



MAHATMA GANDHI UNIVERSITY

No. EA I/2/123/17

P.D. Hills,
27.09.2017

NOTIFICATION

It is hereby notified that the II Semester MLiSc. Degree (2016 Admission Regular-for students of Departments of Library & Information Science) and II Semester MLiSc.(Regular / Supplementary -2009 Admission onwards for the Candidates of Affiliated Colleges and Supplementary for the Candidates of Departments – Prior to 2016 Admission) are scheduled to be conducted from **20.10.2017** as detailed below.

TIME TABLE

(Time: 9.30 am to 12.30 pm on all days)

MLiSc. 2016 Admission - Departments of Library & Information Science

Day& Date	Subjects
Friday 20.10.2017	Information Technology Applications in LIS
Monday 23.10.17	Planning and Management of Library and Information Centers
Wednesday 25.10.2017	Technical Communication

MLiSc. 2009 Admission onwards – Affiliated Colleges and Departments

Day& Date	Subjects
Friday 20.10.2017	Information Systems and Products
Monday 23.10.17	Information Technology Applications

The last date for the receipt of applications in the University office without fine is **05.10.2017**, with a fine of ₹50/- is **06.10.2017** and with a superfine of ₹500/- is **09.10.2017**. The candidates shall remit a sum of ₹600/- for regular appearance & ₹ 150/- per paper (subject to a maximum of ₹600/-) for subsequent appearance towards C.V. Camp fee in addition to the prescribed examination fee. Candidates appearing for the examinations for the first time shall also remit a sum of ₹100/- towards fee for provisional degree certificate in addition to the prescribed examination fee & C.V Camp fee.

Sd/-

Dr. M. THOMAS JOHN
Controller of Examinations

To

1. The HOD, Dept. of Library & Information Science, P.D. Hills P.O/
The Principals concerned.
2. PRO for a Press Release/Enquiry/
4. JR I/IV/DR V/ VIII/AR XI/XII/XVIII/XXI/ System Administrator
5. P.A. to C.E./C.E's sn/CT&D Sn/ CETEX/Front Office
6. EB V/VI/EH XIV/Ac.C/Ac.AV/EK Sns./Uty.Infmn. Centres/FRIENDS
7. Exam Tappal/Exam Store/Gen. Cash Sections
8. SF/FC

Approved for Issue,

SECTION OFFICER

