up load in the University website
10. Record Section