# MAHATMA GANDHI UNIVERSITY ENGINEERING UNIT

No. EU 07/17 Date: 11/07/2017

## **SHORT TENDER NOTICE**

Competitive tenders in sealed covers super scribing the name of work are invited from Registered contractors/reputed firms so as to reach the office of the undersigned not later than 3.00 pm on 25/07/2017. Tenders will be opened on the same day at 3.15 P.M in the presence of

tenderers or their authorized representatives.

SI. No	Name of Work	E.M.D. ( Rs. )	Cost of tender Documents (Rs.)	Time of Completion
1	Emergency water supply arrangement of School of Social Science Pullerikunnu, providing 1.5HP submersible and repairing of existing 10HP mono block pumpset. PAC – 50,757/-	1300/-	500+GST	One Month
2	School of International relation , estimate for the electrification work of the newley constructed Seminar Hall – Air Conditioners. PAC – 2,14,630/-	5400/-	500+ GST	Two Months
3	School of International relation , estimate for the electrification work of the newley constructed Seminar Hall – Networking. PAC – 1,54,130/-	3900/-	500+ GST	One Month
4	School of International relation , estimate for the electrification work of the newley constructed Seminar Hall – Online UPS. PAC – 1,65,000/-	4150/-	500+ GST	One Month
5	Electrical work in the substation – Installation of additional capacitors in the capacitor panel PAC – 2,69,869/-	6750/-	600+ GST	Two Months

Tender documents can be had from the office of the undersigned during office hours from 21/07/2017 up to 1.00 pm on 25/07/2017. EMD should be attached along with the tender in the form of FDR. Cheque and demand draft for EMD will not be accepted as EMD. EMD drawn from any nationalized or schedule bank pledged in favour of University Engineer, M.G.University. Contractors have to submit preliminary Agreement in stamp paper of Rs.200/- along with the tender documents in the prescribed form. The undersigned reserve the right to reject any or all tenders without assigning any reason. All other conditions are same as in the State Public Works Department.

#### **ROY GEORGE**

# **UNIVERSITY ENGINEER(I/C)**

## Copy to:

- 1. The Registrar for favour of information
- 2. The F.O. do —
- 3. The U E's table, Executive Engineer
- 4. The DA, AEE I, II, HD, TA, AE I, AE(Ele II)
- 5. The file copy
- 6. The notice board
- 7. Registered contractors
- 8. The Govt. Agencies