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From
The Registrar
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## To

The Principal/Director
$\qquad$
$\qquad$

Sub: Collection of Statistical data regarding student enrolment and details of teaching \& non-teaching staff etc. for the year 2016-17 - reg.

Sir,
The University has been receiving communications from the Govt. of India, the Govt. of Kerala, the U.G.C, different organisations and agencies, requesting to transmit the consolidated statistics regarding Affiliated Colleges, University Teaching Departments and data on financial parameters etc. Also, this statistics is essential to incorporate in the annual reports to be placed before the Parliament, Legislative Assembly and for replying queries under RTI Act etc. So, please ensure that the required information for the year 2016-'17 is properly furnished as per the given format and reached the undersigned on or before $31^{\text {st }}$ December, 2016. Please send the information by E-mail:statunitmgu@gmail.com also. The format is published in www.mgu.ac.in. This may be treated as most urgent.

Thanking you.

Yours faithfully,

## Sd/-

Radhakrishna Pillai B. Joint Registrar III (Admn.) For Registrar

ENCL: Format.

## MAHATMA GANDHI UNIVERSITY Kottayam

## Collection of statistics for the academic year 2016-'17

## Basic information about the department

1. Name of the School/Department/Centre/Constituent College:
2. (i) Postal Address \& Phone no.:
(ii) Email:
(iii) Website:
3. Year of Establishment: $\square$
4. Name of the Director:
5. NAAC Accreditation status:
6. Nodal Officer Details (if any)
(i) Name
(ii) Designation
(iii) Contact No.
(iv) E-mail id.

Regular Courses offered by the Teaching Department/Centre/Constituent College:

| Faculty Name <br> (like Arts, <br> Science, <br> etc.) | Level of course <br> offered <br> (Graduate/ <br> PostGradute/ M.Phil/Ph.D/ <br> D.Litt/D.Sc./ <br> Diploma/ <br> Certificate) | Name of <br> the <br> Courses/ <br> Programs | Sanctioned <br> Strength | Type (General/ <br> Self-Financing) | Examination <br> System <br> (Annual/ <br> Semester) |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |

Teaching staff (designation-wise) (2016-'17)

| $\dot{i}$ | Designation |  | Total Number of Teachers in Position |  |  |  |  | Out of Total number of Teachers in Position in col. (6), teachers belonging to |  |  |  |  |  |  |  |  |  |  |  | Other Minorities |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  |  |  | GEN |  | SC |  | ST |  | OBC |  | PWD* |  | Muslim |  |  |  |  |
|  |  |  |  | $\underset{\substack{0}}{\substack{2 \\ \hline}}$ | $\begin{aligned} & \overline{\widetilde{5}} \\ & \stackrel{\rightharpoonup}{\circ} \end{aligned}$ |  |  | M | F | M | F | M | F | M | F | M | F | M | F | M | F |  |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 |
| 1 | Principal/Professor <br> \& Equivalent |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 2 | Associate Professor/Reader \& Equivalent |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 3 | Assistant Professor with GP 8000/ Lecturer (Selection Grade) | N.A |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 4 | ```Assistant Professor with GP 7000 Lecturer (Senior scale) \& Equivalent``` | N.A. |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 5 | Assistant/Professor/ <br>  <br> Equivalent |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 6 | Tutor/Demonstrator |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 7 | Part-Time/ Adhoc/Temp./ Contract Teachers | N.A |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8 | Visiting Teachers | N.A |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | tal |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |

*PWD-Persons With Disability
Note: Teaching posts are sanctioned at the level of Assistant Professor / Associate Professor / Professor in Govt. Institutions. Professors/ Readers under CAS (Career Advancement Scheme) in Col. 5 may be indicated separately

Student Enrolment (2016-'17) (Please use Separate sheet for each Course)

| Level of courses | Year (Total of 2 semesters) | Number of students(Enrolled) |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Total Students |  | Out of total students in $\operatorname{col}(3) \& \operatorname{col}(4)$ Number of students belonging to GEN/SC/ST/OBC/Handicapped/Minority |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  | GEN |  | SC |  | ST |  | OBC |  | PWD |  | Muslim |  | Other <br> Minority Commun ity |  |
|  |  | M | F | M | F | M | F | M | F | M | F | M | F | M | F | M | F |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 |
| (a) <br> Undergraduate Courses (UG) <br> Please indicate course name | $\begin{aligned} & 1^{\text {st } \mathrm{yr}} \\ & (\mathrm{I} \text { sem+IIsem }) \end{aligned}$ |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | $\begin{aligned} & 2^{\text {nd }} \mathrm{yr} \\ & \text { (IIIsem+IVsem) } \end{aligned}$ |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | $\begin{aligned} & 3^{\text {rd }} \mathrm{yr} \\ & (\mathrm{Vsem}+\text { VIsem }) \\ & \hline \end{aligned}$ |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | $\begin{aligned} & 4^{\mathrm{th}} \mathrm{yr} \\ & (\mathrm{VIIsem}+\mathrm{VIIIsem}) \end{aligned}$ |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | $\begin{aligned} & 5^{\mathrm{th}} \mathrm{yr} \\ & \text { (IXsem+Xsem) } \end{aligned}$ |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | Total(a) |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| (b) Post- <br> Graduate <br> Courses (PG) <br> Please indicate course name | $\begin{aligned} & 1^{\mathrm{st}} \mathrm{yr} \\ & (\mathrm{I} \text { sem+IIsem }) \end{aligned}$ |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | $\begin{aligned} & 2^{\text {nd }} \mathrm{yr} \\ & \text { (IIIsem+IVsem) } \end{aligned}$ |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | $\begin{aligned} & 3^{\text {rd } \mathrm{yr}} \\ & (\mathrm{Vsem}+\text { VIsem }) \end{aligned}$ |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | Total(b) |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| ( c ) M.Phil Subject | Total (c) (Isem+llsem) |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| (d )Ph.D. Subject | Total (d) |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| (e) Diploma | Total(e) |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| (f)Certificate | Total (f) |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Grand Total | Total $(a+b+c+d+e+$ f) |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |

## Foreign students

| Name of the Student | Name of the Course | Name of the Country | Enrolled during 2016-'17 |  | $\begin{gathered} \text { Studying ( } 2^{\text {nd }}, 3^{\text {rd }} \\ \text { sem. etc }) \end{gathered}$ |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | Male | Female | Male | Female |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
| TOTAL |  |  |  |  |  |  |

## Library (2016-'17)

|  | Total | Additions <br> during the <br> year |
| :--- | :--- | :---: |
| Books |  |  |
| Journals |  |  |
| Periodicals |  |  |

MAHATMA GANDHI UNIVERSITY, KOTTAYAM

## Collection of statistics on students' enrolment / teaching staff/non-teaching staff for the academic year 2016-'17

(Please put $\sqrt{ }$ mark in relevant boxes. Also make sure that all the information is furnished properly.)

1. Name of the College $\qquad$
2. (i) Postal Address and phone no.:
(ii) E-mail:
(iii) Website:
(iv) Location: $\quad$ Rural $\quad \square \quad$ Urban $\square$ Semi-Urban $\square \quad$ Hill Area $\square$
(v) Type: Women $\square$ Boys $\square$ Co-ed $\square$
(vi) Post Graduate College: Yes $\square$ No $\square$
(vii) Autonomous: $\quad$ Yes $\square$ No $\square$
3. Year of Establishment :
4. Name of the Principal :
5. NAAC Accreditation status:
6. Management: Govt. $\square$ Pvt.Aided $\quad \square \quad$ Pvt. Unaided $\quad \square$
7. Minority: Yes $\square$ No $\square$
8. Whether the college is under 2(f) or 12(B) $\left.\begin{array}{l}\text { of the UGC Act }\end{array}\right\} \begin{array}{ll}2(\mathrm{f}) \\ \square & 12(\mathrm{~B}) \square \quad 2(\mathrm{f}) \& 12(\mathrm{~B}) \square \text { others } \square \\ \square\end{array}$
9. Nodal Officer Details (if any)
(i) Name $\qquad$
(ii) Designation $\qquad$
(iii) Contact No. $\qquad$
(iv) E-mail id. $\qquad$

Teaching Staff (Designation-Wise) (2016-'17)

| $\frac{\dot{c}}{\dot{c}}$ | Designation |  | Total Number of Teachers in Position |  |  |  |  | Out of Total number of Teachers in Position in col. (6), teachers belonging to |  |  |  |  |  |  |  |  |  |  |  | Other Minorities |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  |  |  | GEN |  | SC |  | ST |  | OBC |  | PWD* |  | Muslim |  |  |  |  |
|  |  |  |  | $\begin{aligned} & \mathbf{o} \\ & \mathbf{0} \end{aligned}$ | $\begin{array}{\|l\|} \hline \overline{\text { ®n }} \\ \vdash \end{array}$ |  |  | M | F | M | F | M | F | M | F | M | F | M | F | M | F |  |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 |
| 1 | Principal/Professor <br> \& Equivalent |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 2 | Associate Professor/Reader \& Equivalent |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 3 | Assistant Professor with GP 8000/ Lecturer (Selection Grade) | N.A |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 4 | ```Assistant Professor with GP 7000 Lecturer (Senior scale) \& Equivalent``` | N.A. |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 5 | Assistant/Professor/ <br>  <br> Equivalent |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 6 | Tutor/Demonstrator |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 7 | Part-Time/ Adhoc/Temp./ Contract Teachers | N.A |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8 | Visiting Teachers | N.A |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |

*PWD- Persons with Disability
Note : Teaching posts are sanctioned at the level of Assistant Professor / Associate Professor / Professor in Govt. Institutions.
Professors/ Readers under CAS (Career Advancement Scheme) in Col. 5 may be indicated separately

## Teaching Staff (Faculty-Wise)

| Subject | Number of Regular Teaching Staff * | Number of Part-Time /Adhoc/Temp./ Contract/ Teachers | Others : <br> Visiting <br> Teachers | Total $(2)+(3)+(4)$ |
| :---: | :---: | :---: | :---: | :---: |
| 1 | 2 | 3 | 4 | 5 |
| ARTS |  |  |  |  |
| SCIENCE |  |  |  |  |
| Home Science |  |  |  |  |
| COMPUTERAPPLICATION |  |  |  |  |
| COMPUTERSCIENCE |  |  |  |  |
| COMMERCE |  |  |  |  |
| management |  |  |  |  |
| EDUCATION <br> (TEACHER TRAINING) |  |  |  |  |
| LANGUAGE \& LITERATURE |  |  |  |  |
| Law |  |  |  |  |
| SOCIAL SCIENCE |  |  |  |  |
| OTHERS(PLEASESPECIFY) |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |

[^0]Student enrolment (2016-17) Use Separate sheet for each Course

| Level of courses | Year <br> (Total of 2 semesters) | Number of students(Enrolled) |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Total <br> Students |  | Out of total students in col(3) \& col(4) Number of students belonging to GEN/SC/ST/OBC/Handicapped/Minority |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  | GEN |  | SC |  | ST |  | OBC |  | PWD |  | Muslim |  | Other Minorit y Commu nity |  |
|  |  | M | F | M | F | M | F | M | F | M | F | M | F | M | F | M | F |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 |
| (a) <br> Undergradu -ate Courses (UG) Please indicate course name | $\begin{aligned} & 1^{\mathrm{st}} \mathrm{yr} \\ & (\mathrm{I} \mathrm{sem}+\mathrm{IIsem}) \end{aligned}$ |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | $\begin{aligned} & 2^{\text {nd }} \mathrm{yr} \\ & \text { (IIIsem+IVsem) } \\ & \hline \end{aligned}$ |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | $\begin{aligned} & 3^{\text {rd }} \mathrm{yr} \\ & (\mathrm{Vsem}+\mathrm{VIsem}) \end{aligned}$ |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | $\begin{aligned} & 4^{\text {th }} \mathrm{yr} \\ & (\text { VIIsem+VIIIsem }) \end{aligned}$ |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | $\begin{aligned} & 5^{\text {th }} \mathrm{yr} \\ & \text { (IXsem+Xsem) } \end{aligned}$ |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | Total(a) |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| (b) Post- <br> Graduate <br> Courses <br> (PG) <br> Please indicate course name | $\begin{aligned} & l^{\mathrm{st}} \mathrm{yr} \\ & (\mathrm{I} \mathrm{sem}+\mathrm{IIsem}) \end{aligned}$ |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | $\begin{aligned} & 2^{\text {nd }} \mathrm{yr} \\ & (\text { IIIsem+IVsem) } \end{aligned}$ |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | $\begin{aligned} & 3^{\text {rd }} \mathrm{yr} \\ & (\mathrm{Vsem}+\text { VIsem }) \end{aligned}$ |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | Total(b) |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| ( c ) M.Phil Subject | Total (c) (Isem+Ilsem) |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| (d )Ph.D. <br> Subject | Total (d) |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| (e) Diploma | Total(e) |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| (f)Certificate | Total (f) |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Grand <br> Total | $\operatorname{Total}(\mathrm{a}+\mathrm{b}+\mathrm{c}+\mathrm{d}+\mathrm{e}+\mathrm{f})$ |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |

Foreign Students (2016-'17)

| Name of the <br> Country | Name of <br> the Course | Year <br> $(\mathrm{I} / I I / I I / / V)$ | Number of Foreign <br> Students Enrolled |  |
| :---: | :---: | :---: | :---: | :---: |
|  |  |  | Total | Women |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |

## Non-teaching Staff (2016-'17)

| Group | Total Number of Staff in Position |  | Vacant posts, if any | Out of the Total number of Non-Teaching Staff in position in col (2) \& col (3), staff belonging to |  |  |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | GEN | SC |  | ST |  | OBC |  | PWD |  | Muslim |  | Minority |  |
|  | T | W |  | T | W | T | W | T | W | T | W | T | W | T | W | T | W |
| 1 | 2 | 3 |  | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 |
| Group A |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Group B |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Group C |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Group D |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Grand Total |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |

Library Details (2016-'17)

|  | Total | Additions <br> during the <br> year |
| :--- | :--- | :---: |
| Books |  |  |
| Journals |  |  |
| Periodicals |  |  |

## Staff Quarters:

|  | Number of Quarters |
| :--- | :--- |
| Teaching Staff |  |
| Non-Teaching Staff |  |
| Total |  |

## Students' Hostel:

| Hostel Type | Number <br> of Hostels | Intake <br> Capacity | No. of <br> residents |
| :--- | :---: | :---: | :---: |
| Boys |  |  |  |
| Girls |  |  |  |


[^0]:    *Regular Teaching Staff: Professor+ Associate Professor + Assistant Professor+ Tutor/ Demonstrator

